



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, July 14, 2020 at 7:00 PM** via ZOOM Video Conferencing. The meeting will be open to the public through the link below.

Join Zoom Meeting

<https://us02web.zoom.us/j/85886472567>

Meeting ID: 858 8647 2567

One tap mobile

+12532158782,,85886472567# US (Tacoma)

+13462487799,,85886472567# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 858 8647 2567

Find your local number: <https://us02web.zoom.us/u/kbMsmx7nwx>

7:00 PM - REGULAR CITY COUNCIL MEETING AGENDA ITEMS:

Opening Remarks if Volunteered

Approval/Agenda Time Frame

Roll Call

AGENDA ITEMS

- | | | |
|-----|--|----------------|
| 1. | C & L Estates Final Plat Approval | see attachment |
| 2. | Elk Ridge Dr. Dedicated Water Pump Line | |
| 3. | Elk Ridge Dr. Storm Drain | |
| 4. | Salt Shed | |
| 5. | City Property Development, Lot Line Adjustment, 4 Lot Improvements | |
| 6. | Off road Vehicles Amendment | see attachment |
| 7. | Leash Law Code | see attachment |
| 8. | Financial Review | see attachment |
| 9. | Approve City Council Minutes for June 9, 2020 | see attachment |
| 10. | Approve City Council Minutes for June 23, 2020 | see attachment |
| | Closed Session if Necessary | |
| | Adjournment | |

Handicap Access, Upon Request. (48 Hours Notice)

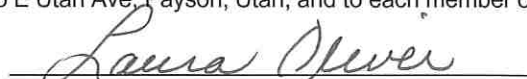
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 10th day of July 2020.


Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 10th day of July, 2020.


Laura Oliver, Deputy Recorder