



655 West Center Street  
Midvale, UT 84047  
Phone (801) 567-7200  
Fax (801) 567-0518

---

## **MIDVALE CITY COUNCIL MEETING AGENDA**

**May 21, 2013**

**\*\*AMENDED\*\***

**PUBLIC NOTICE IS HEREBY GIVEN** that the **Midvale City Council** will hold a regular meeting on the **21st day of May 2013** at Midvale City Hall, 655 West Center Street, Midvale, Utah as follows:

**6:30 pm**

### **INFORMATIONAL ITEMS**

#### **I. DEPARTMENT REPORTS**

#### **II. CITY MANAGER BUSINESS**

**7:00 pm**

### **REGULAR MEETING**

#### **III. GENERAL BUSINESS**

A. WELCOME AND PLEDGE OF ALLEGIANCE

B. ROLL CALL

#### **IV. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

#### **V. COUNCIL REPORTS**

A. Councilmember Paul Glover

B. Councilmember Paul Hunt

C. Councilmember Robert Hale

D. Councilmember Wayne Sharp

- E. Councilmember Colleen Costello

**VI. MAYOR REPORT**

- A. Mayor JoAnn B. Seghini

**VII. PUBLIC HEARING - 7:00 PM**

- A. Public Hearing Regarding the Issuance and Sale of not more than \$3,000,000 Aggregate Principal Amount of Water and Sewer Revenue Bonds, Series 2013 and to allow Public Input Regarding the Potential Economic Impact that the Improvements to be Financed with the proceeds of the Series 2013 Bonds will have on the Private Sector [ ]

**VIII. CONSENT AGENDA**

- A. Approve Minutes of May 7 and 14, 2013 [ *Rori Andreason, H.R. Director/City Recorder* ]

**IX. ACTION ITEMS**

- A. Set date and time (June 4, 2013 at 7:00 p.m.) for a public hearing to consider a 2-Lot Single-Family Residential Subdivision - Kanga Subdivision at 661 West 5th Avenue [ *Lesley Burns, City Planner* ]
- B. Set date and time (June 4, 2013 at 7:00 p.m.) for a public hearing to consider a 3-Lot Subdivision - Jayne's Place Phase 2 Subdivision at 189 West 8600 South [ *Lesley Burns, City Planner* ]
- C. Set date and time (June 4, 2013 at 7:00 p.m.) for a public hearing to consider a 2-Lot Subdivision - Shadow Hills East No. 2 Amending & Extending Lot 204 Subdivision at 1173 East 7625 South [ *Lesley Burns, City Planner* ]

**X. DISCUSSION ITEMS**

- A. Discuss needed school crosswalk on 8000 South Main Street [ *Mayor JoAnn B. Seghini* ]
- B. Discuss a 2-Lot Single-Family Residential Subdivision - Kanga Subdivision at 661 West 5th Avenue [ *Lesley Burns, City Planner* ]
- C. Discuss a 3-Lot Subdivision - Jayne's Place Phase 2 Subdivision at 189 West 8600 South [ *Lesley Burns, City Planner* ]
- D. Discuss a 2-Lot Subdivision - Shadow Hills East No. 2 Amending & Extending Lot 204 Subdivision at 1173 East 7625 South [ *Lesley Burns, City Planner* ]
- E. Discuss proposed Public Works Development Budgets: Buildings and Grounds, Public Works Administration, Streets, Parks, Public Utilities, Storm Water, Sanitation, Street [ *Ken Vance, Public Works Director* ]

**XI. CLOSED SESSION TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL**

**XII. ADJOURN**

City Council Meeting

May 21, 2013

Page 3

**for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711**

**Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.**

A copy of the foregoing notice was posted in conspicuous view of the front foyer of the Midvale City Hall, Midvale, Utah. Copies of this notice were provided for the news media via electronic email and/or sent by facsimile to the Salt Lake Tribune and Deseret News. A copy of the agenda was posted on Midvale City's website at [www.midvalecity.org](http://www.midvalecity.org) and the state public notice website at <http://pmn.utah.gov>.

**PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF OR ON VIBRATE DURING THE MEETING.**

**DATE POSTED: 21<sup>ST</sup> DAY OF MAY 2013  
Time: 6:00 p.m.**

**RORI L. ANDREASON, MMC  
H.R. DIRECTOR/CITY RECORDER**