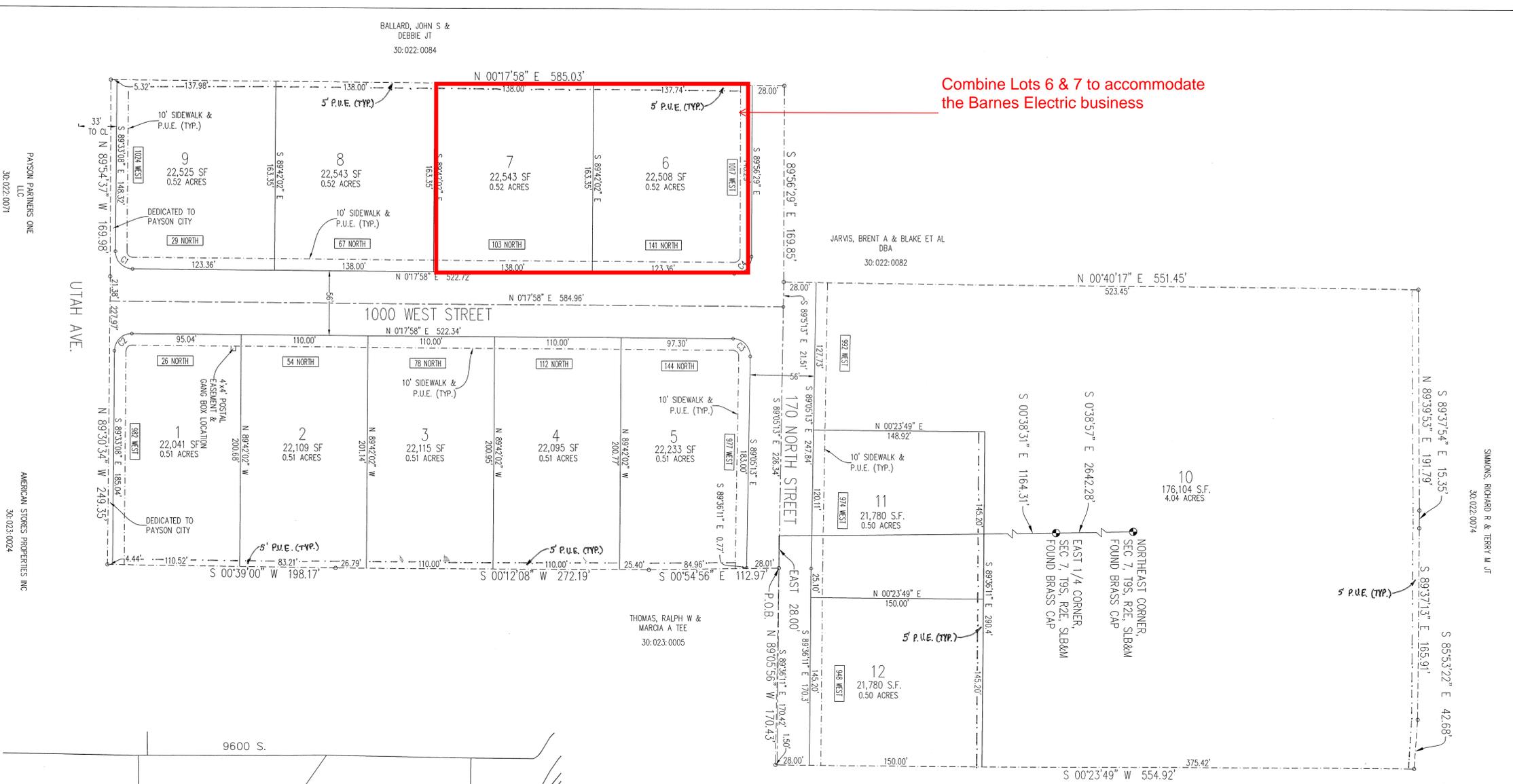


BALLARD, JOHN S &
DEBBIE JT
30-022-0084

Combine Lots 6 & 7 to accommodate
the Barnes Electric business



PAYSON PARTNERS ONE
LLC
30-022-0071

AMERICAN STORES PROPERTIES INC
30-023-0024

JARVIS, BRENT A & BLAKE ET AL
DBA
30-022-0082

THOMAS, RALPH W &
MARCIA A TEE
30-023-0005

BAR-T HOLDINGS V LLC
30-022-0079

SURVEYOR'S CERTIFICATE
I, ROBBIN J. MULLEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 368356. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

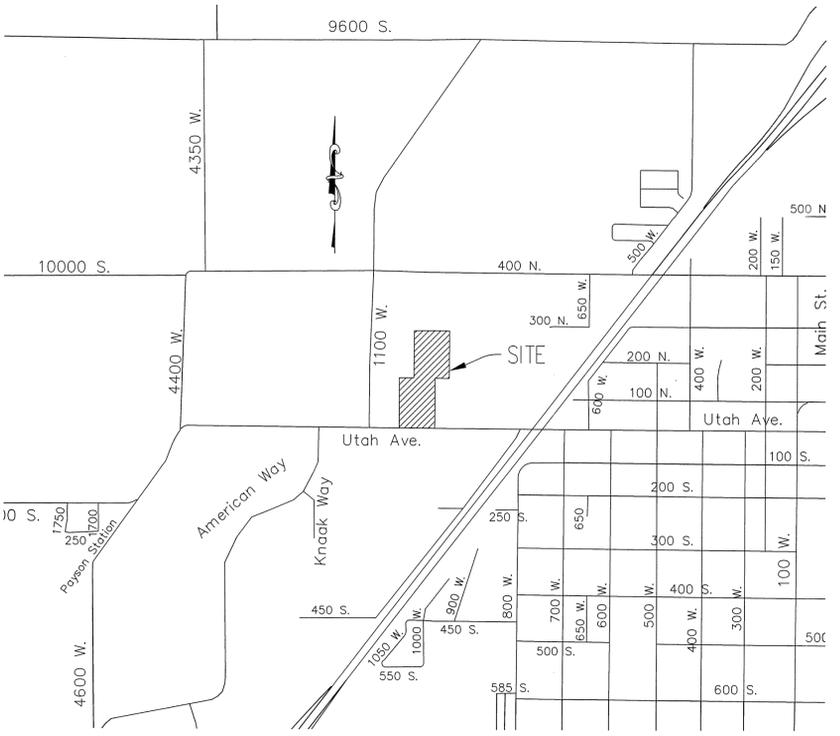
DATE July 10 2007
BOUNDARY DESCRIPTION
A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A FOUND BRASS CAP MARKING THE EAST 1/4 CORNER OF SAID SECTION 7; THENCE SOUTH 00°38'31" EAST ALONG THE SECTION LINE 1164.31 FEET; THENCE EAST 28.00 FEET TO A FENCE CORNER, SAID POINT ALSO BEING THE POINT OF BEGINNING;
THENCE SOUTH 00°54'56" EAST, A DISTANCE OF 112.97 FEET; THENCE SOUTH 00°12'08" WEST, A DISTANCE OF 272.19 FEET; THENCE SOUTH 00°39'00" WEST, A DISTANCE OF 198.17 FEET; THENCE NORTH 89°30'34" WEST, A DISTANCE OF 249.35 FEET; THENCE NORTH 89°54'37" WEST, A DISTANCE OF 169.85 FEET; THENCE NORTH 00°17'58" EAST, A DISTANCE OF 585.03 FEET; THENCE NORTH 89°56'29" EAST, A DISTANCE OF 169.85 FEET; THENCE NORTH 00°40'17" EAST, A DISTANCE OF 551.45 FEET; THENCE NORTH 89°39'53" EAST, A DISTANCE OF 191.79 FEET; THENCE SOUTH 89°37'54" EAST, A DISTANCE OF 15.35 FEET; THENCE SOUTH 89°37'13" EAST, A DISTANCE OF 165.91 FEET; THENCE SOUTH 85°53'22" EAST, A DISTANCE OF 42.68 FEET; THENCE SOUTH 00°23'49" WEST, A DISTANCE OF 554.92 FEET; THENCE NORTH 89°05'56" WEST, A DISTANCE OF 170.43 FEET TO THE POINT OF BEGINNING.
CONTAINING 476,894.23 SQUARE FEET OR 10.9480 ACRES, MORE OR LESS.

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THE MAP, AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THIS 1/19/10 DAY OF Jan A.D. 2010
S. Taylor Smith MGR APEX STORAGE LLC
S. TAYLOR SMITH

ACKNOWLEDGMENT
STATE OF UTAH S.S.
COUNTY OF UTAH
ON THE 19th DAY OF Jan, 2010, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXCUTE THE SAME.
Patricia Ardency
MY COMMISSION EXPIRES 11/21/2012 NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY
THE MAYOR OF PAYSON CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.
THIS 19 DAY OF January, 2010
Franklin P. Blain
MAYOR

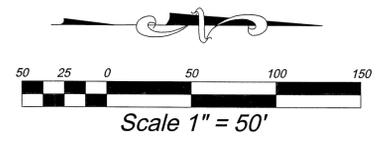
APPROVAL AS TO FORM David C. Tschelt CITY ATTORNEY
APPROVED Stacy J. Bellini ENGINEER (SEE SEAL BELOW)
ATTEST Janith Curtis CITY RECORDER (SEE SEAL BELOW)
PLANNING COMMISSION APPROVAL
APPROVED THIS 19 DAY OF January, 2010 BY THE PAYSON CITY PLANNING COMMISSION.
Stacy J. Bellini DIRECTOR
John Sluwa SECRETARY



VICINITY MAP (NTS)

GENERAL NOTES

- CULINARY WATER SHARES AND IRRIGATION WATER SHARES MUST BE TRANSFERRED AT THE TIME OF DEVELOPMENT APPROVAL FOR EACH INDUSTRIAL PROJECT WITHIN THE APEX STORAGE SUBDIVISION.
- UTAH AVENUE IS CLASSIFIED AS AN ARTERIAL STATUS STREET ON THE STREET MASTER PLAN OF THE CITY. THE CITY HAS THE ABILITY TO LIMIT ACCESS ON THE COLLECTOR AND ARTERIAL STATUS STREETS TO ENSURE THE MOVEMENT OF TRAFFIC IS NOT INTERRUPTED. ACCESS TO LOTS 1 & 9 WILL BE LIMITED TO ACCESS 100 WEST ONLY, WHICH MUST BE LOCATED AS FAR FROM THE INTERSECTION AS PRACTICABLE.
- FUTURE APPLICANTS MUST PROVIDE A FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE INTERIOR BOUNDARIES OF THE PARCEL(S) UNLESS THE EASEMENT IS DEEMED UNNECESSARY BY THE CITY STAFF DUE TO THE PROPOSED SITE LAYOUT AND UTILITY COMPANY LETTER INDICATING THAT IT IS NOT NEEDED. IF EASEMENT IS NEEDED, THE PUBLIC UTILITY EASEMENT DOCUMENTATION WILL NEED TO BE PREPARED AND SUBMITTED TO PAYSON CITY FOR RECORDATION IN THE OFFICE OF THE UTAH COUNTY RECORDER.
- TWO POINTS OF INGRESS AND EGRESS MUST BE PROVIDED FOR THE DEVELOPMENT PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S) FOR ANY STRUCTURE OR COMBINATION OF STRUCTURES THAT WILL GENERATE MORE AVERAGE DAILY VEHICLE TRIPS THAN TEN (10) EQUIVALENT RESIDENTIAL UNITS.



TABULATIONS

TOTAL AREA:	10.95 ACRES
LOT AREA:	9.65 ACRES
# OF LOTS:	12
OPEN SPACE AREA:	0.00 ACRES
LANE MILES OF ROAD:	0.22 MILES

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	15.00'	23.60'	90°08'54"	21.24'	N 45°22'25" E
C2	15.00'	23.52'	89°51'06"	21.19'	N 44°37'35" W
C3	15.00'	23.72'	90°36'49"	21.33'	S 45°36'23" W
C4	15.00'	23.63'	90°14'27"	21.26'	S 44°49'15" E

QUESTAR GAS COMPANY
Questar approves this plat solely for the purpose of confirming that the plat contains public utility easements. Questar may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Questar's right-of-way department.
Approved this 20 day of Jan, 2010 Questar Gas Company By: Matthew Title: Manager

FIRE CHIEF APPROVAL
Approved this 17 day of Feb, 2010 By: Jeff Title: Payson City Fire Chief

APEX STORAGE
PAYSON CITY UTAH COUNTY, UTAH
SCALE: 1" = 50 FEET

Surveyor's Seal Notary Public Seal City Engineer's Seal City Recorder Seal

7-10-09

13193

8-9-25TU10