



**AGENDA**  
**June 18, 2020 4:30pm-6:00pm**

	<b>OTN Topic</b>	<b>Time Allotted</b>
1.	Welcome and Introductions (chair)	2
2.	May 2020 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"><li>• RAMP grant updates/Gibbs Loop Trailhead signage</li><li>• Additional trailhead sign</li><li>• Trackline Trail Update</li><li>• Rainbow TH signage</li><li>• Status on Letter to Solar Engineering regarding proposed new trail</li><li>• Status on MOU with TFNU for trail leader training</li><li>• Status on MOU with USFS</li></ul>	10
4.	Outreach <ul style="list-style-type: none"><li>• Volunteer hours YTD (Stacey)</li><li>• Trail etiquette video (Talyn Villasenor)</li><li>• Adopt-a-Trail status (Marie Hahn)</li><li>• Volunteer Projects<ul style="list-style-type: none"><li>○ COVID-19 Guidelines for events</li><li>○ Reminder to obtain permission prior to performing trail work on Rainbow Gardens property</li><li>○ Trail project June 30 7pm at Lake Street (Benni Hanna)</li><li>○ Stairway to Harrison (Mike Goodrick)</li></ul></li></ul>	10
5.	New Trails Sub Committee <ul style="list-style-type: none"><li>• Trail Totems (Jonny Taylor)</li></ul>	5
6.	Fundraising <ul style="list-style-type: none"><li>• Thank you, video, for Subaru</li><li>• Application for 2021 Subaru Share the Love</li></ul>	5
7.	Upcoming Events <ul style="list-style-type: none"><li>• ShinDig - TBD (Talyn)</li><li>• Trackline Grand Opening - September (TBD)</li></ul>	5
10.	Other Business	2
11.	Adjourn	1

Public meetings will be held electronically in accordance with Executive Order 2020-5 Suspending the Enforcement of Provisions of Utah Code 52-4-202 and 52-4-207 due to Infectious Disease COVID-19 Novel Coronavirus issued by Governor Herbert on March 18, 2020.

The public may listen to the meeting electronically by following the instructions below. No physical meeting location will be available.

**Join by Phone 1-669-900-9128, Webinar ID 876 0728 9200, Password 593034**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 17 day of June, 2020 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

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TRACY HANSEN, MMC/CRA  
Ogden City Recorder