

# NOTICE

## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF MAY WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 21ST DAY OF MAY, 2013,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- 2:00 P.M. Claims
- 2:10 P.M. Removal of the Following Properties from the May Tax Sale: S 702x4; Parcel # OSA9801795; Parcel # 22456H054; Parcel # 22456SH063
- 2:13 P.M. Approval of Utah State Library Memorandum of Agreement
- 2:15 P.M. Sanpete County Attorney Brody Keisel: Approval to Hire Kevin L. Daniels
- 2:20 P.M. Sheriff Nielson: Approval of a Two year Step Increase for Dispatcher Neil Johnson
- 2:25 P.M. Jolene Blackburn: Approval of Scholarships for School on Alcoholism and Other Drug Dependancies
- 2:35 P.M. Stephen and Diane Cote: Approval of a One Lot Subdivision on S 27310x1
- 2:40 P.M. James and Pamela Dain: Approval of a 1 lot Minor Subdivision on S 10349x6
- 2:45 P.M. Joshua Peterson: Approval of a 1 lot Minor Subdivision on S 5403x
- 2:50 P.M. Stephen Mabey: Request a Public Hearing for a Zone Change from A to RA-2 on S 26787x
- 2:55 P.M. Jim and Elizabeth Noorlander: Request a Public Hearing to Remove and Vacate the Road Easement on the Lost Between the South Half of Lot 7 and Lot 8 of the Fairview Ranchoes 1 Subdivision
- 3:00 P.M. Garrick Willden: Sanpete EWP 2012 - Update, Discussion and Approval of Invoices; Wood Hollow Fire EWP - Update, Discussion and Approval of Invoices
- 3:10 P.M. Approval of Minutes
- 3:15 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 20th day of May, 2013.

*Sandy Neill*  
Sandy Neill, Sanpete County Clerk