



Due to COVID-19 Council meeting will be held electronically. If you would like participate please call the city offices (801-423-2770) or email (salemcity@salemcity.org) **before 5:00 p.m. on Wednesday, July 15, 2020 to get more information.**

DATE:

July 15, 2020

6:30 p.m.

WORK SESSION

1. Agenda Item Discussion

7:00 p.m.

AGENDA – REGULAR COUNCIL MEETING

1. Volunteer Motivational/Inspirational Message
2. Invitation to Say Pledge of Allegiance
3. PUBLIC HEARING
 - a. Public Hearing to Allow Public Input Regarding:
 - (A) The Issuance And Sale By Salem City, Utah of Not More Than \$2,200,000 Aggregate Principal Amount of Secondary Water Revenue Bonds, Series 2020;
 - (B) Any Potential Economic Impact That the Project to be Financed With the Proceeds of The Series 2020 Bonds Issued Under the Act May Have On the Private Sector; And Related.
4. Youth Council Report
5. SF / Salem Chamber Report
6. Annexation JR Roberts
7. Approve Nebo Philharmonic Orchestra Agreement for Use of Civic Center
8. Approve Ordinance for the Disposal or Lease of Public Property
9. Approve Resolution Amending Pressure Irrigation Water Rates
10. Approve Ordinance Modifying the City Water Rates
11. Approve Resolution Amending Electric Utility Rates
12. Approve Side by Side for Recreation/Public Works
13. Approve Minutes of June 17, 2020
14. Approve Minutes of July 1, 2020
15. Approve Bills for Payment

DIRECTORS REPORTS

16. Chief Brad James, Public Safety Director
17. Steve Cox, Building Official Director
18. Attorney Vaughn Pickell
19. Jeffrey Nielson, City Finance Director
 - a. Safety Reports
20. Matt Marziale, Public Works/Recreation Director
21. Ted Barnett, Electrical Director
22. Bruce Ward, Engineering

In compliance with the A.D.A., individuals needing special accommodations during this meeting should notify the Salem City Office at 30 W. 100 S. or call (801)423-2770 at least three working days prior to meeting.

COUNCIL REPORTS

- 23. Mayor Kurt L Christensen
 - a. Finances / Budget
 - b. City Employees
 - c. Miss Salem
- 24. Councilman Sterling Rees
 - a. UMPA Report
 - b. SUVPS Report
 - c. Mayor / Council Advisory Board
- 25. Councilman Seth Sorensen
 - a. Recreation
 - b. Green Waste
 - c. Chamber of Commerce
- 26. Councilman Howard Chuntz
 - a. SUVMWA & Mt. Nebo Representative
 - b. Water (Primary & Secondary)
 - c. Roads
 - d. Storm Drain
- 27. Councilperson Delys Snyder
 - a. Solid Waste
 - b. Senior Dinners
 - c. Library
- 28. Councilman Tim DeGraw
 - a. Sewer
 - b. Youth Council

Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at salemcity.org or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.