DRAPER CITY

Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting** on **July 7, 2009 at 8:45 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

8:45 p.m. 1. **Resolution RDA 09-95,** Amending the 2009-2010 Fiscal Year Budget. Staff Presentation by David Dobbins.

2. Motion to approve Minutes.

ADJOURN

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Redevelopment Agency** meeting to be held the **7th day of July, 2009,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Tracy B. Norr, CMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meetings.