

**NOTICE AND AGENDA
MIDWAY WATER ADVISORY BOARD
MONDAY, JULY 6, 2020**

Notice is hereby given that the Midway Water Advisory Board will hold their regular meeting Monday, July 6, 2020 at 6:00 p.m. in the Midway City Office Building at 75 North 100 West Midway, Utah. Notice of the meeting and agenda was posted in the Midway City Office Building, Main Street Station and 7-Eleven, a copy was sent to each of the Trustees and a copy posted on the Utah Meeting Notice Web Site.

The agenda shall be as follows:

1. **General Consent Calendar**
 - a. **Approve Agenda for July 6, 2020**
 - b. **Approve Meeting Minutes June 1, 2020**
2. **Huntleigh Woods Subdivision – Pine Canyon Road**
 - a. **Discussion on water requirement for subdivision**
 - b. **Possible Recommendation to City Council**
3. **Homestead Resort – Master Plan Amended – Came to Water Board, June 1, 2020**
 - a. **Further Discussion on water requirement**
 - b. **Possible Recommendation to City Council**
4. **New/Old Business - No motions or recommendations given**
5. **Adjourn**



General Consent Calendar



MIDWAY WATER ADVISORY BOARD
MONDAY June 1, 2020
MEETING MINUTES

Minutes of the Midway Water Advisory Board meeting held June 1, 2020 at 6:00 p.m. in the Midway City Office Building, 75 North 100 West, Midway, UT.

Roll Call

Irrigation Members: Irrigation President/Chairman Steve Farrell, Grant Kohler, Brent Kelly; Midway City: Mayor/Co-Chairman Celeste Johnson, City Councilman Steven Dougherty, City Councilman Jeff Drury (via ZOOM), Wes Johnson, City Engineer, Michael Henke, City Planner and Jennifer Sweat, Treasurer/Water Advisory Board Secretary.

General Consent Calendar

Chairman Steve Farrell asked for approval of the General Consent Calendar which consisted of:

- a. Approval of the Agenda for June 1, 2020
- b. Approval of the minutes for May 4, 2020

Motion: Midway Irrigation Member Grant Kohler made a motion n to approve the General Consent Calendar, Mayor/Co-Chairman Celeste Johnson 2nd the motion.

Chairman Steve Farrell asked if there were further questions regarding this item? There was not

Motion was carried unanimously.

Cozens Subdivision

Michael Henke, City Planner stated the following information regarding the Cozens Subdivision

- 3.72 acres
- RA-1-43 zoning
- Proposal contains 3 lots
- Frontage from Stringtown Road
- Lots will connect to Midway City's culinary water line and Midway irrigation Company's secondary water line.
- 10.5-acre feet of water was turned in for the subdivision after they came to Water Board in June 2018.

The Water Board reviewed the proposal to subdivide the existing lot to three lots now. The recommendation is that 10.9-acre feet are required for the proposal. The applicant already dedicated 10.5-acre feet before the recording of the current plat so the dedication requirement for the current proposal is 0.4-acre feet. Secondary water meters are also required for each lot.

June 1, 2020

Chairman Steve Farrell if there were further discussion? There was not.

Motion: Mayor/Co-Chairman Celeste Johnson made the motion to recommend that the Cozens Subdivision be required to turn in an additional 0.4-acre before the recording of the current plat. Also, secondary water meters are also required for each lot. Midway Irrigation Company member Grant Kohler 2nd the motion.

Chairman Steve Farrell asked if there were further questions regarding this item? There was not

Motion was carried unanimously.

Homestead Resort – Master Plan Amended

Planner Michael Henke presented the following regarding this property:

- 86.85 acres
- Resort Zone
- 2 phases
- Private Roads and storm drain system
- Sensitive lands on the property include The Crater and wetlands

The board discussed the original Master Plan and the requirements for the plan regarding the Homestead Resort. The board also reviewed the water calculations that Paul Berg presented in January 2019. The board then reviewed the new concept of the Homestead that the new owners presented. Also, the board discussed the Proposed Water Demands for the Homestead Resort that Planner Henke received today via email from Hansen, Allen & Luce Inc. (All information is in supplemental file)

Planner Henke brought up possible discussion points regarding the project

- Historical Use
 - Water rights turned over to Midway
 - Previous years meter readings
 - Current Irrigated Areas
- Proposed Use
 - Estimation of commercial use
 - Hotel rooms conversion to ERUs
 - Proposed irrigated areas City should hold the water rights for all areas in the master plan?
- Water rights to be held in escrow before the signing of the master plan.
- Water Rights tendered to the City per phase.

The board discussed the project and the watering needs, and requirements. They thought the best thing to do would be to table the item tonight and put together a work meeting to get all questions answered. Additional information from the Homestead would be sent to Planner Henke, and he would forward that information along to the board once he receives it.

June 1, 2020

Chairman Steve Farrell if there were further discussion? There was not.

Motion: Midway Irrigation Member Grant Kohler made the motion to recommend that this item be tabled tonight, and a work meeting be setup prior to the next meeting, and that the project comes back to water board on July 6, 2020 for The Homestead Resort Master Plan Amendment. Midway Irrigation Member Brent Kelly 2nd the motion.

Chairman Steve Farrell asked if there were further questions regarding this item?

Mayor/Co-Chairman Celeste Johnson ask if the work meeting should be setup now? Chairman Farrell stated he would like Wes Johnson, City Engineer and Michael Henke, City Planner look at information they receive first and then arrange for a work meeting. Planner Henke also stated again that once he receives the information from The Homestead, he will forward that on to the board.

Chairman Steve Farrell asked if there were any further questions regarding this item? There was not.

Motion was carried unanimously.

New/Old Business

Chairman Steve Farrell asked if there were further New or Old Business? There was not.

Mayor/Co-Chairman Celeste Johnson moved to adjourn. Midway Irrigation Member Brent Kelly 2nd the motion. It was carried unanimously. Meeting adjourned.

Huntleigh Woods Subdivision



Jennifer Sweat

From: djohnson@johnsonenginc.com
Sent: Wednesday, June 10, 2020 10:04 AM
To: Jennifer Sweat
Cc: 'Sally Brinton'
Subject: Water Board Application
Attachments: 200610 Water Application.pdf; 200514 Huntleigh Woods Subdivision Preliminary Plan Set.pdf

Jennifer,

Here is the application and plans for Huntleigh Woods Subdivision. Please let me know if there is anything else we need to submit.

David Johnson PE, PLS, MBA
President



JOHNSON ENGINEERING, INC.
4436 S. 1025 E.
Salt Lake City, Utah 84124

Phone: 801-787-4569
E-mail: djohnson@johnsonenginc.com
Website: www.johnsonengineeringinc.com

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MIDWAY CITY

Planning Office

75 North 100 West
Midway, Utah 84049

Phone: 435-654-3223 x105
Fax: 435-654-2830
mhenke@midwaycityut.org

Midway Water Advisory Application

Applicant or Authorized Representative:

Name: Johnson Engineering Inc. David Johnson Phone: (801) 787-4569 Fax: _____

Mailing Address: 4436 S 1025 E City: Salt Lake City State: UT Zip: 84124

E-mail Address: djohnson@johnsonenginc.com

Project Name: Huntleigh Woods Subdivision

Location: Pine Canyon Road, North of Midway Village, West side of Pine Canyon Road

Total Acreage: 8.1 Number of Units: 9 Historically Irrigated Area: 8.1

Existing Water Connections: 0

Comments:

No Comments

Please submit with application Site Plans, Plat Maps, Drawings or any information that pertains to water calculations.

Please read and sign before application submittal

I declare under penalty of perjury that I am the owner or authorized agent of the property subject to this request and the foregoing statements, answers and attached documents are true and correct. As the applicant for this proposal, I understand that my application is not deemed complete until the Planning Office has reviewed the application. I further understand I will be notified when my application has been deemed complete. At that time, I expect that my application will be processed within a reasonable time.

Signature of Owner or Agent: [Signature] Date: 6/10/20

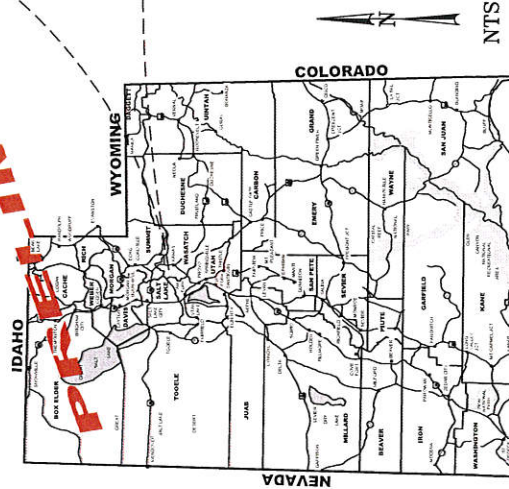
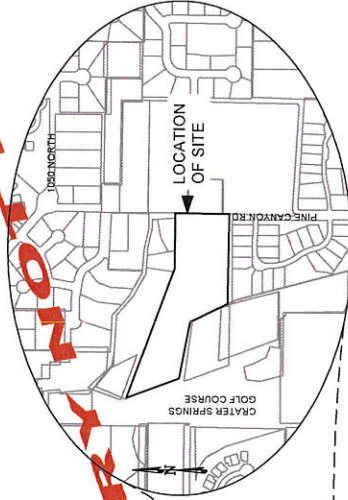
FOR OFFICE USE ONLY

STAFF: Date Received: _____ Received By: _____ Fee Paid: _____	Application Number: _____ Zone: _____ Tax ID Number: _____
PLANNER: Complete / Incomplete Date: _____ Reviewed by: _____	

HUNTLEIGH WOODS SUBDIVISION

LOCATED IN THE SOUTHEAST OF SECTION 27,
TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
MIDWAY, UTAH

SHEET NUMBER	SHEET TITLE
G-100	COVER SHEET
G-103	LEGEND & ABBREVIATIONS
V-101	PRELIMINARY PLAT
V-102	PRELIMINARY PLAT
V-103	EXISTING CONDITIONS MAP
CS-100	SITE PLAN
CS-101	SITE DETAILS
CG-100	GRADING PLAN OVERVIEW
CG-101	BRINTON DRIVE 01
CG-102	BRINTON DRIVE 02
CD-100	DRAINAGE PLAN
CU-100	UTILITY PLAN
CU-101	UTILITY PLAN
CU-102	SANITARY SEWER DETAILS
CU-103	CITY WATER DETAILS
CU-104	CITY STORM DRAIN DETAILS



NOT FOR CONSTRUCTION

KNOWN WHAT'S BELOW CALL 811 BEFORE YOU DIG.
DRAWING IS NOT TO SCALE IF LESS THAN 24" X 36". DIMENSIONS AND NOTES SUPERSEDE SCALE.

5

4

3

2

05/14/20

PRELIMINARY

1

04/22/20

CONCEPTUAL

NO.

DATE

REVISION

CLIENT / OWNER INFORMATION

GREGORY AND SALLY BRINTON
1714 E FOR DOUBLAS CIRCLE
SALT LAKE CITY, UTAH 84103
801-824-8300

ENGINEER / SURVEYOR INFORMATION

JOHNSON ENGINEERING
4438 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124
www.johnsonengineering.com
Phone: 801-824-8300

SHEET INFORMATION

COVER SHEET
HUNTLEIGH WOODS SUBDIVISION
MIDWAY, WASATCH COUNTY, UTAH

DESIGNED BY
DBJ

PROJECT NO.
20-008

DATE
2020-05-14

SCALE
AS SHOWN

DRAWN BY
DBJ

APPROVED BY
DBJ

G-100

ATM	TRAFFIC MANAGEMENT SYS
CHTV	CABLE TELEVISION
C	COMMUNICATIONS
F	FIRE SUPPRESSION
FO	FIBER OPTIC
FO	RING, DITCH
FUEL	LIQUID GAS
NGAS	MISC. UTILITY
NGAS	NATURAL GAS
CHP	OVERHEAD POWER
P	POWER
RD	ROOF DRAIN
SS	SANITARY SEWER
SD	STORM DRAIN
IRK	SECONDARY WATER
T	TELECOM
LOP	UNDERGROUND POWER
CHP	OVERHEAD POWER
W	CULINARY WATER

EXISTING TRAFFIC MANAGEMENT	0%
EXISTING CABLE TELEVISION	0.00%
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EXISTING UNDERGROUND POWER	0.00%
EXISTING CLIMATE WATER	0.00%

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⊠	SECTION CORNER
⊡	CALC. SECTION CORNER
△	SURVEY SYMBOL
⋈	BASE STATION
⊕	CALC. PROPERTY CORNER
●	PROPERTY CORNER
⊛	FOUND PROPERTY CORNER
⊞	SURVEY SYMBOL
⊗	SURVEY SYMBOL
▲	CONTROL POINT
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IRSL	INTERIOR	TRD	TRIP OF DUNE	TRD	TRIP OF DUNE
INT	INTERIOR	TRF	TRIP OF FOOTING	TRF	TRIP OF FOOTING
INT	INTERIOR	TRM	TRIP OF MAGNETRY	TRM	TRIP OF MAGNETRY
J	JUNCTION BOX	TRC	TRIP OF TERMINAL CLOSET	TRC	TRIP OF TERMINAL CLOSET
JCT	JUNCTION	TRF	TYPICAL	TRF	TYPICAL
JST	JUST	U	UNLESS OTHERWISE NOTED	U	UNLESS OTHERWISE NOTED
K	KELVINATT	V	VAPOR BARRIER	V	VAPOR BARRIER
KW	KILOWATT	VP	VERIFY IN FIELD	VP	VERIFY IN FIELD
L	LINEAR FEET	VP	VOLAGE	VP	VOLAGE
LE	LINE LOAD	W	WATER	W	WATER
LL	LOAD	W	WATER	W	WATER
LT	LOAD	W	WATER	W	WATER
LVL	LAMINATED VENEER LAMBER	W	WATER	W	WATER
M	MAGNETRY	W	WATER	W	WATER
MALS	MAGNETRY	W	WATER	W	WATER
MFG	MANUFACTURING	W	WATER	W	WATER
MIR	MINIMUM	W	WATER	W	WATER
N	NATIONAL ELECTRICAL CODE	W	WATER	W	WATER
NIS	NOT TO SCALE	W	WATER	W	WATER
O	ON-CENTER	W	WATER	W	WATER
OC	ON-CENTER	W	WATER	W	WATER
OP	OPENING OR REACH OPENING	W	WATER	W	WATER

BOUNDARY
PROPERTY LINE
SECTION LINE
RIGHT-OF-WAY LINE
TIE LINE
SETBACK LINE
RADIAL LINE
EASEMENT LINE

- WATER CHECK VALVE
- WATER PLUG
- WATER PUMP
- WATER WELL

BUSINESS NAME
CLIENT
CLIENT STREET ADDRESS I
CLIENT STREET ADDRESS I
(XXX) XXX-XXXX

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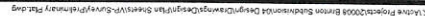
LEGEND & ABBREVIATIONS

PROJECT NAME
CITY COUNTY STATE

DBJ	DBJ	DBJ
PROJECT NO: XX-XXX		
DATE: 2020-03-06		
SCALE:	NO. SCALE	

G-103

KNOW WHAT'S BELOW CALL 811 BEFORE YOU DIG





	CLIENT / OWNER INFORMATION:	ENGINEER / SURVEYOR INFORMATION:	SHEET INFORMATION:	DRAWN BY	CHECKED BY	APPROVED BY	SHEET




GREGORY AND SALLY BRINTON
 PROJECT NO. 20 000
 EXISTING CONDITIONS MAP

5/14/20	PRELIMINARY	 SAULTAKE COUNTY, UTAH PLANNING & ZONING DEPARTMENT 1714 LUTON BOULEVARD, SUITE 200 SALT LAKE CITY, UTAH 84103 PHONE: (801) 474-1000 FAX: (801) 474-1001 WWW.SAULTAKECOUNTY.UTAH.GOV
		ENGINEERING 1714 LUTON BOULEVARD, SUITE 200 SALT LAKE CITY, UTAH 84103 PHONE: (801) 474-1000 FAX: (801) 474-1001 WWW.SAULTAKECOUNTY.UTAH.GOV
		DATE 2020-05-14 DATE 2020-05-14

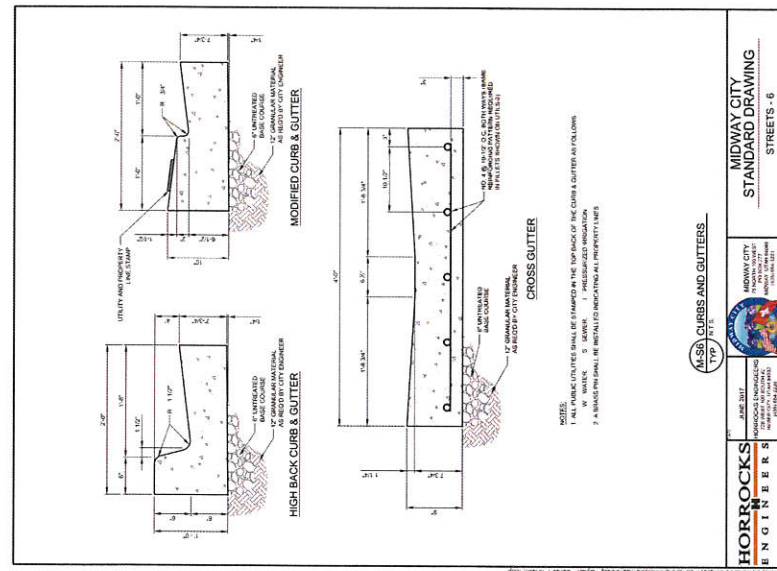
DATE _____ REVISION _____

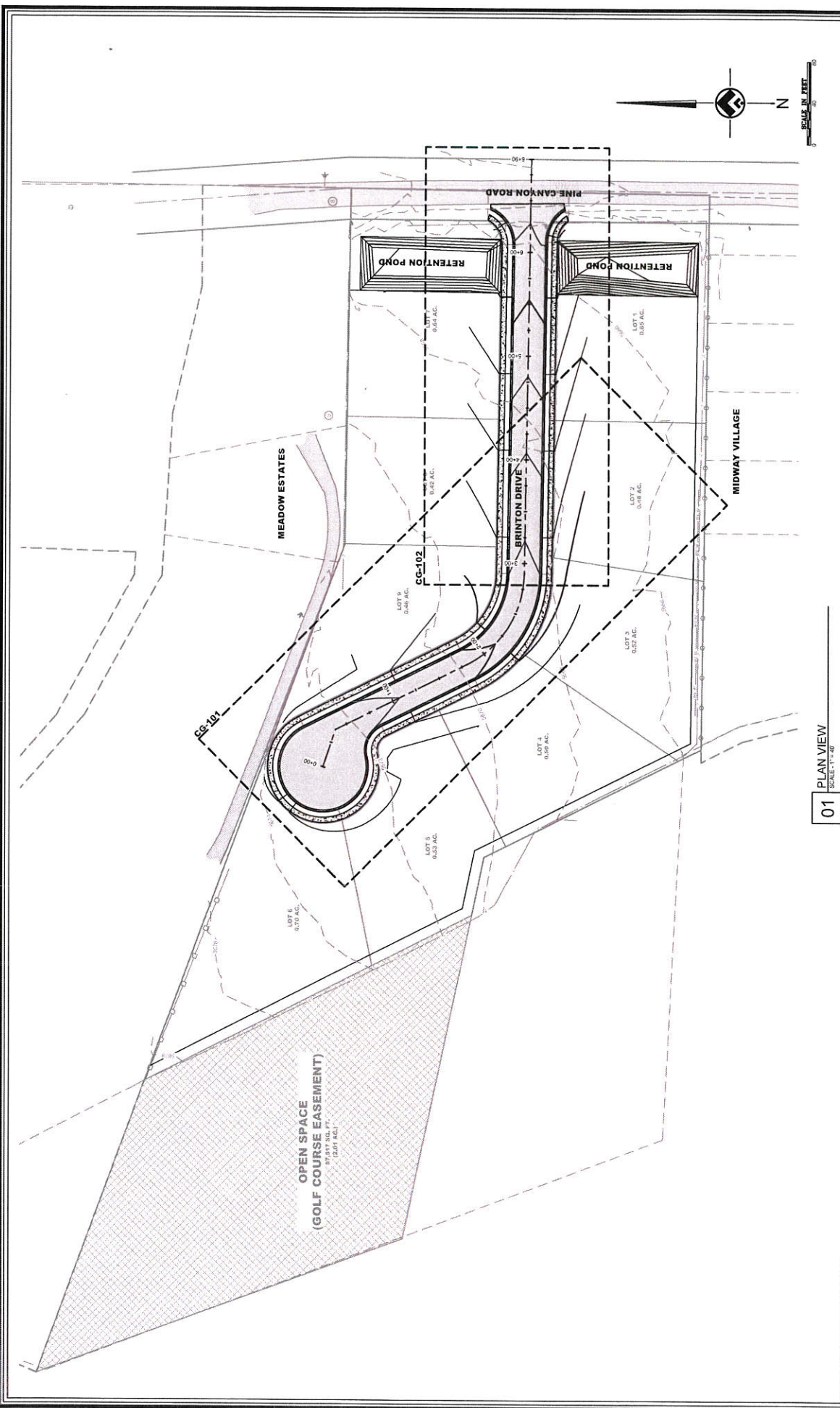
00 1-023-03000

www.jonsonengineering.com Phone: 801-787-4569

MIDWAY, WASATCH COUNTY, UTAH

SCALE: 1"=40'





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01 PLAN VIEW
SHEET 11 OF 46

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4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124
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Phone: 801-787-4589

CLIENT / OWNER INFORMATION:

GREGORY AND SALLY BRINTON
1714 E FOR DOUBLAS CIRCLE
SALT LAKE CITY, UTAH 84103
801-824-8300

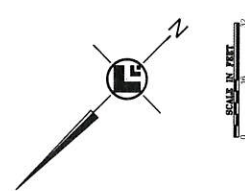
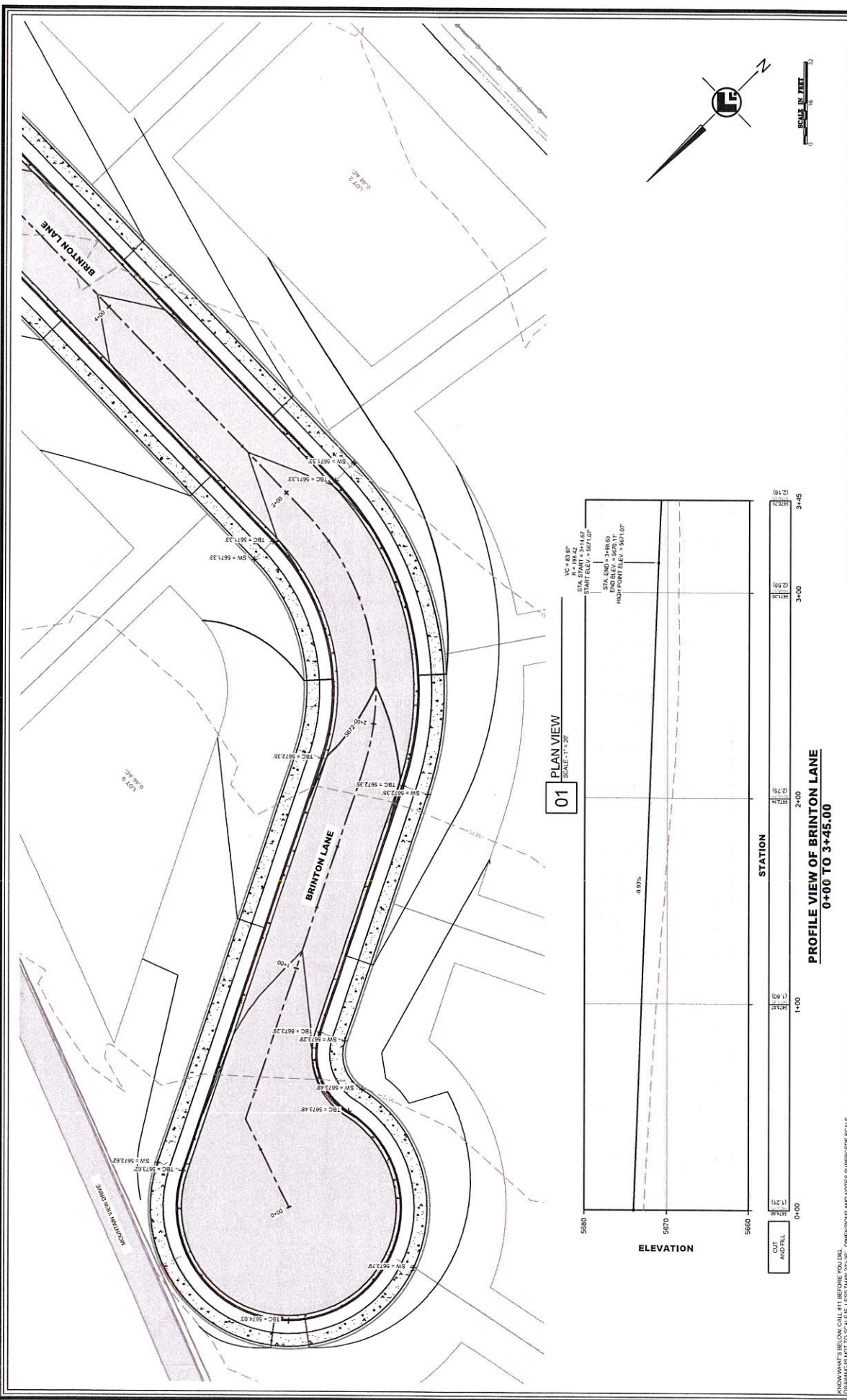
DESIGN INFORMATION:

DESIGNED BY: DBJ
CHECKED BY: DBJ
PROJECT NO: 20-008
DATE: 05/14/20
SCALE: 1"=40'

CG-100

GRADING PLAN OVERVIEW
HUNTLEIGH WOODS SUBDIVISION
MIDWAY, WASATCH COUNTY, UTAH

NO.	DATE	REVISION
1	04/22/20	CONCEPTUAL
2	05/14/20	PRELIMINARY
3	-	-
4	-	-
5	-	-



01 PLAN VIEW
SCALE: 1" = 20'

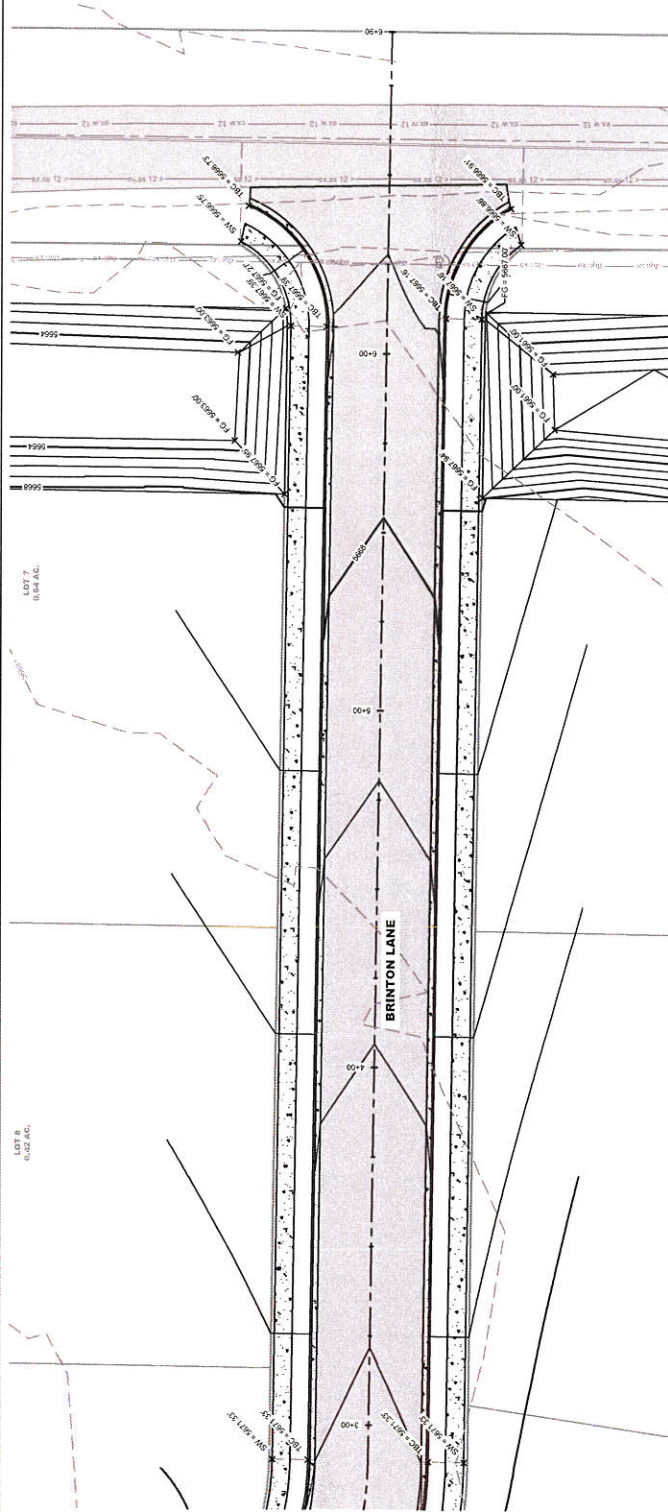
PROFILE VIEW OF BRINTON LANE
0+00 TO 3+45.00

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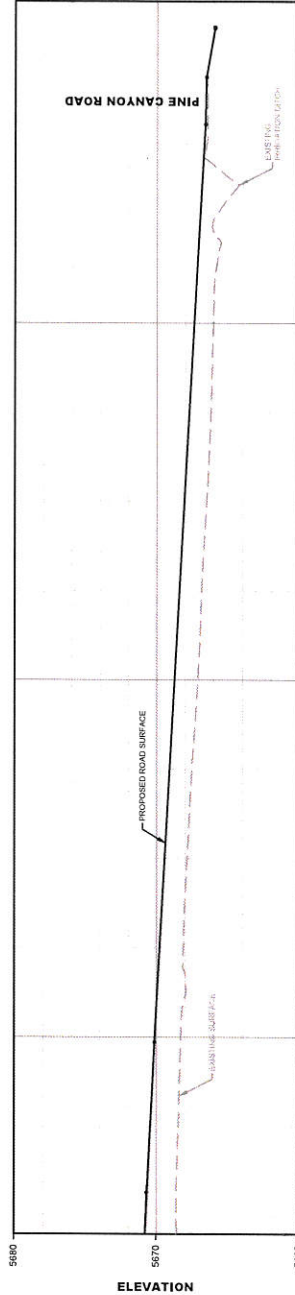
DRAWN BY: DBJ CHECKED BY: DBJ APPROVED BY: DBJ		PROJECT NO: 20-008 DATE: 05/14/20 SCALE: 1" = 16'		CG-101	
BRINTON DRIVE 01 HUNBLEIGH WOODS SUBDIVISION MIDWAY, WASATCH COUNTY, UTAH					
JOHNSON ENGINEERING 4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124 www.johnsonengineering.com Phone: 801-787-4569					
CLIENT / OWNER INFORMATION: GREGORY AND SALLY BRINTON 1714 E FOR DOUBLAS CIRCLE SALT LAKE CITY, UTAH 84103 801-824-8300					
ENGINEER / SURVEYOR INFORMATION: DBJ 05/14/20 PRELIMINARY 04/22/20 CONCEPTUAL					

NOTES: 1. SEE SHEET CG-101 FOR NOTES. 2. DIMENSIONS AND NOTES SUPERSEDE SCALE. 3. DRAWING IS NOT TO SCALE IF LESS THAN 1/8" = 1'.





01 PLAN VIEW
SCALE: 1" = 20'



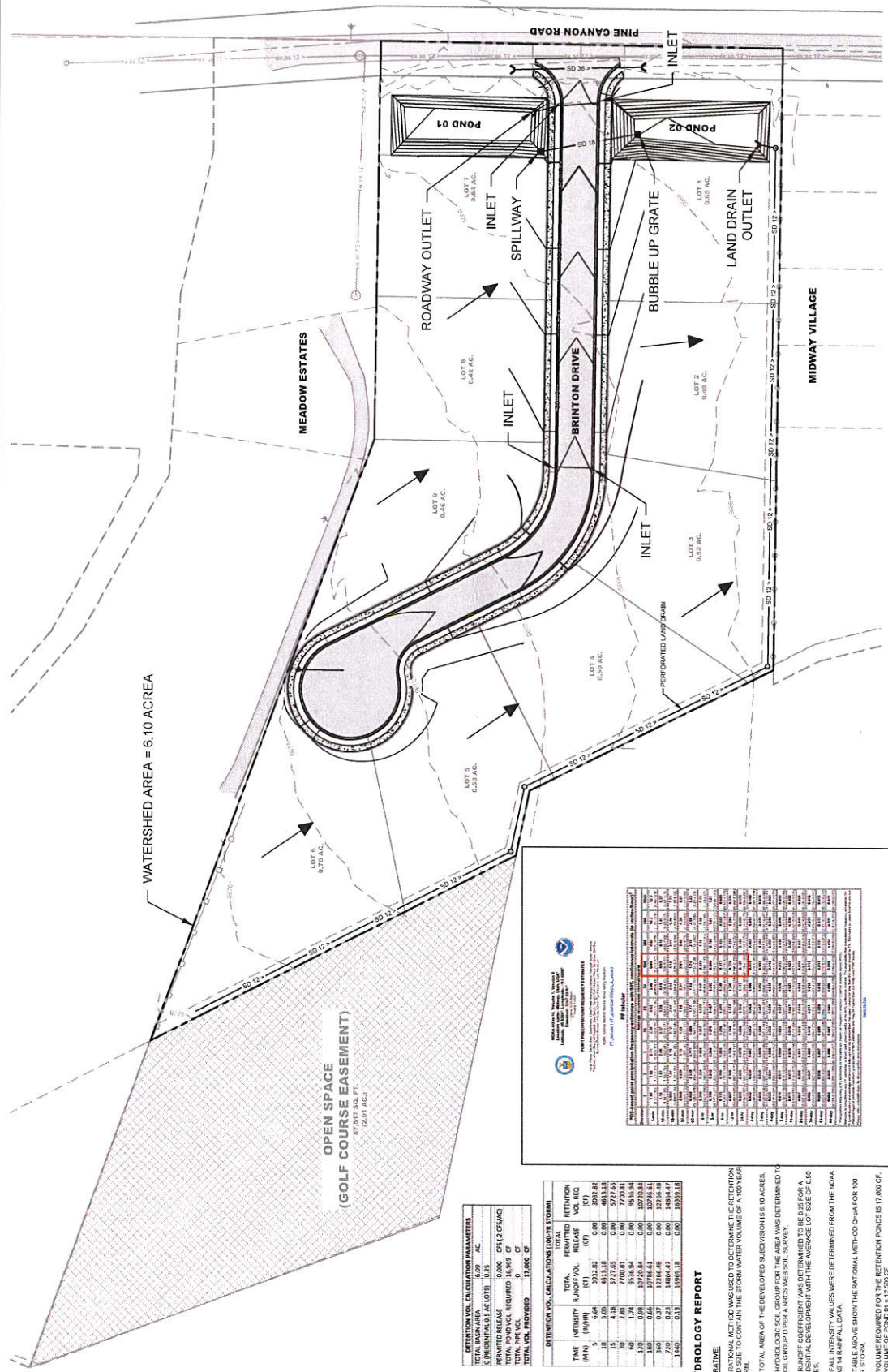
PROFILE VIEW OF BRINTON LANE
3+45 TO 6+90.97

CUT AND FILL	STATION
3+45	3+45
4+00	4+00
5+00	5+00
6+90	6+90

KNOW WHAT'S BELOW CALL #11 BEFORE YOU DIG.
DRAWING IS NOT TO SCALE IF LESS THAN 20:1. DIMENSIONS AND NOTES SUPERSEDE SCALE.
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CLIENT / OWNER INFORMATION GREGORY AND SALLY BRINTON 1714 E FOR DOUBLAS CIRCLE SALT LAKE CITY, UTAH 84103 801-824-8300		DATE 05/14/20		PROJECT NO. 20-008	
DATE 04/22/20		SCALE 1" = 16'		DATE 05/14/20	
NO. 1		DATE 04/22/20		REVISION	





01 PLAN VIEW
SCALE: 1" = 40'

RETENTION VOL. CALCULATION PARAMETERS			
TIME	15 MIN	PERMITTED	0.25
TIME	15 MIN	RELEASE	0.25
TIME	15 MIN	PERMITTED	0.25
TIME	15 MIN	RELEASE	0.25
TIME	15 MIN	PERMITTED	0.25
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TIME	15 MIN	PERMITTED	0.25
TIME	15 MIN	RELEASE	0.25
TIME	15 MIN	PERMITTED	0.25
TIME	15 MIN	RELEASE	0.25

RETENTION VOL. CALCULATIONS (100-YR STORM)			
TIME (MIN)	INLET INTENSITY (in/hr)	TOTAL RUNOFF VOL. (cfs)	TOTAL PERMITTED RELEASE VOL. (cfs)
5	6.64	3032.82	0.00
10	5.05	4113.18	0.00
15	4.18	5772.65	0.00
20	3.71	7700.81	0.00
30	2.81	9536.94	0.00
40	2.17	10720.84	0.00
50	1.74	12076.61	0.00
60	1.46	13226.48	0.00
70	1.27	14264.47	0.00
80	1.13	15069.15	0.00
90	1.03	15699.18	0.00
100	0.95	16199.18	0.00
110	0.88	16599.18	0.00
120	0.82	16909.18	0.00
130	0.77	17149.18	0.00
140	0.72	17329.18	0.00
150	0.68	17469.18	0.00
160	0.64	17579.18	0.00
170	0.61	17669.18	0.00
180	0.58	17739.18	0.00
190	0.55	17799.18	0.00
200	0.53	17849.18	0.00
210	0.51	17889.18	0.00
220	0.49	17929.18	0.00
230	0.47	17959.18	0.00
240	0.45	17989.18	0.00
250	0.44	18019.18	0.00
260	0.42	18049.18	0.00
270	0.41	18079.18	0.00
280	0.40	18109.18	0.00
290	0.39	18139.18	0.00
300	0.38	18169.18	0.00
310	0.37	18199.18	0.00
320	0.36	18229.18	0.00
330	0.35	18259.18	0.00
340	0.34	18289.18	0.00
350	0.33	18319.18	0.00
360	0.32	18349.18	0.00
370	0.31	18379.18	0.00
380	0.30	18409.18	0.00
390	0.29	18439.18	0.00
400	0.28	18469.18	0.00
410	0.27	18499.18	0.00
420	0.26	18529.18	0.00
430	0.25	18559.18	0.00
440	0.24	18589.18	0.00
450	0.23	18619.18	0.00
460	0.22	18649.18	0.00
470	0.21	18679.18	0.00
480	0.20	18709.18	0.00
490	0.19	18739.18	0.00
500	0.18	18769.18	0.00
510	0.17	18799.18	0.00
520	0.16	18829.18	0.00
530	0.15	18859.18	0.00
540	0.14	18889.18	0.00
550	0.13	18919.18	0.00
560	0.12	18949.18	0.00
570	0.11	18979.18	0.00
580	0.10	19009.18	0.00
590	0.09	19039.18	0.00
600	0.08	19069.18	0.00
610	0.07	19099.18	0.00
620	0.06	19129.18	0.00
630	0.05	19159.18	0.00
640	0.04	19189.18	0.00
650	0.03	19219.18	0.00
660	0.02	19249.18	0.00
670	0.01	19279.18	0.00
680	0.00	19309.18	0.00
690	0.00	19339.18	0.00
700	0.00	19369.18	0.00
710	0.00	19399.18	0.00
720	0.00	19429.18	0.00
730	0.00	19459.18	0.00
740	0.00	19489.18	0.00
750	0.00	19519.18	0.00
760	0.00	19549.18	0.00
770	0.00	19579.18	0.00
780	0.00	19609.18	0.00
790	0.00	19639.18	0.00
800	0.00	19669.18	0.00
810	0.00	19699.18	0.00
820	0.00	19729.18	0.00
830	0.00	19759.18	0.00
840	0.00	19789.18	0.00
850	0.00	19819.18	0.00
860	0.00	19849.18	0.00
870	0.00	19879.18	0.00
880	0.00	19909.18	0.00
890	0.00	19939.18	0.00
900	0.00	19969.18	0.00
910	0.00	19999.18	0.00
920	0.00	20029.18	0.00
930	0.00	20059.18	0.00
940	0.00	20089.18	0.00
950	0.00	20119.18	0.00
960	0.00	20149.18	0.00
970	0.00	20179.18	0.00
980	0.00	20209.18	0.00
990	0.00	20239.18	0.00
1000	0.00	20269.18	0.00
1010	0.00	20299.18	0.00
1020	0.00	20329.18	0.00
1030	0.00	20359.18	0.00
1040	0.00	20389.18	0.00
1050	0.00	20419.18	0.00
1060	0.00	20449.18	0.00
1070	0.00	20479.18	0.00
1080	0.00	20509.18	0.00
1090	0.00	20539.18	0.00
1100	0.00	20569.18	0.00
1110	0.00	20599.18	0.00
1120	0.00	20629.18	0.00
1130	0.00	20659.18	0.00
1140	0.00	20689.18	0.00
1150	0.00	20719.18	0.00
1160	0.00	20749.18	0.00
1170	0.00	20779.18	0.00
1180	0.00	20809.18	0.00
1190	0.00	20839.18	0.00
1200	0.00	20869.18	0.00
1210	0.00	20899.18	0.00
1220	0.00	20929.18	0.00
1230	0.00	20959.18	0.00
1240	0.00	20989.18	0.00
1250	0.00	21019.18	0.00
1260	0.00	21049.18	0.00
1270	0.00	21079.18	0.00
1280	0.00	21109.18	0.00
1290	0.00	21139.18	0.00
1300	0.00	21169.18	0.00
1310	0.00	21199.18	0.00
1320	0.00	21229.18	0.00
1330	0.00	21259.18	0.00
1340	0.00	21289.18	0.00
1350	0.00	21319.18	0.00
1360	0.00	21349.18	0.00
1370	0.00	21379.18	0.00
1380	0.00	21409.18	0.00
1390	0.00	21439.18	0.00
1400	0.00	21469.18	0.00
1410	0.00	21499.18	0.00
1420	0.00	21529.18	0.00
1430	0.00	21559.18	0.00
1440	0.00	21589.18	0.00
1450	0.00	21619.18	0.00
1460	0.00	21649.18	0.00
1470	0.00	21679.18	0.00
1480	0.00	21709.18	0.00
1490	0.00	21739.18	0.00
1500	0.00	21769.18	0.00
1510	0.00	21799.18	0.00
1520	0.00	21829.18	0.00
1530	0.00	21859.18	0.00
1540	0.00	21889.18	0.00
1550	0.00	21919.18	0.00
1560	0.00	21949.18	0.00
1570	0.00	21979.18	0.00
1580	0.00	22009.18	0.00
1590	0.00	22039.18	0.00
1600	0.00	22069.18	0.00
1610	0.00	22099.18	0.00
1620	0.00	22129.18	0.00
1630	0.00	22159.18	0.00
1640	0.00	22189.18	0.00
1650	0.00	22219.18	0.00
1660	0.00	22249.18	0.00
1670	0.00	22279.18	0.00
1680	0.00	22309.18	0.00
1690	0.00	22339.18	0.00
1700	0.00	22369.18	0.00
1710	0.00	22399.18	0.00
1720	0.00	22429.18	0.00
1730	0.00	22459.18	0.00
1740	0.00	22489.18	0.00
1750	0.00	22519.18	0.00
1760	0.00	22549.18	0.00
1770	0.00	22579.18	0.00
1780	0.00	22609.18	0.00
1790	0.00	22639.18	0.00
1800	0.00	22669.18	0.00
1810	0.00	22699.18	0.00
1820	0.00	22729.18	0.00
1830	0.00	22759.18	0.00
1840	0.00	22789.18	0.00
1850	0.00	22819.18	0.00
1860	0.00	22849.18	0.00
1870	0.00	22879.18	0.00
1880	0.00	22909.18	0.00
1890	0.00	22939.18	0.00
1900	0.00	22969.18	0.00
1910	0.00	22999.18	0.00
1920	0.00	23029.18	0.00
1930	0.00	23059.18	0.00
1940	0.00	23089.18	0.00
1950	0.00	23119.18	0.00
1960	0.00	23149.18	0.00
1970	0.00	23179.18	0.00
1980	0.00	23209.18	0.00
1990	0.00	23239.18	0.00
2000	0.00	23269.18	0.00
2010	0.00	23299.18	0.00
2020	0.00	23329.18	0.00
2030	0.00	23359.18	0.00
2040	0.00	23389.18	0.00
2050	0.00	23419.18	0.00
2060	0.00	23449.18	0.00
2070	0.00	23479.18	0.00
2080	0.00	23509.18	0.00
2090	0.00	23539.18	0.00
2100	0.00	23569.18	0.00
2110	0.00	23599.18	0.00
2120	0.00	23629.18	0.00
2130	0.00	23659.18	0.00
2140	0.00	23689.18	0.00
2150	0.00	23719.18	0.00
2160	0.00	23749.18	0.00
2170	0.00	23779.18	0.00
2180	0.00	23809.18	0.00
2190	0.00	23839.18	0.00
2200	0.00	23869.18	0.00
2210	0.00	23899.18	0.00
2220	0.00	23929.18	0.00
2230	0.00	23959.18	0.00
2240	0.00	23989.18	0.00
2250	0.00	24019.18	0.00
2260	0.00	24049.18	0.00
2270	0.00	24079.18	0.00
2280	0.00	24109.18	0.00
2290	0.00	24139.18	0.00
2300	0.00	24169.18	0.00
2310	0.00	24199.18	0.00
2320	0.00	24229.18	0.00
2330	0.00	24259.18	0.00
2340	0.00	24289.18	0.00
2350	0.00	24319.18	0.00
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2380	0.00	24409.18	0.00
2390	0.00	24439.18	0.00
2400	0.00	24469.18	0.00
2410	0.00	24499.18	0.00
2420	0.00	24529.18	0.00
2430	0.00	24559.18	0.00
2440	0.00	24589.18	0.00
2450	0.00	24619.18	0.00
2460	0.00	24649.18	0.00
2470	0.00	24679.18	0.00
2480	0.00	24709.18	0.00
2490	0.00	24739.18	0.00
2500	0.00	24769.18	0.00
2510	0.00	24799.18	0.00
2520	0.00	24829.18	0.00
2530	0.00	24859.18	0.00
2540	0.00	24889.18	0.00
2550	0.00	24919.18	0.00
2560	0.00	24949.18	0.00
2570	0.00	24979.18	0.00
2580	0.00	25009.18	0.00
2590	0.00	25039.18	0.00
2600	0.00	25069.18	0.00
2610	0.00	25099.18	0.00
2620	0.00	25129.18	0.00
2630	0.00	25159.18	0.00
2640	0.00	25189.18	0.00
2650	0.00	25219.18	0.00
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2680	0.00	25309.18	0.00
2690	0.00	25339.18	0.00
2700	0.00	25369.18	0.00
2710	0.00	25399.18	0.00
2720	0.00	25429.18	0.00
2730	0.00	25459.18	0.00
2740	0.00	25489.18	0.00
2750	0.00	25519.18	0.00
2760	0.00	25549.18	0.00
2770	0.00	25579.18	0.00
2780	0.00	25609.18	0.00
2790	0.00	25639.18	0.00
2800	0.00	25669.18	0.00</

LEGEND AND GENERAL NOTES

NOTES

1. INSTALL FIRE HYDRANT PER MIDWAY CITY STANDARDS SEE CU-103.
2. INSTALL 4" SEWER MANHOLE SEE DETAILS CU-102.
3. INSTALL 5" SEWER MANHOLE SEE DETAILS CU-102.
4. INSTALL 4" SANITARY SEWER LATERAL SEE DETAILS CU-102.
5. INSTALL 1/2" WATER METER AND LATERAL. SEE DETAIL CU-103.
6. INSTALL CURB INLETS PER MIDWAY CITY STANDARDS SEE CU-104.
7. INSTALL 15" CONCRETE FLARED END SECTION. SEE FLARED END SECTION CHART ON SHEET CU-104.
8. INSTALL 36" CONCRETE FLARED END SECTION. SEE FLARED END SECTION CHART ON SHEET CU-104.
9. INSTALL 36"x36" CATCH BASIN. SEE CU-104.
10. INSTALL 12" PERFORATED PIPE LAND DRAIN.
11. RECORD EXISTING WATER LINE. TRENCH THROUGH HOT TAP TO EXISTING WATER LINE. TRENCH THROUGH ROADWAY PER CITY TRENCHING STANDARDS ON CU-103.
12. ROADWAY PER CITY TRENCHING STANDARDS ON CU-103.

KNOW WHAT'S BELOW. CALL 811 BEFORE YOU DIG.
UNDERGROUND UTILITIES ARE SHOWN FOR INFORMATION ONLY.
AND NOTES SUPERSEDE SCALE.

ENGINEER / SURVEYOR INFORMATION

JOHNSON ENGINEERING
4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124
www.johnson-engineering.com
PHONE: 801.767.4559
FAX: 801.767.4559

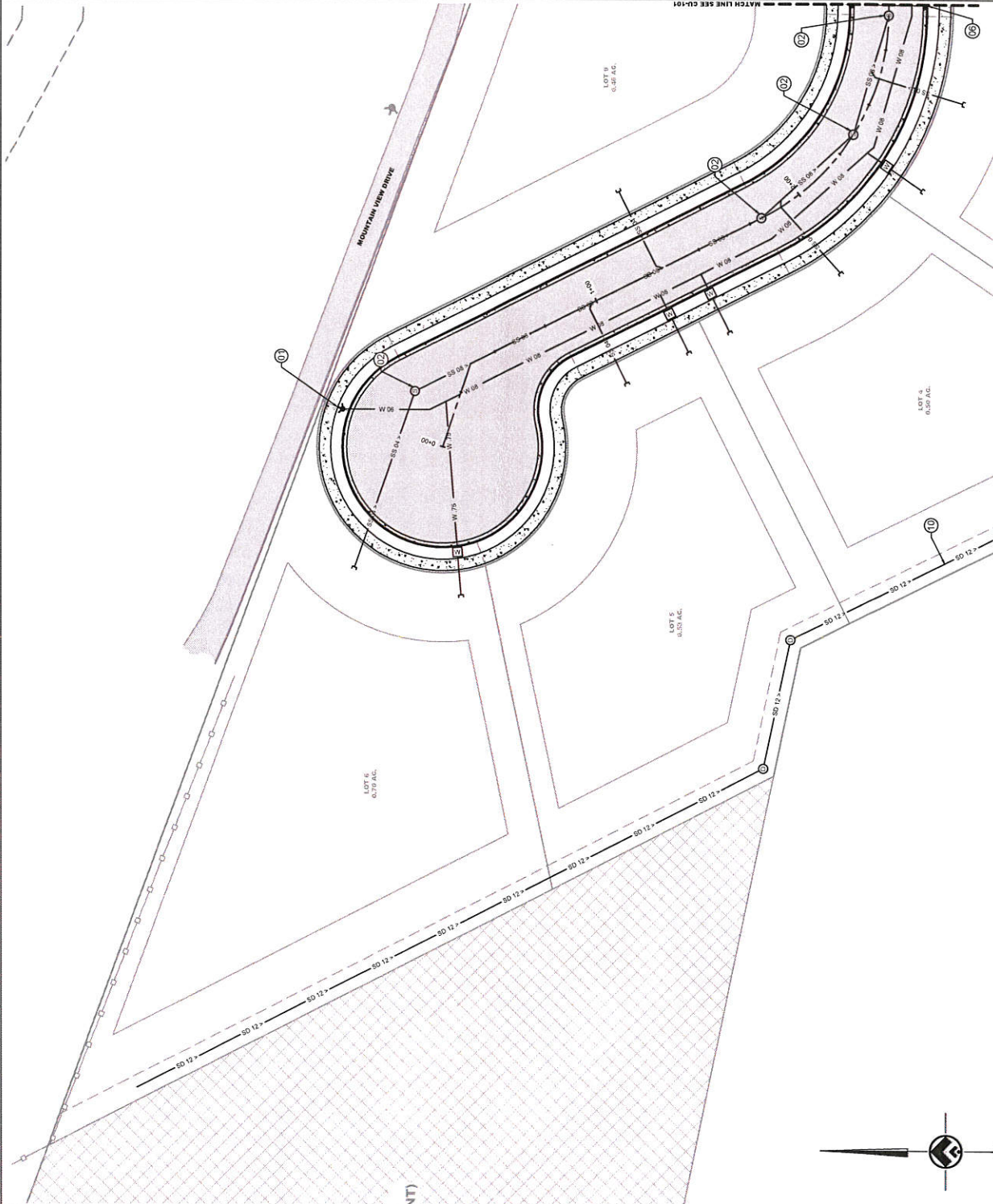
CLIENT / OWNER INFORMATION

GREGORY AND SALLY BRINTON
1714 E FOR DOUBLAS CIRCLE
SALT LAKE CITY, UTAH 84103
801-524-5300

SHEET INFORMATION

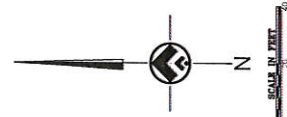
UTILITY PLAN
HUNTLEIGH WOODS SUBDIVISION
MIDWAY, WASATCH COUNTY, UTAH

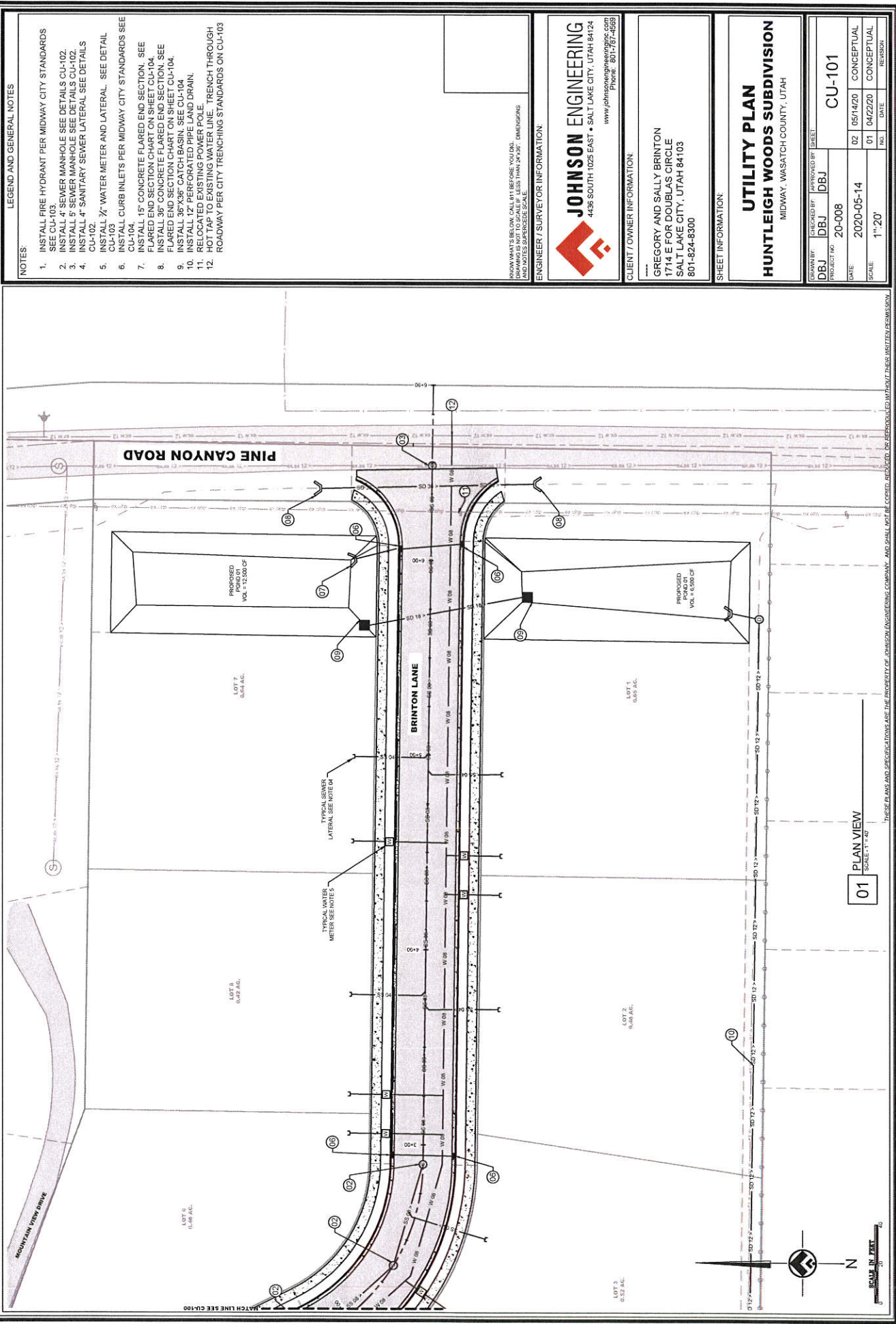
DESIGNED BY	DBJ	DATE	05/14/20	SHEET	CU-100
DRAWN BY	DBJ	DATE	05/14/20	CONCEPTUAL	
CHECKED BY	DBJ	DATE	04/22/20	CONCEPTUAL	
PROJECT NO.	20-008	SCALE	1"=20'	NO.	
DATE	2020-05-14			DATE	
				REVISION	



01 PLAN VIEW
SCALE: 1"=20'

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LEGEND AND GENERAL NOTES

NOTES

1. INSTALL FIRE HYDRANT PER MIDWAY CITY STANDARDS SEE CU-103.
2. INSTALL 4" SEWER MANHOLE SEE DETAILS CU-102.
3. INSTALL 5" SEWER MANHOLE SEE DETAILS CU-102.
4. INSTALL 4" SANITARY SEWER LATERAL SEE DETAILS CU-102.
5. INSTALL 2" WATER METER AND LATERAL. SEE DETAIL CU-103.
6. INSTALL CURB INLETS PER MIDWAY CITY STANDARDS SEE CU-104.
7. INSTALL 15" CONCRETE FLARED END SECTION. SEE FLARED END SECTION CHART ON SHEET CU-104.
8. INSTALL 36" CONCRETE FLARED END SECTION. SEE FLARED END SECTION CHART ON SHEET CU-104.
9. INSTALL 12" PERFORATED PIPE LATERAL TO CURB INLET.
10. INSTALL 12" PERFORATED PIPE LATERAL TO DRAIN.
11. RELOCATED EXISTING WATER POLE. TRENCH THROUGH HOT TAP TO EXISTING WATER LINE.
12. ROADWAY PER CITY TRENCHING STANDARDS ON CU-103.

INDICATE WHAT IS BELOW. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS ABOVE. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE REMOVED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE ADDED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE CHANGED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE DELETED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE RELOCATED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE REPLACED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE REPAIRED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE REMOVED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE ADDED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE CHANGED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE DELETED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE RELOCATED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE REPLACED. CALL IT OUT BEFORE YOU DIG. INDICATE WHAT IS TO BE REPAIRED. CALL IT OUT BEFORE YOU DIG.

ENGINEER'S SURVEYOR INFORMATION

JOHNSON ENGINEERING
4435 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124
www.johnsonengineering.com
Phone: 801-767-4569

CLIENT / OWNER INFORMATION

GREGORY AND SALLY BRINTON
1714 E FOR DOUBLES CIRCLE
SALT LAKE CITY, UTAH 84103
801-824-8300

SHEET INFORMATION

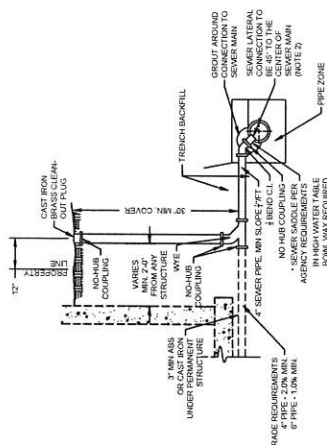
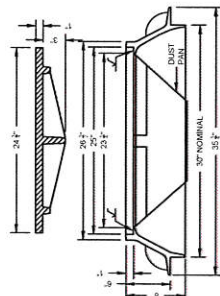
UTILITY PLAN
HUNTLEIGH WOODS SUBDIVISION
MIDWAY, WASATCH COUNTY, UTAH

SHEET		PROJECT NO.		DATE		SCALE	
DBJ	DBJ	20-008	20-008	2020-05-14	01	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	02	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	03	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	04	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	05	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	06	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	07	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	08	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	09	1"=20'	CONCEPTUAL
DBJ	DBJ	20-008	20-008	2020-05-14	10	1"=20'	CONCEPTUAL

01 PLAN VIEW
SCALE: 1"=40'

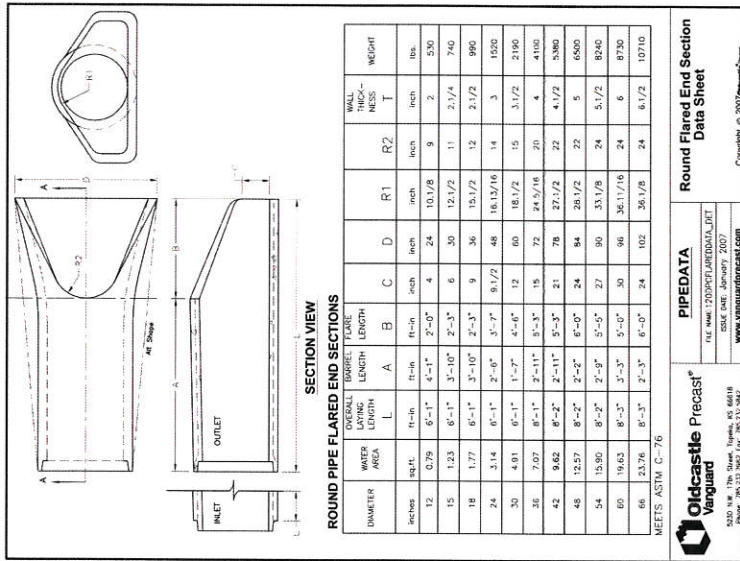
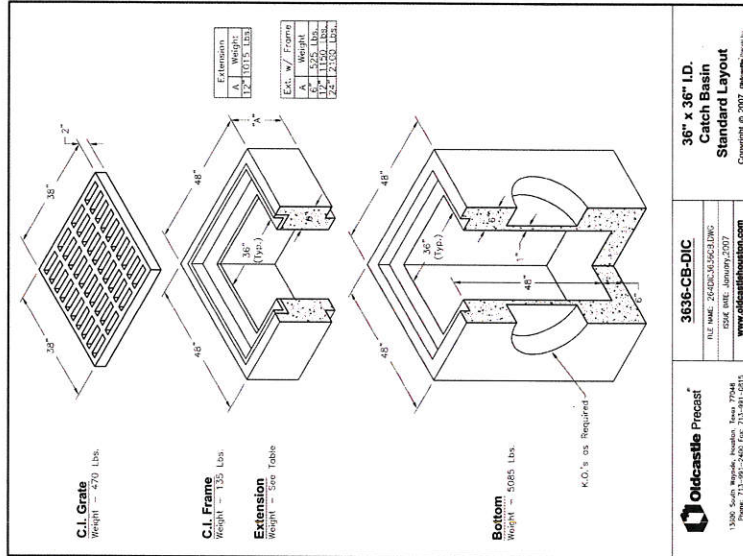
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DATE	2020-05-13	02	05/14/20	CONCEPTU
SCALE	AS SHOWN	01	04/22/20	CONCEPTU
PROJECT NO.	20-008			
DRAWN BY	DBJ	CHECKED BY	DBJ	APPROVED BY
				DBJ
SHEET				
CU-102				



HOW WHAT'S BELOW: CALL 811 BEFORE YOU DIG.
DRAWING IS NOT TO SCALE IF LESS THAN 24" WIDE. DIMENSIONS AND NOTES SUPERCEDE SCALE.

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[illegible]

Homestead Resort



New/Old Business



Adjourn

