

## APPRAISER LICENSING AND CERTIFICATION BOARD MEETING

AGENDA

HEBER M WELLS BUILDING Room 250 June 24, 2020 9:00 A.M.

Google Meet

### **PUBLIC SESSION:**

9:00

### PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

### **DIVISION REPORTS**

- A. Director's Report Jonathan Stewart
- B. Enforcement Report Kadee Wright
  - 1. Review of Statistics
- C. Education/Licensing Report Mark Fagergren
  - 1. Present Lists of Approved Individuals
  - 2. Review of Lists
  - 3. Review Forms
- D. Board and Industry Issues
  - 1. Proposed Rule Amendment

EXECUTIVE SESSION

# OPEN TO PUBLIC

**CLOSED TO PUBLIC** 

Results of Executive Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Mary Martinez, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.