



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper Planning Commission will hold a **Business Meeting** on **Thursday, May 28, 2020, at 6:30 PM**, in the 1020 East Pioneer Road, Draper, Utah 84020 in the Council Chambers.

The Agenda will be as follows:

6:30 PM Business Meeting

1. Electronic Meeting

This meeting will be an electronic meeting pursuant to Draper City Resolution #14-54. As restrictions take place across the State for limiting public gatherings, we want to make sure everyone interested in participating in meetings can do so in a manner they feel most comfortable.

- Listen through our website - <https://www.draper.ut.us/95/Agendas-Minutes>
- Email your comments to planning.comment@draper.ut.us by **Noon on the day of the meeting**. These will become part of the public record.
- If you wish to speak during the Public Comment or Public Hearings portion of the meeting, please send a request for the Zoom Meeting ID to planning.comment@draper.ut.us by noon, on the day of the meeting.

2. Action Item: Village Shoppes at Day Dairy Phase II Site Plan Extension (Administrative Item)

On the request of Adam Lankford, representing Wasatch Residential Group, for an extension to the approval of the Village Shoppes at Day Dairy Phase II located at 527 East 12300 South. Application SPR-587-2019. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draper.ut.us.

3. Public Hearing: East Point CSD – Land Use Map, Zoning Text and Zoning Map Amendment Requests (Legislative Action)

A request by Ben Seastrand, representing the Gardner Company to create a new commercial special district called the East Point Commercial Special District. The proposed district standards will be located in Chapter 9-18 of the Draper City Municipal Code. The property is located at approximately 13782 South 300 East in the RA1 (Residential Agricultural, 40,000 square foot lot minimum) zoning district. Applications: TEXTMAP-1001-2020, TEXTMAP-824-2019 and TEXTMAP-825-2019. Staff contact: Maryann Pickering at (801) 576-6391 or maryann.pickering@draper.ut.us.

4. Public Hearing: Quality Diamond Tools Home Occupation Conditional Use Permit (Administrative Action)

This item has been Continued.

On the request of Jim and Lois Duncan for a Home Occupation Conditional Use Permit for 0.94 acres of property located at 12138 South 800 East for a home office located

within a detached accessory structure, with employees, storage, and business vehicles. Application USE-973-2020. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draper.ut.us.

5. Public Hearing: Lot 12 Alan Point Plat Amendment (Administrative Action)

On the request of Jay Hale for approval of a Plat Amendment in the RA2 (Residential Agricultural, 20,000 square foot lot minimum) Zone. The property is located at 865 West Alan Point Dr. The applicant is requesting that a Plat Amendment be approved to vacate a wetlands no build area from the lot. Application SUBD-967-2020. Staff contact is Travis Van Ekelenburg, 801-576-6522, travis.vanekelenburg@draper.ut.us.

6. Public Hearing: Fairfield Inn & Suites Site Plan (Administrative Action)

On the Request of Elizabeth Cole representing Wadsworth Development Group for approval of a Site Plan for approximately 3.05 acres located at approximately 13690 S 100 E. The property is currently zoned CO2 (Professional Office) Zone. Application SPR-969-2020. Staff contact is Travis Van Ekelenburg, 801-576-6522, travis.vanekelenburg@draper.ut.us.

7. Training: Open Meetings Training and Land Use Liability Training

Annual training for the Planning Commissioners on Open Meetings and Land Use Liability.

8. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: May 22, 2020



Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.