**Utah Agricultural Advisory Board**

**Utah Department of Agriculture and Food**

**350 North Redwood Road**

**\*\*\*VIA Google Hangout\*\*\***

**Wednesday April 29, 2020 @ 1:00 p.m.**

**A G E N D A**

Call in number:

PIN:

Google Meet:

[meet.google.com/ffj-hmqy-ndk](http://meet.google.com/ffj-hmqy-ndk)

**Excused**: Scott Robins

Welcome. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. . . . Logan Wilde, Commissioner

Approval of Minutes

Appointment of New Secretary

Legislative Update . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .Logan Wilde, Commission

Loan Report and Approval (Action Required). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .R.J. Spencer

Discussion on SB3006 . . . . . . . ……………………………………………… R.J. Spencer

Open Meeting Training . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Attorney General’s Office

Industry Status Report………………………………………………………………..Round Table

Public Comments

Topics for next time: