



# PLANNING COMMISSION

2267 North 1500 West  
Clinton City, UT 84015

Phone: (801) 614-0740

Fax: (801) 614-0752

Web Site: [clintoncity.net](http://clintoncity.net)

## AGENDA

May 7, 2013

7:00 pm

There will be a meeting of the Clinton City Planning Commission held on the date mentioned above in the **Council Chambers** of Clinton City; **City Hall located at 2267 North 1500 West**. The meeting will commence with the Pledge of Allegiance and an Invocation both of which will be appointed by the Chairman.

Agenda Items		
	Pledge	Appointed
	Invocation or Thought	Appointed
	Declaration of Conflicts	
	City Council Report –	Councilperson Bateman
	Citizens General Plan Committee Report –	Debbie Barlow
1.a	<b>7:10 p.m.</b> - Request from David Stone for a recommendation to the Council concerning the rezone of the property located at 3420 West 2300 North, more accurately described below, from Agricultural (A-1) to Residential (R-1-10):	
b. & c.	<b>7:20 p.m.</b> - Request from Matthew Mayer for Preliminary Plat Approval and then action upon Final Plat approval of Clinton Acres Subdivision, a minor subdivision, located at approximately 3257 West 2300 North.	
d.	<b>TABLED ITEM FROM APRIL 2, 2013 OPEN PUBLIC HEARING</b> Review and recommendation to the City Council concerning possible changes to Title 24, Signs and Advertising Devices; Chapter 4, Regulation of On-Premise Signs by Zone; clarification of intent / temporary monument sign.	
2.	<b>Work Session</b> General plan – Presentation of draft documents related to the following portions of the General Plan: Infill Discussion Sanitary Sewer Master Plan, a technical plan Storm Drain Master Plan, a technical plan Transportation Master Plan, a technical plan	
3.	Planning Commission Minutes	

**THE PUBLIC IS INVITED TO ATTEND ALL CITY MEETINGS.**

If you need a special accommodation to participate in the meeting, please call Clinton City Community Development Department at least 3 working days prior to the meeting. Telephone (801) 614-0740.

THE ORDER OF AGENDA ITEMS MAY BE CHANGED OR TIMES ACCELERATED AS TIME PERMITS WITH THE EXCEPTION OF ITEMS AND TIMES PUBLISHED IN THE NEWSPAPER SUCH AS PUBLIC HEARINGS

	4.	Commissioner's issues and concerns	