The Regular Electronic Meeting of the West Valley City Council will be held on Tuesday, April 14, 2020, at 6:30 PM. This meeting will be held electronically. Members of the press and public are invited to view this meeting live on YouTube at https://www.youtube.com/user/WVCTV. To participate in the public comment period or scheduled public hearings, please visit www.wvc-ut.gov/PublicComment prior to 2:30 PM on April 14, 2020.

A G E N D A

1. Call to Order

2. Roll Call

3. Opening Ceremony: Councilmember Steve Buhler

4. Special Recognitions

5. Approval of Minutes:

   A. April 7, 2020

6. Comment Period:

   (The comment period is limited to 30 minutes. Any person wishing to comment shall limit their comments to five minutes. All comments shall be directed to the Mayor. No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate with the Mayor, City Council or City Staff; however, the Mayor, City Council or City Staff may respond within the 30-minute period.)

- West Valley City does not discriminate on the basis of race, color, national origin, gender, religion, age or disability in employment or the provision of services.
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Nichole Camac.
- Electronic connection may be made by telephonic or other means. In the event of an electronic meeting, the anchor location is designated as City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah.

A. Public Comments

B. City Manager Comments

C. City Council Comments

7. Resolutions:

A. 20-35: Extend the Local Emergency Declaration Concerning the Covid-19 Pandemic

B. 20-36: Approve a Cooperative Agreement Between the City and the Utah Department of Transportation for the Installation of Blyncsy Sensors

C. 20-37: Approve the Purchase of Two Ford F-550 Trucks from Young Ford

D. 20-38: Approve the Purchase of One Track Loader from Wheeler Machinery Company

8. Consent Agenda:

A. Reso. 20-39: Authorize the City to Accept a Grant of Temporary Construction Easement from Hannelore Groth for Property Located at 5454 West 4100 South

B. Reso. 20-40: Authorize the City to Accept a Grant of Temporary Construction Easement from Manuel Martinez for Property Located at 5496 West 4100 South

C. Reso. 20- 41: Authorize the City to Accept a Grant of Temporary Construction Easement from Saia and Henrietta Uhila for Property Located at 5470 West 4100 South

D. Reso. 20- 42: Authorize the City to Accept a Grant of Temporary Construction Easement from Brian Erbe for Property Located at 4088 South Claudia Street

9. Motion for Closed Session (if necessary)

10. Adjourn

MINUTES OF COUNCIL REGULAR MEETING – APRIL 7, 2020
-1-

THE WEST VALLEY CITY COUNCIL MET IN REGULAR ELECTRONIC SESSION ON TUESDAY, APRIL 7, 2020, AT 6:30 P.M. THE MEETING WAS CALLED TO ORDER AND CONDUCTED BY MAYOR BIGELOW.

THE MEETING WAS HELD ELECTRONICALLY.

THE FOLLOWING MEMBERS WERE PRESENT ELECTRONICALLY:

Ron Bigelow, Mayor
Lars Nordfelt, Councilmember At-Large
Don Christensen, Councilmember At-Large
Tom Huynh, Councilmember District 1
Steve Buhler, Councilmember District 2
Karen Lang, Councilmember District 3
Jake Fitisemanu, Councilmember District 4

STAFF PRESENT ELECTRONICALLY:

Wayne T Pyle, City Manager
Nichole Camac, City Recorder

Paul Isaac, Assistant City Manager/ HR Director
Nicole Cottle, Assistant City Manager/General Counsel/ CED Director
Eric Bunderson, City Attorney
Jim Welch, Finance Director
Colleen Jacobs, Police Chief
John Evans, Fire Chief
Russell Willardson, Public Works Director
Layne Morris, CPD Director
Nancy Day, Parks and Recreation Director
Sam Johnson, Strategic Communications Director
Mark Nord, CED

OPENING CEREMONY
Councilmember Tom Huynh conducted the Opening Ceremony. He urged everyone to stay home and stay safe. He requested that members of the audience, City Staff, and the Council rise and recite the Pledge of Allegiance.

APPROVAL OF MINUTES OF REGULAR MEETING HELD MARCH 17, 2020

DRAFT

The Council considered the Minutes of the Regular Meeting held March 17, 2020. There were no changes, corrections or deletions.

Councilmember Christensen moved to approve the Minutes of the Regular Meeting held March 17, 2020. Councilmember Fitisemanu seconded the motion.

A voice vote was taken and all members voted in favor of the motion.

COMMENT PERIOD

A. **PUBLIC COMMENTS**

Upon inquiry, there were no members of the public wishing to speak.

B. **CITY MANAGER COMMENTS**

Wayne Pyle, City Manager, stated that the City has taken many measures to inform the public with important information related to COVID-19, how the City is operating, etc. He encouraged residents to visit the City's website or social media pages for the latest updates.

C. **CITY COUNCIL COMMENTS**

Mayor Bigelow thanked staff for their efforts in continuing to provide service to residents and for making City Council meetings possible. He noted that first responders have done a great job ensuring everyone stays safe. Councilmember Huynh thanked staff as well and expressed concern about people losing their confidence. He stated that budgeting is a concern for everyone during this time.

PUBLIC HEARINGS

A. **ACCEPT PUBLIC INPUT REGARDING RE-OPENING THE FY 2019-2020 BUDGET**

Mayor Bigelow informed a public hearing had been advertised for the Regular Council Meeting scheduled April 7, 2020, in order for the City Council to hear and consider public comments regarding re-opening the FY 2019-2020 Budget.

Written documentation previously provided to the City Council included information as follows:

> State law allows the City to amend its budget during the year. The City holds public hearings on budget amendments on a quarterly basis each fiscal year.
>
> A Public Notice was posted March 12, 2020 in (the Salt Lake Tribune and the Deseret Morning News) general circulation to the general public.

DRAFT

Notice was given that a public hearing is to be held April 7, 2020 at 6:30 p.m., West Valley City Hall, 3600 Constitution Blvd., West Valley City, Utah.

Mayor Bigelow opened the Public Hearing. There being no one to speak in favor or opposition, Mayor Bigelow closed the Public Hearing.

ACTION: ORDINANCE NO. 20-17, AMEND THE BUDGET OF WEST VALLEY CITY FOR THE FISCAL YEAR BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020 TO REFLECT CHANGES IN THE BUDGET FROM INCREASED REVENUES AND AUTHORIZE THE DISBURSEMENT OF FUNDS

The City Council previously held a public hearing regarding proposed Ordinance 20-14 that would amend the budget of West Valley City for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020 to reflect changes in the budget from increased revenues and authorize the disbursement of funds..

Upon inquiry by Mayor Bigelow there were no further questions from members of the City Council, and he called for a motion.

Councilmember Christensen moved to approve Ordinance 20-17.

Councilmember Buhler seconded the motion.

A roll call vote was taken:

Mr. Fitisemanu	Yes
Ms. Lang	Yes
Mr. Buhler	Yes
Mr. Huynh	Yes
Mr. Christensen	Yes
Mr. Nordfelt	Yes
Mayor Bigelow	Yes

Unanimous.

RESOLUTION 20-33: APPROVE THE METRO FIRE AGENCY INTERLOCAL AGREEMENT

Mayor Bigelow discussed proposed Resolution 20-33 that would approve the Metro Fire Agency Interlocal Agreement.

Written documentation previously provided to the City Council included information as

DRAFT

follows:

> The Metro Fire Agency was formed in order for valley departments to come together to share resources, training, purchasing and response to incidents. For years the USAR TaskForce 5 has been operational as a state resource and this new agreements puts this into the Interlocal Agreement.

Upon inquiry by Mayor Bigelow there were no further questions from members of the City Council, and he called for a motion.

Councilmember Nordfelt moved to approve Resolution 20-33.

Councilmember Christensen seconded the motion.

A roll call vote was taken:

Mr. Fitisemanu	Yes
Ms. Lang	Yes
Mr. Buhler	Yes
Mr. Huynh	Yes
Mr. Christensen	Yes
Mr. Nordfelt	Yes
Mayor Bigelow	Yes

Unanimous.

RESOLUTION 20-34: AUTHORIZE THE EXECUTION OF A COST SHARING INTERLOCAL AGREEMENT BETWEEN THE CITY AND MAGNA WATER DISTRICT FOR THE 2540 SOUTH ROADWAY PROJECT

Mayor Bigelow discussed proposed Resolution 20-34 that would authorize the execution of a Cost Sharing Interlocal Agreement between the City and Magna Water District for the 2540 South Roadway Project.

Written documentation previously provided to the City Council included information as follows:

> The Public Works Department recently completed construction on the 2540 South Roadway Project.
>
> The agreement reimburses West Valley City for the construction of various waterline betterments completed by the City's contractor during the construction of the roadway improvements.

DRAFT

Items of work to be reimbursed by Magna Water to West Valley City total $46,098.28.

Upon inquiry by Mayor Bigelow there were no further questions from members of the City Council, and he called for a motion.

Councilmember Fitisemanu moved to approve Resolution 20-34.

Councilmember Christensen seconded the motion.

A roll call vote was taken:

Mr. Fitisemanu	Yes
Ms. Lang	Yes
Mr. Buhler	Yes
Mr. Huynh	Yes
Mr. Christensen	Yes
Mr. Nordfelt	Yes
Mayor Bigelow	Yes

Unanimous.

MOTION TO ADJOURN
Upon motion by Councilmember Huynh, all voted in favor to adjourn.

THERE BEING NO FURTHER BUSINESS OF THE WEST VALLEY COUNCIL THE REGULAR MEETING OF TUESDAY, APRIL 7, 2020 WAS ADJOURNED AT 6:47 P.M. BY MAYOR BIGELOW.

I hereby certify the foregoing to be a true, accurate and complete record of the proceedings of the Regular Meeting of the West Valley City Council held Tuesday, April 7, 2020.

_____
Nichole Camac, CMC
City Recorder

DRAFT

Item #:	
Fiscal Impact:	None
Funding Source:	N/A
Account #:	N/A
Budget Opening required:	No

ISSUE:

Approve an extension of the local emergency declaration in response to the COVID-19 pandemic.

SYNOPSIS:

This resolution extends the local emergency declaration to May 15, 2020.

BACKGROUND:

On March 15, the City Manager declared a local emergency in response to the COVID-19 pandemic. The Utah Emergency Management Act provides that such a declaration cannot be effective for more than thirty days without the approval of the City Council. It is apparent that the COVID-19 pandemic will continue to be a major concern for federal, state, and local governments for some time and that emergency conditions will continue for more than thirty days. Accordingly, this resolution extends the declaration of a local emergency to May 15, 2020.

If emergency conditions no longer exist, the local emergency declaration can be rescinded by resolution prior to May 15. If the emergency continues beyond that time, the emergency declaration can be extended in the same manner.

RECOMMENDATION:

Approve the resolution.

WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

A RESOLUTION EXTENDING THE LOCAL EMERGENCY DECLARATION CONCERNING THE COVID-19 PANDEMIC.

WHEREAS, the West Valley City Manager declared a local emergency on March 15, 2020 due to the COVID-19 pandemic; and

WHEREAS, the declaration cannot be continued for more than 30 days without the approval of the City Council; and

WHEREAS, the conditions creating the local emergency continue to exist and pose a threat to the health, safety, and welfare of the citizens of the City.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of West Valley City, Utah, that the March 15, 2020 declaration of a local emergency concerning the COVID-19 pandemic shall remain in full force and effect until May 15, 2020.

PASSED, APPROVED and MADE EFFECTIVE this _____ day of _____, 2020.

WEST VALLEY CITY

_____
MAYOR

ATTEST:

_____
CITY RECORDER

Item:
Fiscal Impact: $ 0
Funding Source: UDOT
Account #:

Budget Opening Required: N/A☐

ISSUE:

West Valley City is requesting approval of an Agreement between West Valley City and Utah Department of Transportation (UDOT) that will allow WVC to purchase sensors for traffic modulation and reporting

SYNOPSIS:

UDOT is purchasing Blyncsy sensors to assist with traffic reporting and modualtion along 3500 South and along the Redwood Road corridor. UDOT has requested to piggy back on the West Valley City contract with Blyncsy and will be purchasing 9 sensors to be installed along the State road (Redwood Road) for real time reporting of traffic counts. UDOT will provide WVC all of the data from the UDOT sensors to both reciprocate from the reporting.

BACKGROUND:

West Valley City has identified the corridor along 3500 south and Redwood road to study traffic patterns in order to plan for future growth. This information will also help economic development as we will be able to provide real time traffic reports to retail clients.

RECOMMENDATION:
The WVC Administrator recommends the WVC Council approve the License agreement with UDOT.

SUBMITTED BY:

Mark Nord, West Valley City Redevelopment Agency.

WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

A RESOLUTION APPROVING A COOPERATIVE AGREEMENT BETWEEN THE CITY AND THE UTAH DEPARTMENT OF TRANSPORTATION FOR THE INSTALLATION OF BLYNCSY SENSORS.

WHEREAS, the Utah Department of Transportation ("UDOT") wishes to have Blyncsy sensors installed on certain City traffic signals (the "Project") and is willing to pay the costs of the Project; and

WHEREAS, the City is willing to provide for the Project, contingent upon execution of an appropriate agreement; and

WHEREAS, an agreement has been prepared by and between the City and UDOT, a copy of which is attached hereto and entitled "Cooperative Agreement" (hereinafter, the "Agreement"), that sets forth the rights, duties, and obligations of each of the parties with respect thereto; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to approve the Agreement;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of West Valley City, Utah, that the Agreement is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute said Agreement and any other documents, deeds, easements, or conveyances needed to accomplish the purposes set forth in said Agreement for and in behalf of West Valley City, subject to approval of the final form of the Agreement by the City Manager and the City Attorney's Office.

PASSED, APPROVED and MADE EFFECTIVE this _____ day of _____, 2020.

WEST VALLEY CITY

_____
MAYOR

ATTEST:

_____
CITY RECORDER

State of Utah
Department of Transportation

Cooperative Agreement **Local Agency Performing Work for UDOT**	Installation of Blyncsy Devices by West Valley City	
Pin# 18559 CID# 73582		Date Executed

THIS AGREEMENT, made and entered into on the executed date , by and between the **UTAH DEPARTMENT OF TRANSPORTATION**, hereinafter referred to as **"UDOT"**, and **West Valley City**, a political subdivision of the State of Utah, hereinafter referred to as the **"Local Agency."**

UDOT requested that the Work be included in the Local Agency's Project. Subject to the attached provisions, **Local Agency** will include the following items into its Project. Unless the parties agree to a lump sum, upon signing this Agreement, **UDOT** agrees that the costs shown are estimates and that it will be responsible for paying the actual costs associated with these items, based on unit bid prices, and actual quantities placed. If a lump sum payment is specified, **UDOT** will not pay for any additional costs beyond the lump sum payment amount.

Locations of installations are shown on the attached "Exhibit A" by reference only. Any work performed on the UDOT Right-of-Way will require the contractor to contact the UDOT Region 2 Permits department and obtain an encroachment permit.

This agreement is for the install of 9 sensors and a 3 year software contract.

Item #	Item Description	Estimated Quantity	Unit Price	Estimated Cost
#1	**UDOT payment for 9 Blyncsy sensors and a 3 year software contract.**			**$36,450.00**
#2				
#3				
			Estimated Total Cost	**$36,450.00**

Project Completion Date: Billing must be submitted within 3 months of work completion date.

If the actual costs exceed the agreed maximum total cost, **Local Agency** will immediately notify **UDOT** and **UDOT** can determine whether to reduce the scope of Work or continue with the Work at the increased cost. Once final **UDOT** signoff has occurred, the **Local Agency** will submit the receipts of payments for the Work to the **UDOT** Region office. **UDOT** will process the payment of the committed amount or the direct costs of approved activities, whichever is less, within 45 days and send a check to the **Local Agency**.

Total Estimated Reimbursement to the Local Agency is $36,450.00

Provisions

Local Agency will include the UDOT's Work provided UDOT pays the actual costs incurred for the Work. Local Agency's contractor will perform the Work described in this Agreement in accordance with UDOT's plans and specifications. Local Agency will notify UDOT two weeks in advance prior to starting the Work so UDOT may inspect the Work. UDOT has the right to inspect the Work but may choose not to exercise this right. Regardless of any inspection by UDOT, Local Agency is still required to construct the Work in accordance with the plans and specifications. UDOT, through its inspection of the Work, will provide Local Agency with information addressing any problems or concerns UDOT may have with acceptance of said Work. Upon completion of the Work, the Local Agency will contact UDOT for a final review and inspection. UDOT reserves the right to withhold payment unless the Work is completed to UDOT standards and specifications. The Local Agency has the right to correct any deficiencies in a timely manner and resubmit the Work for inspection and approval.

I. Liability:
UDOT and the Local Agency are both governmental entities subject to the Governmental Immunity Act. Each party agrees to indemnify, defend and save harmless the other party from any and all damages, claims, suits, costs, attorney's fees and actions arising from or related to its actions or omissions or the acts or omissions of its officers, agents, or employees in connection with the performance and/or subject matter of this Agreement. The obligation to indemnify is limited to the dollar amounts set forth in the Governmental Immunity Act, provided said Act applies to the action or omission giving rise to the protections of this paragraph. This paragraph shall not be construed as a waiver of the protections of the Governmental Immunity Act by the parties. The indemnification in this paragraph shall survive the expiration or termination of this Agreement.

II. Termination:
This Agreement may be terminated as follows:

a. By mutual agreement of the parties, in writing

b. By either UDOT or the Local Agency for failure of the other party to fulfill their obligations as set forth in the provisions of this Agreement. Reasonable allowances will be made for circumstances beyond the control of the parties. Written notice of intent to terminate is required and shall specify the reasons for termination. If a party fails to cure the breach, the other party may terminate this Agreement.

c. By UDOT for the convenience of the State upon written notice to the Local Agency. However, UDOT will be responsible for the costs incurred for the Work before the termination of the Agreement.

III. Maintenance:
Division of jurisdiction and responsibilities of state highways shall be in accordance with Utah Code Section 72-3-109 and applicable rules.

IV. Payment and Reimbursement to Local Agency:
UDOT shall be responsible for all actual costs associated with the Work described in this Agreement up to the maximum total cost or lump sum. The Local Agency must submit the billing within 3 months of the Work completion date.

V. Change in Scope and Schedule:
If Work scope or schedule changes from the original intent of this Agreement, UDOT will notify the Local Agency prior to changes being made. If the Local Agency modifies its Project and the modification affects the Work, Local Agency will immediately notify UDOT. In the event there are changes in the scope of the Work, extra work, or changes in the planned Work covered by this Agreement, a modification to this Agreement must be approved in writing by the parties prior to the start of work on the changes or additions.

VI. Environmental Compliance
The Local Agency will assure compliance of the Project with all applicable state and federal environmental statutes, regulations, rules, and permitting requirements.

VII. Miscellaneous:

Each party agrees to undertake and perform all further acts that are reasonably necessary to carry out the intent and purposes of the Agreement at the request of the other party.

The failure of either party to insist upon strict compliance of any of the terms and conditions, or failure or delay by either party to exercise any rights or remedies provided in this Agreement, or by law, will not release either party from any obligations arising under this Agreement.

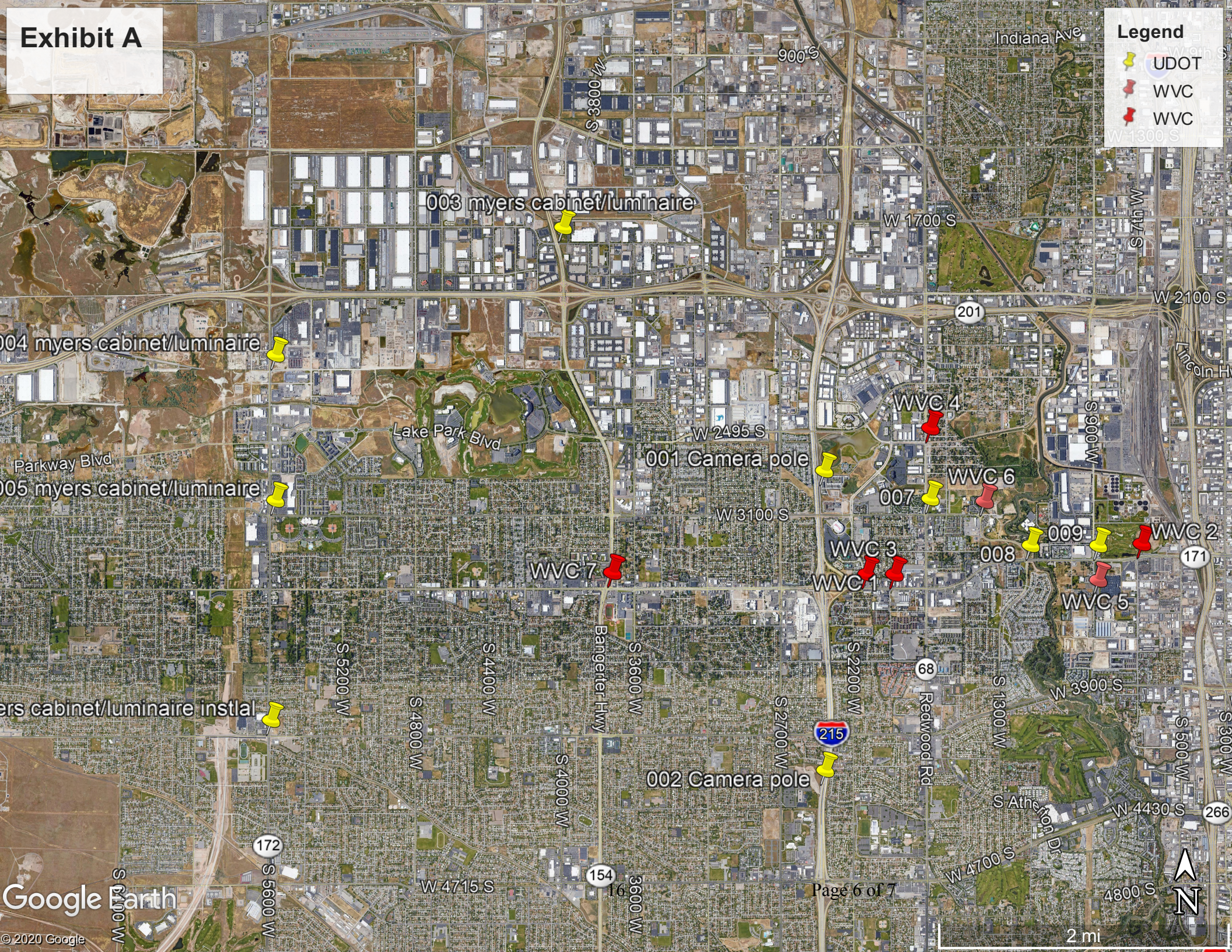
This Agreement does not create any type of agency relationship, joint venture or partnership between the parties.

Each party represents that it has the authority to enter into this Agreement.

This Agreement may be executed in counterparts by the parties.

VIII. Content Review:
Language content was reviewed and approved by the Utah AG's office on February 2, 2015.

West Valley City				**Utah Department of Transportation**			
By		Date		By		Date	
Mayor				Traffic Operations Engineer, Lisa Zundel			
By		Date		By		Date	
Attest: City Recorder				Region Director, Bryan Adams			
By	*Brandon Hill*	Date	4/1/20	By		Date	
Approved as to form/West Valley City Attorney				Comptrollers Office			


Exhibit A
Legend
UDOT
WVC
WVC
003 myers cabinet/luminaire
004 myers cabinet/luminaire
005 myers cabinet/luminaire
ers cabinet/luminaire instal
001 Camera pole
002 Camera pole
WVC 4
WVC 6
007
009
WVC 2
008
WVC 3
WVC 1
WVC 7
WVC 5
Indiana Ave
900 S
W 3080 S
W 1700 S
W 2100 S
W 2495 S
W 3100 S
W 3900 S
W 4430 S
W 4700 S
W 4715 S
4800 S
Lake Park Blvd
Parkway Blvd
Bangerter Hwy
Redwood Rd
S Atherton Dr
S 5200 W
S 4400 W
S 4800 W
S 4000 W
S 3600 W
S 2700 W
S 2200 W
S 1300 W
S 900 W
S 500 W
S 5600 W
201
215
68
171
172
154
266
2 mi
N
Google Earth
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QUOTE

Blyncsy, Inc.
230 W 200 S, #230
Salt Lake City, UT 84101
Phone: 385.216.0590
patrick.law@blyncsy.com

QUOTE # UDOT-R2-WVC-20-01Q
DATE February 24, 2020

QTO
WVC

FOR SENSORS + SOFTWARE
UDOT WEST VALLEY CITY

Description	Amount
1. Blync-1218 AC Pulse software	
• Qty 9 x 3 yr license =	**$36,450.00**
** Onsite support billed $200/hr, plus the cost of travel	
** Custom software development billed at a rate of $250/hr	
Total	**$36,450.00**

Make all checks payable to Blyncsy.
Upon invoice, payment is due within 30 days and required for work to begin.
If you have any questions concerning this quote, contact Patrick Law | 801.864.0869
Thank you for your business!

Item #:	
Fiscal Impact:	Not to exceed $84,643.00
Funding Source:	Sanitation/Transportation
Account #:	27-7560-40740 ($42,509.00) 27-7560-40730 ($42,134.00)
Budget Opening required:	

ISSUE:

Authorization the purchase of two vehicles for the newly approved Clean Up Crew and the Transportation Division.

SYNOPSIS:

This resolution authorizes the purchase of two vehicles from Young Ford.

BACKGROUND:

The public works department operations division would like to purchase a Ford F-550 cab & chassis. This truck will be upfitted with a dump bed. The truck will be used as a city clean up truck. Young Ford has the State contract (AV2529) to sell Ford vehicles. The prices indicated below are competitive and the vehicles meet the City's needs.

Number of Vehicles	Type of Vehicle	Cost Per Vehicle
1	Ford F-550 cab & chassis	$42,509.00
1	Ford F-550 cab & chassis	$42,134.00
	TOTAL	$84,643.00

Replaced Vehicle	Make Model	Year

RECOMMENDATION:

Approve purchase of two vehicles from Young Ford.

SUBMITTED BY:

Eric Madsen, Fleet Manager.

WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

A RESOLUTION APPROVING THE PURCHASE OF TWO FORD F-550 TRUCKS FROM YOUNG FORD.

WHEREAS, West Valley City wishes to purchase two F-550 trucks for use by the Public Works Department; and

WHEREAS, Young Ford has been awarded the State Contract to supply said vehicles; and

WHEREAS, the price awarded to Young Ford is within price parameters and meets the City's needs; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to purchase said vehicles;

NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, that the City is hereby authorized to purchase two F-550 trucks from Young Ford for an amount not to exceed $84,643.00 and that the Mayor and City Manager are hereby authorized to execute, for and on behalf of the City, any documents necessary to complete said purchase.

PASSED, APPROVED, and **MADE EFFECTIVE** this _____ day of_____, 2020.

WEST VALLEY CITY

_____
MAYOR

ATTEST:

_____
CITY RECORDER

Item #:	
Fiscal Impact:	$72,934.00
Funding Source:	Class C
Account #:	11-7581-40740-00000-0000
Budget Opening required:	No

ISSUE:

Purchase CATERPILLAR Compact Track Loader and Brushcutter

SYNOPSIS:

This resolution authorizes the purchase of one compact track loader with brushcutter attachment.

BACKGROUND:

The Public Works Department would like to purchase a compact track loader with brushcutter attachment from State Contract (MA3383) holder Wheeler Machinery, Co. The new track loader will replace a 10 year old tractor mower. Unlike the tractor mower, the track loader will be able to be used for maintenance activities other than weed control such as snow removal during the winter.

Equipment	Equipment Description	Cost Per Vehicle
1	Compact Track Loader	$66,180.00
1	78” Brushcutter attachment	$6,754.00
	TOTAL	$72,934.00

RECOMMENDATION:

Approve purchase of Compact Track Loader with brushcutter attachment from Wheeler Machinery, Co.

SUBMITTED BY:

Erik Brondum, Operations Engineer

WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

A RESOLUTION APPROVING THE PURCHASE OF ONE TRACK LOADER FROM WHEELER MACHINERY COMPANY.

WHEREAS, West Valley City wishes to purchase one Caterpillar track loader and related accessories for use by the Public Works Department; and

WHEREAS, Wheeler Machinery Company has been awarded the State Contract to supply said equipment; and

WHEREAS, the price awarded to Wheeler Machinery Company is within price parameters and meets the City's needs; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to purchase said equipment;

NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, that the City is hereby authorized to purchase one Caterpillar track loader and related accessories from Wheeler Machinery Company for an amount not to exceed $72,934.00 and that the Mayor and City Manager are hereby authorized to execute, for and on behalf of the City, any documents necessary to complete said purchases.

PASSED, APPROVED, and **MADE EFFECTIVE** this _____ day of_____, 2020.

WEST VALLEY CITY

_____
MAYOR

ATTEST:

_____
CITY RECORDER

131221-02

March 18, 2020

WEST VALLEY CITY

3600 CONSTITUTION BLVD
WEST VALLEY, UT84119-3720

Attention: Zeke Thompson



Zeke Thompson,

Thank you for this opportunity to quote Caterpillar products for your business needs. We are pleased to quote the following for your purchase consideration.

One (1) New CATERPILLAR Model: 279D3 C3HF Compact Track Loaders with all standard equipment in addition to the additional specifications listed below:

STOCK NUMBER: CCE02930 **SERIAL NUMBER:** 0RB901689 **YEAR:** **SMU:**

Thank you for your interest in Wheeler Machinery and Caterpillar products for your business needs. This quotation is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

Trevor Shuman
Machine Sales Representative
tshuman@wheelercat.com
801-209-1882

If the rental equipment described herein is purchased, notice is hereby given that Wheeler Machinery Co. has assigned its rights, but not its obligations, in the sale to CATD Exchange Services, LLC, as part of a like-kind Exchange.

One (1) New CATERPILLAR Model: 279D3 C3HF Compact Track Loaders with all standard equipment in addition to the additional specifications listed below:

STANDARD EQUIPMENT
POWERTRAIN - Cat C3.3B diesel engine - -Gross horsepower per SAE J1349 - 74.3 hp (55.4 kW) @ 2400 RPM - -Electric fuel priming pump - -Glow plugs starting aid - -Liquid cooled, direct injection - Air cleaner, dual element, radial seal - S-O-S sampling valve, hydraulic oil - Filter, cartridge type, hydraulic - Filters, canister type, fuel - and water separator - Radiator / hydraulic oil - cooler (side-by-side) - Spring applied, hydraulically released, - parking brakes - Hydrostatic transmission
UNDERCARRIAGE - Dual flange front idler, single flange - rear idler - Suspension - independent torsion axle(4) - Two speed motor
HYDRAULICS - ISO or H pattern controls: - Electro/hydraulic implement control - Electro/hydraulic hydrostatic - transmission control - Speed sensor guarding -
ELECTRICAL - 12 Volt electrical system - 80 Ampere alternator - Ignition key start/stop/aux switch - Lights: - -Gauge backlighting - -Two rear tail lights - -Dome light - Backup alarm - Electrical outlet, beacon -
OPERATOR ENVIRONMENT - Operator warning system indicators: - -Air filter restriction - -Alternator output - -Armrest raised / operator out of seat - -Engine coolant temperature - -Engine oil pressure - -Glow plug activation - -Hydraulic filter restriction - -Hydraulic oil temperature - -Park brake engages - -Engine emission system - Gauges: fuel level and hour meter - Storage compartment with netting - Adjustable vinyl seat - Ergonomic contoured armrest - Adjustable joystick controls - Control interlock system, when operator - leaves seat or armrest raised: - -Hydraulic system disables - -Hydrostatic transmission disables - -Parking brake engages - ROPS cab, open, tilt up - Anti-theft security system w/6-button - keypad - FOPS, Level I - Top and rear Windows - Floormat - Interior rear view mirror - 12V electric socket - Horn - Hand (dial) throttle, electronic -
FRAMES - Lift linkage, radial path - Chassis, one piece welded - Machine tie down points (6) - Belly pan cleanout - Support, lift arm - Rear bumper, welded
OTHER STANDARD EQUIPMENT - Engine enclosure - lockable - Extended life antifreeze (-37C, -34F) - Coupler, mechanical - Hydraulic oil level sight gauge - Radiator coolant level sight gauge - Radiator expansion bottle - Cat tough guard hose - Heavy duty flat faced quick disconnects - with integrated pressure release - Split D-ring to route work tool hoses - along side of left lift arm - Variable speed hydraulic cooling fan - Per SAE J818-2007 and EN 474-3:2006 and - ISO 14397-1:2007

MACHINE SPECIFICATIONS

279D3 COMPACT TRACK LOADER	512-4279	PRODUCT LINK, CELLULAR PL243	566-7115
HYDRAULICS, PERFORMANCE, (H3)	512-4316	RIDE CONTROL, NONE	556-5898
CONTROL, ISO, PROP, WT	512-4115	BATTERY,EXTRA HD,DISC,1000 CCA	568-5603
LIGHTS, LED	495-1671	REAR LIGHTS	356-6082
RUBBER BELT, 2 SPD, TF IDLERS	357-0240	SEAT BELT, 2"	542-6994
ROPS, ENCLOSED WITH A/C (C3)	512-4195	CERTIFICATION ARR, P65	563-1163
DISPLAY, ADVANCED, LCD, CAMERA	416-9265	INSTRUCTIONS, ANSI, USA	512-3743
FAN, COOLING, DEMAND	486-6957	SERIALIZED TECHNICAL MEDIA KIT	421-8926
QUICK COUPLER, HYDRAULIC	512-3403	HEATER, ENGINE COOLANT, 120V	345-3556
SEAT,AIR SUSPENSION,CLOTH,HEAT	536-9738	COUNTERWEIGHT,MACHINE,EXTERNAL	345-5148
FILM,TWO SPEED W/HIGH FLOW XPS	568-4704	PACK, DOMESTIC TRUCK	0P-0210
RADIO, AM/FM, BLUETOOTH	345-6180	LANE 3 ORDER	0P-9003
CAB PACKAGE, ULTRA	588-9128	BUCKET-GP, 80", BOCE	279-5377
DOOR, CAB, GLASS	539-8060	TRACK,RUBBER,450MM(17.7IN)BLCK	372-5790

State Contract **MA3383**

LIST PRICE	$91,447.00
STATE CONTRACT DISCOUNT 22% MINIMUM	($26,507.00)
SELL PRICE	**$64,940.00**
REVERSING FAN OPTION	**$1,240.00**
SELL PRICE WITH REVERSING FAN	**$66,180.00**

WARRANTY & COVERAGE
Standard Warranty: 24 Months / 2,000 Hours

F.O.B/TERMS:
West Valley City

OPTIONS:

Components	Ref No.	Qty	Sell
CAT Components (Attachments)			
BRUSHCUTTER, BR272, 72" HF	**424-0435**	**1**	**$5,609**
BRUSHCUTTER, BR378, 78" HF,XPS	**424-0436**	**1**	**$6,754**
SNOW BLOWER, SR321, HF XPS	546-4504	1	$8,714
KIT, SNOW, PERFORMANCE	546-4522	1	

Item #:	
Fiscal Impact:	$500.00
Funding Source:	Class C Roads
Account #:	45-9610-40750-75198-0200
Budget Opening Required:	No

ISSUE:

Acceptance of a Temporary Construction Easement.

SYNOPSIS:

Hannelore Groth has signed a signed a Temporary Construction Easement for property located at 5454 West 4100 South (14-36-355-010).

BACKGROUND:

The Hannelore Groth parcel located at 5454 West 4100 South is one of four additional parcels affected by the 4100 South Improvements Project; Bangerter Highway to 5505 West. This project will reconstruct the pavement and curb and gutter to improve safety and ride quality of 4100 South. It was determined that additional sidewalk and/or pedestrian ramps needed to be removed and replaced, necessitating Temporary Construction Easements on four additional parcels. Compensation for the purchase of the Temporary Construction Easement is $500.00 based upon values taken from other acquisitions on 4100 South.

RECOMMENDATION:

Accept Temporary Construction Easement and authorize City Recorder to record Temporary Construction Easement for and in behalf of West Valley City.

SUBMITTED BY:

Steven J. Dale, P.L.S., Right-of-way and Survey

WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY TO ACCEPT A GRANT OF TEMPORARY CONSTRUCTION EASEMENT FROM HANNELORE GROTH FOR PROPERTY LOCATED AT 5454 WEST 4100 SOUTH.

WHEREAS, Hannelore Groth (herein "Owner") has executed a Grant of Temporary Construction Easement for property located at 5454 West 4100 South that is affected by the 4100 South Improvements Project (herein "Project"); and

WHEREAS, the easement conveyed by Owner is necessary and desirable for the completion of the Project; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to accept the Temporary Construction Easement;

NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, as follows:

1. That the above-referenced document entitled "Grant of Temporary Construction Easement" is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute any other documents necessary to complete the transaction, for and on behalf of West Valley City, subject to final approval of the documents by the City Manager and the City Attorney's Office.

2. The Mayor is hereby authorized to accept, and the City Recorder is authorized to record, the Grant of Temporary Construction Easement for and on behalf of West Valley City.

PASSED, APPROVED and **MADE EFFECTIVE** this _____day of _____ _____, 2020.

WEST VALLEY CITY

_____
MAYOR

ATTEST:

_____
CITY RECORDER

WHEN RECORDED, MAIL TO:
West Valley City Recorder
3600 Constitution Boulevard
West Valley City, Utah 84119

Easement
Salt Lake County

Tax ID No. 14-36-355-010
PIN No. 14831
Project No. F-lC35(294)

Hannelore Groth, a single women, Grantor, of West Valley, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to West Valley City, Grantee, at 3600 Constitution Blvd., West Valley City, Utah 84119, for the sum of TEN ($10.00) Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement upon part of an entire tract of property situate in Lot 36, Amanda Acres No. 6, according to the official plat thereof, recorded September 13, 1962, as Entry No. 1868819 in Book Y on Page 96 in the office of the Salt Lake County Recorder, situate in the SW1/4 SW1/4 of Section 36, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, for the purpose of constructing and blending cut and/or fill slopes, replace or repair fencing, and appurtenant parts thereof incident to the widening of existing 4100 South Street, known as Project No. F-lC35(294). The easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for two (2) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning on the existing northerly right-of-way line of 4100 South and the southerly line of Lot 36 of said Amanda Acres No. 6, said point being North 89°46'16" West 95.64 feet from the southeast corner of said Lot 36; and running thence northwesterly 24.00 feet along a curve to the right having a radius of 15.32 feet, with a central angle of 89°46'16", chord bears North 44°53'08" West 21.62 feet; thence South 44°53'08" East 21.62 feet to the Point of Beginning. Encompassing 67 square feet, more or less.

WITNESSED the hand of said GRANTOR this 13TH day of MARCH, 2020.

GRANTOR

Hannelore Groth

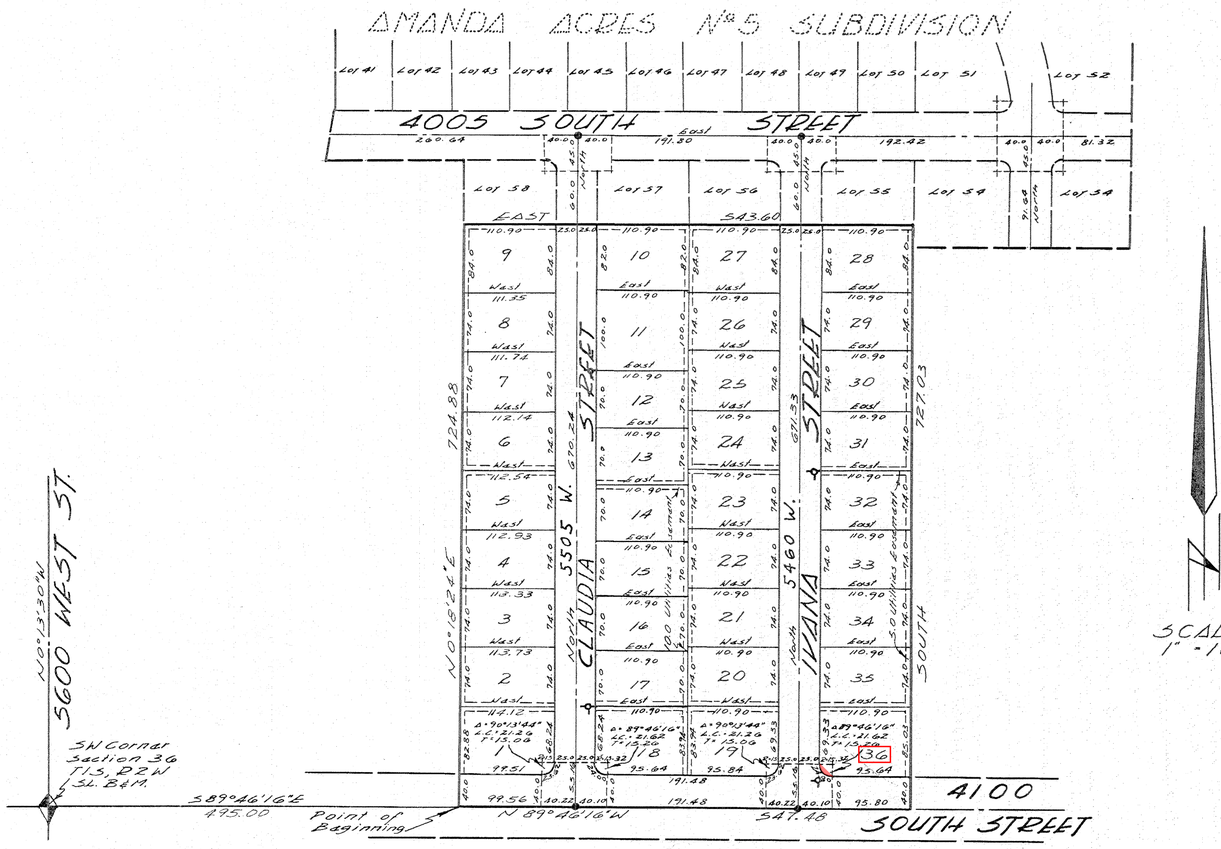
Hannelore Groth

State of UTAH)
:ss
County of SALT LAKE)

On this 13TH day of MARCH, 2020, personally appeared before me **Hannelore Groth,** whose identity is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged that she executed the same.

NOTARY PUBLIC
STEVEN J. DALE
Commission No. 705426
Commission Expires
MARCH 27, 2023
STATE OF UTAH

Notary Public



- Mon. to be set.
- ✠ Fire Hydrants to be installed.

SURVEYOR'S CERTIFICATE

I, C. C. BUSH, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as AMANDA ACRES No 6 SUB. and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Baginning at a point in the Centerline of 4100 South Street, said point being
S89°46'16"E	495.00	feet from the Southwest Corner of Section 36, Township 1 South, Range 2 West, Salt Lake Base & Meridian, and running thence
N0°18'24"E	724.88	feet to the South Boundary of Amanda Acres No 5 Subdivision, thence
EAST	543.60	feet along said Boundary, thence
SOUTH	727.03	feet to the Centerline of 4100 South Street, thence
N89°46'16"W	SAT.48	feet along said Centerline to the Point of Baginning.

7-13-62
DATE

C. C. Bush
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that We, the 4 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

AMANDA ACRES No 6 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof We have hereunto set our hands this 20th day of July A.D., 1962

Fred Johnson
FRED JOHNSON

Fern C. Johnson
FERN C. JOHNSON, his wife

CHESTER FASSIO

KATHERN FASSIO, his wife a.k.a. Katherine Fassio

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 20th day of July A.D., 1962, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 4-9-66

Joyce Paulson
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

AMANDA ACRES No 6 SUBDIVISION

A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 36 TOWNSHIP 1 SOUTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN

SALT LAKE CO. BOARD OF HEALTH APPROVAL

APPROVED THIS 9 DAY OF AUGUST A.D., 19 62

Asst. Edward B. Jackson
DIRECTOR — S. L. CO. BOARD OF HEALTH

PREPARED BY
BUSH & GUDGELL, INC.
ENGINEERS
421 South 5th East St.
Salt Lake City, Utah
EM4-7775

6		
5		
4		
3		
2	AUGUST 29, 1962	E.D.
1	JULY 27, 1962	E.V.
No	Revisions Before Recording	

B&G #15,100 E.V.

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 31ST DAY OF July A.D., 19 62 BY THE SALT LAKE COUNTY PLANNING COMMISSION.

ACTING CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE; AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Aug 21, 1962
DATE

Roscoe Bothen
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____
DAY OF _____ A.D., 19____

_____
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 10TH DAY OF SEPT. A.D., 1962 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: _____
SALT LAKE COUNTY CLERK

H. Y. Faison
CHAIRMAN, BD. OF SALT LAKE CO. COMM.

RECORDED # 1868819

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Johnson Brothers

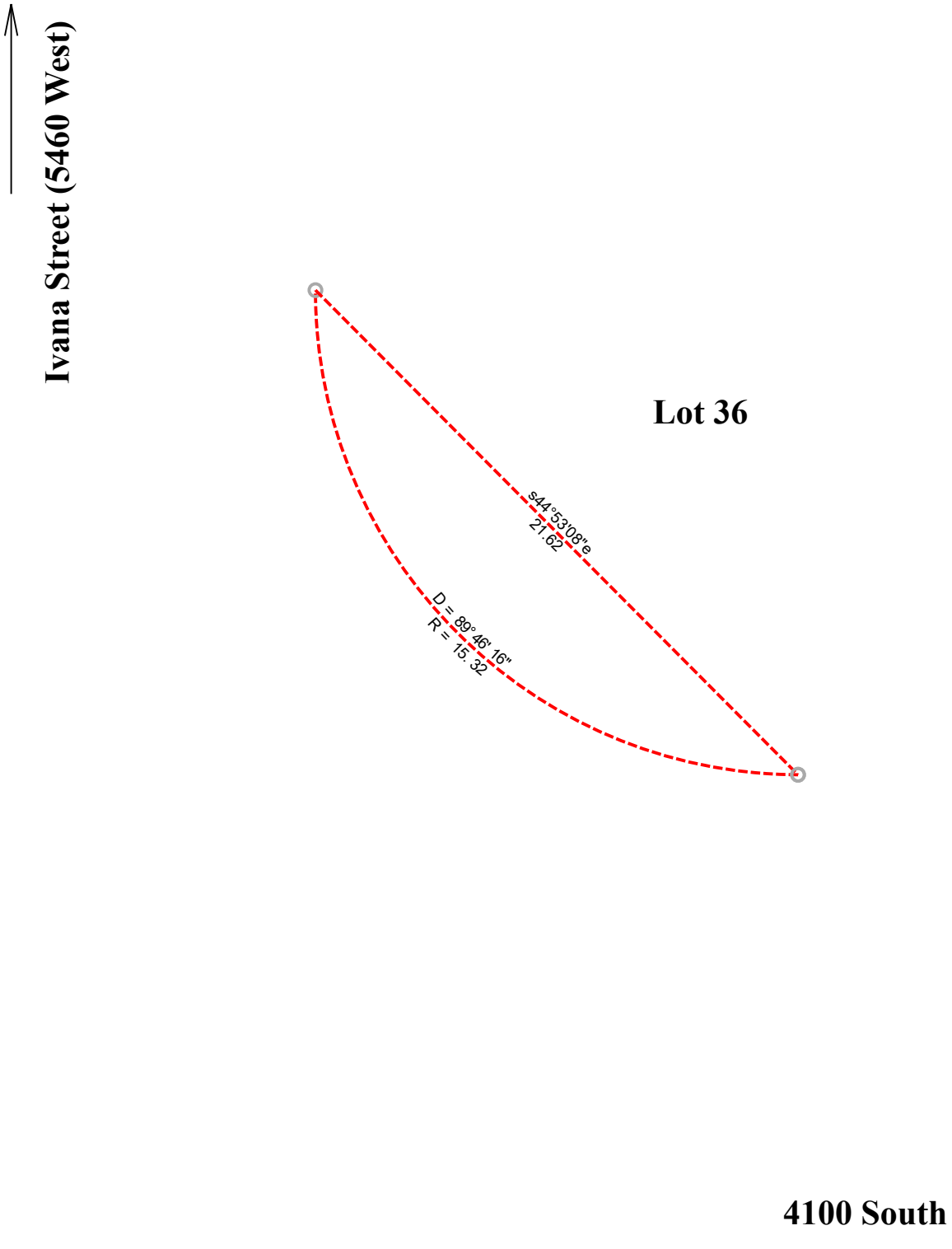
DATE Sept. 13-1962 TIME 11:19 A.M. BOOK Y PAGE 36

FEE $ 21.00

George Endicott
DEPUTY
GEORGE M. ENDICOTT, Recorder Salt Lake County, Utah
SALT LAKE COUNTY RECORDER

FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS, MARCH 25, 1953.

"SALT LAKE BLUE" IMPERIAL



Groth (14-36-355-010) Temporary Construction Easement	3/10/2020
Scale: 1 inch= 5 feet	File:

Tract 1: 0.0015 Acres (67 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/18746), Perimeter=46 ft.

01 Rt, r=15.32, delta=089.4616, chord=n44.5308w 21.62
02 s44.5308e 21.62

Item #:	
Fiscal Impact:	$250.00
Funding Source:	Class C Roads
Account #:	
Budget Opening Required:	No

ISSUE:

Acceptance of a Temporary Construction Easement.

SYNOPSIS:

Manuel J. Martinez has signed a signed a Temporary Construction Easement for property located at 5496 West 4100 South (14-36-354-010).

BACKGROUND:

The Manuel J. Martinez parcel located at 5496 West 4100 South is one of four additional parcels affected by the 4100 South Improvements Project; Bangerter Highway to 5505 West. This project will reconstruct the pavement and curb and gutter to improve safety and ride quality of 4100 South. It was determined that additional sidewalk and/or pedestrian ramps needed to be removed and replaced, necessitating Temporary Construction Easements on four additional parcels. Compensation for the purchase of the Temporary Construction Easement is $250.00 based upon values taken from other acquisitions on 4100 South.

RECOMMENDATION:

Accept Temporary Construction Easement and authorize City Recorder to record Temporary Construction Easement for and in behalf of West Valley City.

SUBMITTED BY:

Steven J. Dale, P.L.S., Right-of-way and Survey

WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY TO ACCEPT A GRANT OF TEMPORARY CONSTRUCTION EASEMENT FROM MANUEL MARTINEZ FOR PROPERTY LOCATED AT 5496 WEST 4100 SOUTH.

WHEREAS, Manuel Martinez (herein "Owner") has executed a Grant of Temporary Construction Easement for property located at 5496 West 4100 South that is affected by the 4100 South Improvements Project (herein "Project"); and

WHEREAS, the easement conveyed by Owner is necessary and desirable for the completion of the Project; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to accept the Temporary Construction Easement;

NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, as follows:

1. That the above-referenced document entitled "Grant of Temporary Construction Easement" is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute any other documents necessary to complete the transaction, for and on behalf of West Valley City, subject to final approval of the documents by the City Manager and the City Attorney's Office.

2. The Mayor is hereby authorized to accept, and the City Recorder is authorized to record, the Grant of Temporary Construction Easement for and on behalf of West Valley City.

PASSED, APPROVED and **MADE EFFECTIVE** this _____day of _____ _____, 2020.

WEST VALLEY CITY

_____
MAYOR

ATTEST:

_____
CITY RECORDER

WHEN RECORDED, MAIL TO:
West Valley City Recorder
3600 Constitution Boulevard
West Valley City, Utah 84119

Easement

Salt Lake County

Tax ID No. 14-36-354-010
PIN No. 14831
Project No. F-lC35(294)

Manuel J. Martinez, a married person, Grantor, of West Valley, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to West Valley City, Grantee, at 3600 Constitution Blvd., West Valley City, Utah 84119, for the sum of TEN ($10.00) Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement upon part of an entire tract of property situate in Lot 18, Amanda Acres No. 6, according to the official plat thereof, recorded September 13, 1962, as Entry No. 1868819 in Book Y on Page 96 in the office of the Salt Lake County Recorder, situate in the SW1/4 SW1/4 of Section 36, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, for the purpose of constructing and blending cut and/or fill slopes, replace or repair fencing, and appurtenant parts thereof incident to the widening of existing 4100 South Street, known as Project No. F-lC35(294). The easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for two (2) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning at a point on the existing northerly right-of-way line of 4100 South and the southerly line of Lot 18 of said Amanda Acres No. 6, said point being North 89°46'16" West 95.64 feet from the southeast corner of said Lot 18, and running thence northwesterly along a curve to the right having a radius of 15.32 feet, with a central angle of 89°46'16" for an arc distance of 24.00 feet, chord bears North 44°53'08" West 21.62 feet to a point on the westerly line of said Lot 18 and the easterly right-of-way line of Claudia Street (5505 West); thence South 44°53'08" East 21.62 feet to the Point of Beginning. Encompassing 67 square feet.

WITNESSED the hand of said GRANTOR this 12TH day of MARCH, 2020.

GRANTOR

Manuel J Martinez

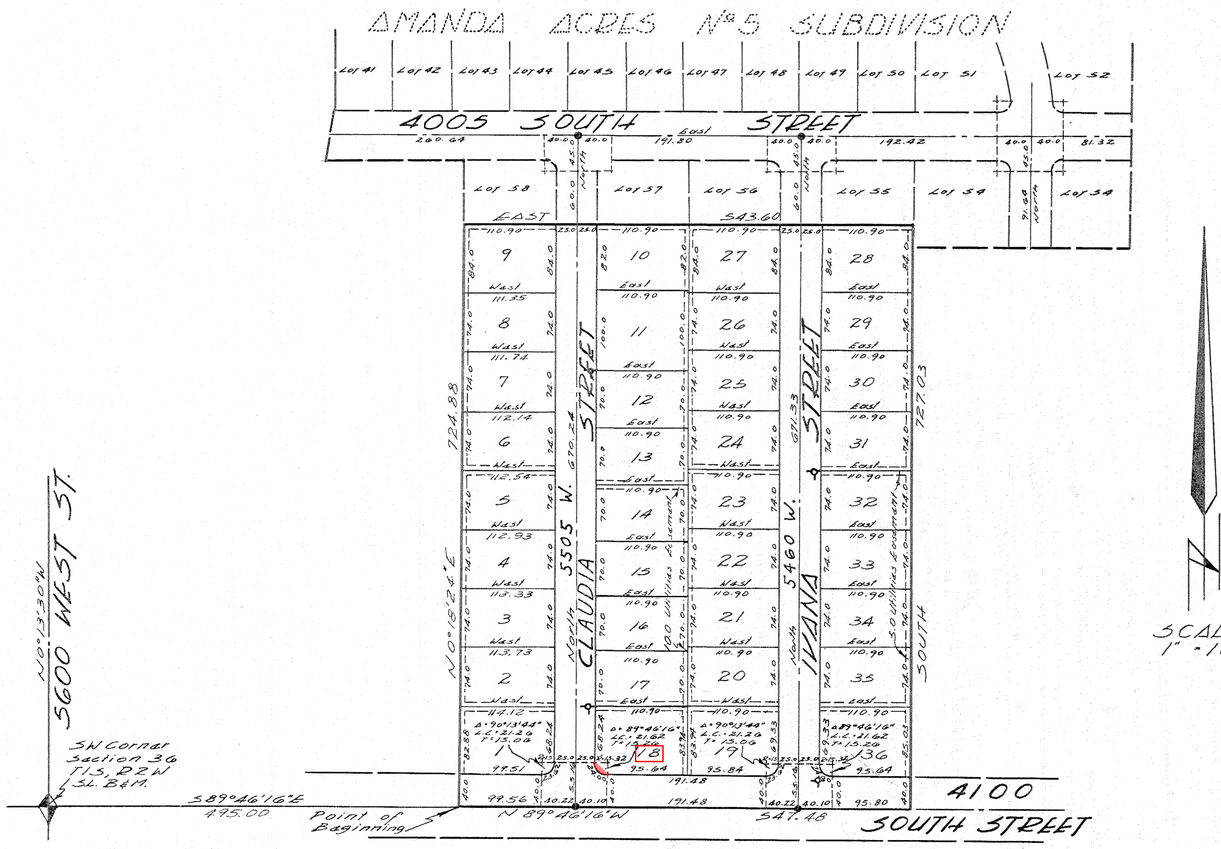
Manuel J. Martinez

State of UTAH)
:ss
County of SALT LAKE)

On this 12TH day of MARCH, 2020, personally appeared before me **Manuel J. Martinez,** whose identity is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged that he executed the same.

NOTARY PUBLIC
STEVEN J. DALE
Commission No. 705426
Commission Expires
MARCH 27, 2023
STATE OF UTAH

Notary Public



- Mon. to be set.
- ✠ Fire Hydrants to be installed.

SURVEYOR'S CERTIFICATE

I, C.C. BUSH, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as AMANDA ACRES Nº6 SUB. and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Baginning at a point in the Centerline of 4100 South Street, said point being
S89°46'16"E	495.00	feet from the Southwest Corner of Section 36, Township 1 South, Range 2 West, Salt Lake Base & Meridian, and running thence
N0°18'24"E	724.88	feet to the South Boundary of Amanda Acres Nº5 Subdivision, thence
EAST	543.60	feet along said Boundary, thence
SOUTH	727.03	feet to the Centerline of 4100 South Street, thence
N89°46'16"W	541.48	feet along said Centerline to the Point of Baginning.

7-13-62
DATE

C.C. Bush
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that We, the 4 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

AMANDA ACRES Nº6 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof We have hereunto set our hands this 20th day of July A.D., 1962

Fred Johnson
FRED JOHNSON

Fern C. Johnson
FERN C. JOHNSON, his wife

CHESTER FASSIO

KATHERN FASSIO, his wife a.k.a.
Katherine Fassio

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 20th day of July A.D., 1962, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 4-9-66

Joyce Paulson
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

AMANDA ACRES Nº6 SUBDIVISION

A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 36 TOWNSHIP 1 SOUTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN

SALT LAKE CO. BOARD OF HEALTH APPROVAL

APPROVED THIS 9 DAY OF August A.D., 19 62

Asst. Edward B. Jackson
DIRECTOR — S. L. CO. BOARD OF HEALTH

PREPARED BY
BUSH & GUDGELL, INC.
ENGINEERS
421 South 5th East St.
Salt Lake City, Utah
EM4-7775

6		
5		
4		
3		
2	AUGUST 29, 1962	C.B.D.
1	JULY 27, 1962	K.V.
Nº	Revisions Before Recording	
B&G # 15,100		K.V.

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 31ST DAY OF July A.D., 19 62 BY THE SALT LAKE COUNTY PLANNING COMMISSION.

ACTING CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE; AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Aug 21, 1962
DATE

Roscoe Bohm
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____
DAY OF _____ A.D., 19____

SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 10TH DAY OF Sept. A.D., 1962 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: Ken Washington
SALT LAKE COUNTY CLERK

H. G. Larson
CHAIRMAN, BD. OF SALT LAKE CO. COMM.

RECORDED # 1868819

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Johnson Brothers

DATE Sept. 13-1962 TIME 11:19 A.M. BOOK Y PAGE 36

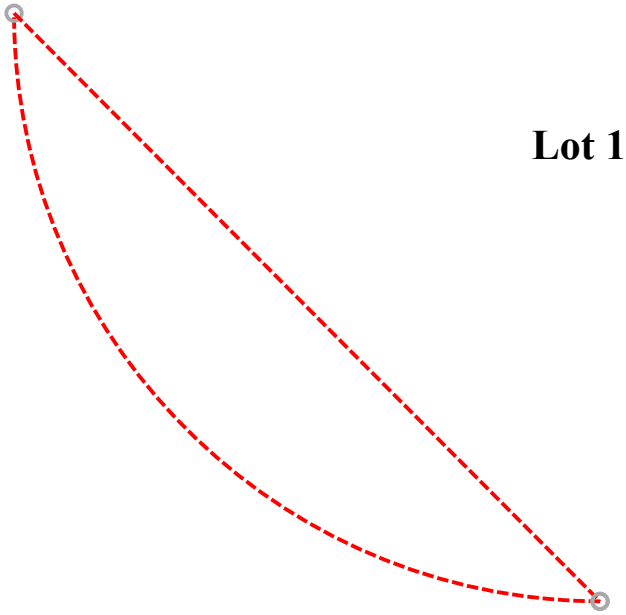
21.00 FEE $

George Endicott
DEPUTY
GEORGE M. JACKS, Recorder Salt Lake County, Utah
SALT LAKE COUNTY RECORDER

FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS, MARCH 25, 1953.

"SALT LAKE BLUE" IMPERIAL

Claudia Street (5505 West)



Lot 18

4100 South

Manuel J. Martinez (14-36-354-010) TCE - Deed Plot	2/5/2020
Scale: 1 inch= 5 feet	File:

Tract 1: 0.0015 Acres (67 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/18745), Perimeter=46 ft.

01 Rt, r=15.32, delta=089.4616, arc=24.00, chord=n44.5308w 21.62
02 s44.5308e 21.62

Item #:	
Fiscal Impact:	$250.00
Funding Source:	Class C Roads
Account #:	45-9610-40750-75198-0200
Budget Opening Required:	No

ISSUE:

Acceptance of a Temporary Construction Easement.

SYNOPSIS:

Saia Tautahi Uhila and Henrietta Adelaine Uhila have signed a signed a Temporary Construction Easement for property located at 5470 West 4100 South (14-36-354-021).

BACKGROUND:

The Saia Tautahi Uhila and Henrietta Adelaine Uhila parcel located at 5470 West 4100 South is one of four additional parcels affected by the 4100 South Improvements Project; Bangerter Highway to 5505 West. This project will reconstruct the pavement and curb and gutter to improve safety and ride quality of 4100 South. It was determined that additional sidewalk and/or pedestrian ramps needed to be removed and replaced, necessitating Temporary Construction Easements on four additional parcels. Compensation for the purchase of the Temporary Construction Easement is $250.00 based upon values taken from other acquisitions on 4100 South.

RECOMMENDATION:

Accept Temporary Construction Easement and authorize City Recorder to record Temporary Construction Easement for and in behalf of West Valley City.

SUBMITTED BY:

Steven J. Dale, P.L.S., Right-of-way and Survey

WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY TO ACCEPT A GRANT OF TEMPORARY CONSTRUCTION EASEMENT FROM SAIA AND HENRIETTA UHILA FOR PROPERTY LOCATED AT 5470 WEST 4100 SOUTH.

WHEREAS, Saia and Henriette Uhila (herein and collectively "Owner") have executed a Grant of Temporary Construction Easement for property located at 5470 West 4100 South that is affected by the 4100 South Improvements Project (herein "Project"); and

WHEREAS, the easement conveyed by Owner is necessary and desirable for the completion of the Project; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to accept the Temporary Construction Easement;

NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, as follows:

1. That the above-referenced document entitled "Grant of Temporary Construction Easement" is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute any other documents necessary to complete the transaction, for and on behalf of West Valley City, subject to final approval of the documents by the City Manager and the City Attorney's Office.

2. The Mayor is hereby authorized to accept, and the City Recorder is authorized to record, the Grant of Temporary Construction Easement for and on behalf of West Valley City.

PASSED, APPROVED and **MADE EFFECTIVE** this _____day of _____ _____, 2020.

WEST VALLEY CITY

_____
MAYOR

ATTEST:

_____
CITY RECORDER

WHEN RECORDED, MAIL TO:
West Valley City Recorder
3600 Constitution Boulevard
West Valley City, Utah 84119

Easement

Salt Lake County

Tax ID No. 14-36-354-021
PIN No. 14831
Project No. F-lC35(294)

Saia Tautahi Uhila and Henrietta Adelaine Uhila, Husband and Wife, Joint Tenants, Grantors, of West Valley, County of Salt Lake, State of Utah, hereby GRANT AND CONVEY to West Valley City, Grantee, at 3600 Constitution Blvd., West Valley City, Utah 84119, for the sum of TEN ($10.00) Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement upon part of an entire tract of property situate in Lot 19, Amanda Acres No. 6, according to the official plat thereof, recorded September 13, 1962, as Entry No. 1868819 in Book Y on Page 96 in the office of the Salt Lake County Recorder, situate in the SW1/4 SW1/4 of Section 36, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, for the purpose of constructing and blending cut and/or fill slopes, replace or repair sod, and appurtenant parts thereof incident to the widening of existing 4100 South Street, known as Project No. F-lC35(294). The easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for two (2) years, whichever first occurs. The easement shall be non-exclusive such that the Grantors may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning at a point on the existing northerly right-of-way line of 4100 South and the southerly line of Lot 19 of said Amanda Acres No. 6, said point being South 89°46'16" East 95.84 feet from the southwest corner of said Lot 19, and running thence North 45°06'52" East 21.26 feet to a non-tangent point of curvature on the easterly line of said lot and the westerly right-of-way line of Ivana Street (5460 West); thence southwesterly along said lot line and right-of-way, and along a curve to the right, having a radius of 15.00 feet, with a central angle of 90°13'44" for an arc distance of 23.62 feet, chord bears South 45°06'52" West 21.26 feet to the Point of Beginning. Encompassing 65 square feet.

WITNESSED the hands of said GRANTORS this 19th day of March, 2020.

GRANTORS

Saia Tautahi Uhila

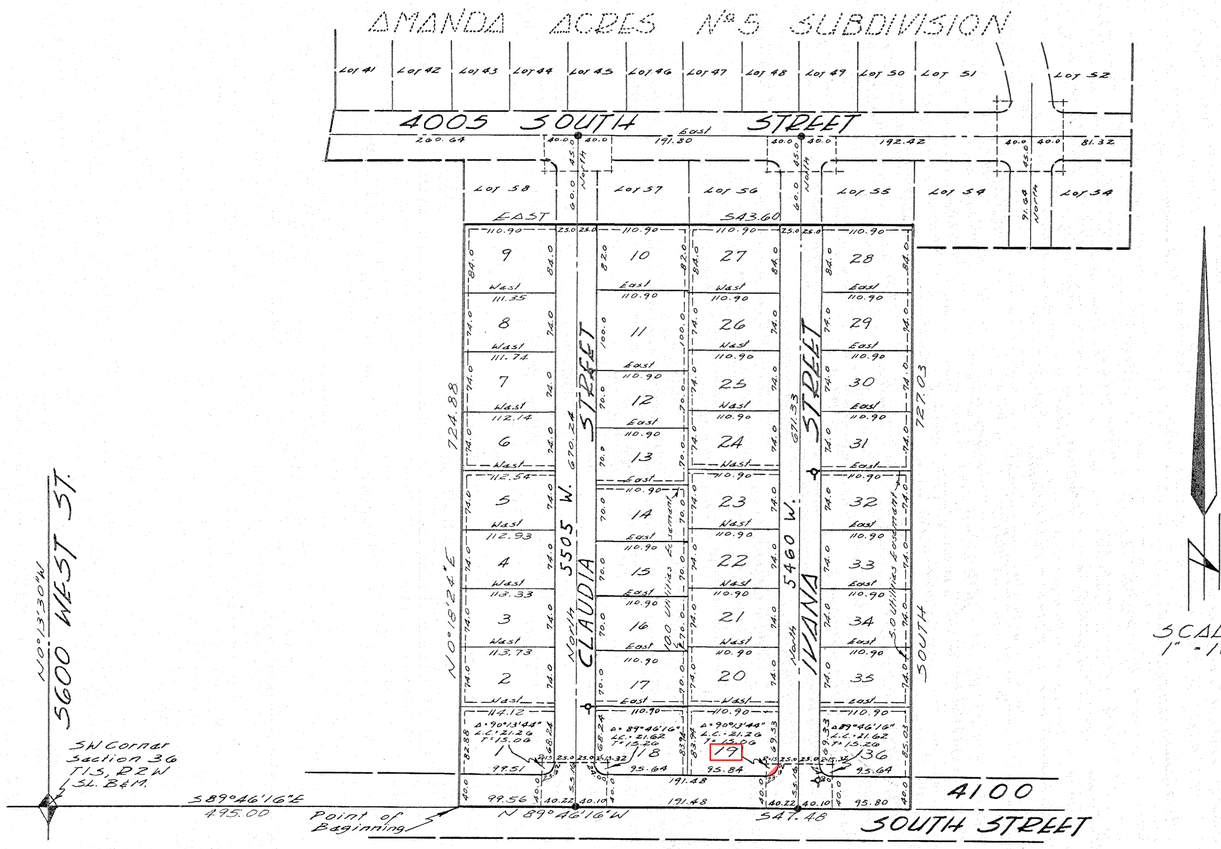
Henrietta Adelaine Uhila

State of UTAH)
:ss
County of SALT LAKE)

On this 19TH day of MARCH, 2020, personally appeared before me **Saia Tautahi Uhila and Henrietta Adelaine Uhila,** whose identities are personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument and acknowledged that they executed the same.

NOTARY PUBLIC
STEVEN J. DALE
Commission No. 705426
Commission Expires
MARCH 27, 2023
STATE OF UTAH

Notary Public



- Mon. to be set.
- ✠ Fire Hydrants to be installed.

SURVEYOR'S CERTIFICATE

I, C.C. BUSH, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as AMANDA ACRES Nº6 SUB. and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Baginning at a point in the Centerline of 4100 South Street, said point being
S89°46'16"E	495.00	feet from the Southwest Corner of Section 36, Township 1 South, Range 2 West, Salt Lake Base & Meridian, and running thence
N0°18'24"E	724.88	feet to the South Boundary of Amanda Acres Nº5 Subdivision, thence
EAST	543.60	feet along said Boundary, thence
SOUTH	727.03	feet to the Centerline of 4100 South Street, thence
N89°46'16"W	541.48	feet along said Centerline to the Point of Baginning.

7-13-62
DATE

C.C. Bush
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that We, the 4 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

AMANDA ACRES Nº6 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof We have hereunto set our hands this 20th day of July A.D., 1962

Fred Johnson
FRED JOHNSON

Fern C. Johnson
FERN C. JOHNSON, his wife

CHESTER FASSIO

EATHERN FASSIO, his wife a.k.a. Katherine Fassio

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 20th day of July A.D., 1962, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 4-9-66

Joyce Paulson
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

AMANDA ACRES Nº6 SUBDIVISION

A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 36 TOWNSHIP 1 SOUTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN

SALT LAKE CO. BOARD OF HEALTH APPROVAL

APPROVED THIS 9 DAY OF AUGUST A.D., 19 62

Asst. Edward B. Jackson
DIRECTOR — S. L. CO. BOARD OF HEALTH

PREPARED BY
BUSH & GUDGELL, INC.
ENGINEERS
421 South 5th East St.
Salt Lake City, Utah
EM4-7775

6		
5		
4		
3		
2	AUGUST 29, 1962	C.B.D.
1	JULY 27, 1962	K.V.
Nº	Revisions Before Recording	

B&G #15,100 K.V.

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 31ST DAY OF July A.D., 19 62 BY THE SALT LAKE COUNTY PLANNING COMMISSION.

ACTING CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE; AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Aug 21, 1962
DATE

Roscoe Bohm
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____
DAY OF _____ A.D., 19____

SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 10TH DAY OF SEPT. A.D., 1962 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: SALT LAKE COUNTY CLERK

H. Y. Faison
CHAIRMAN, BD. OF SALT LAKE CO. COMM.

RECORDED # 1868819

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Johnson Brothers

DATE Sept. 13-1962 TIME 11:19 A.M. BOOK Y PAGE 36

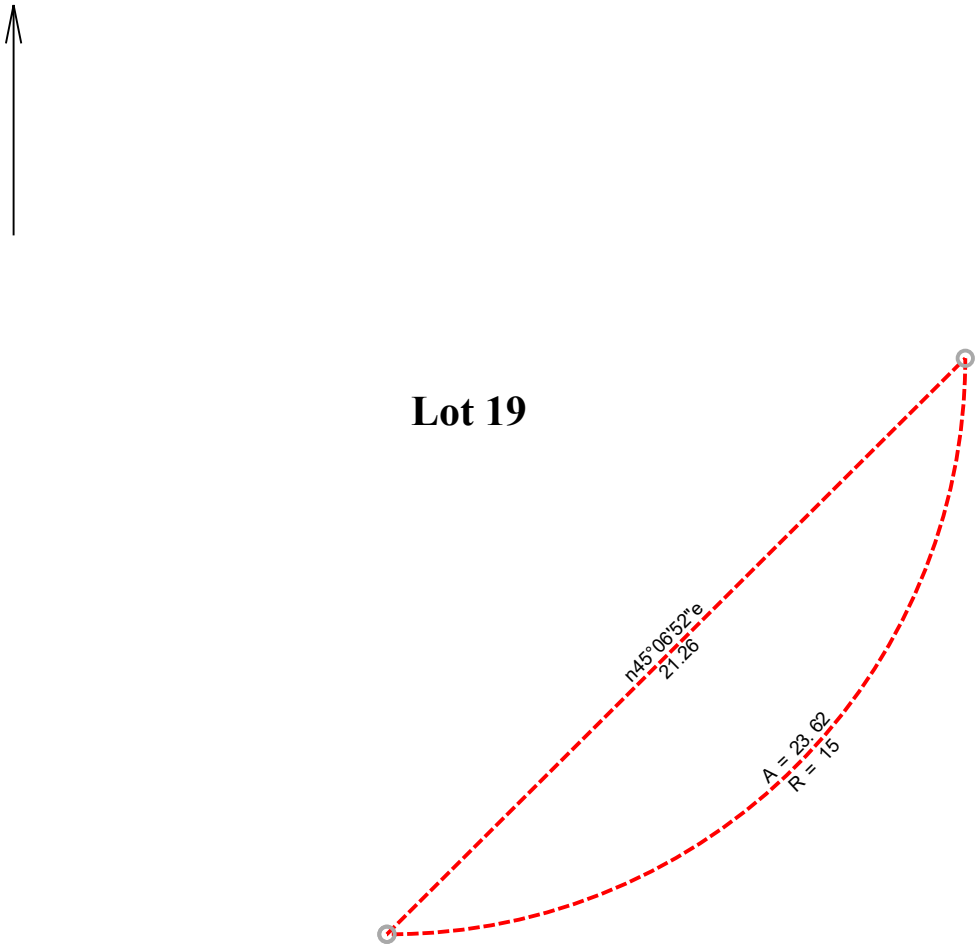
21.00 FEE $

George Endicott
DEPUTY
GEORGE M. JACKS, Recorder Salt Lake County, Utah
SALT LAKE COUNTY RECORDER

FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS, MARCH 25, 1953.

"SALT LAKE BLUE" IMPERIAL

Ivana Street (5460 West)



4100 South

Uhila (14-36-354-021) Temporary Construction Easement	2/5/2020
Scale: 1 inch= 5 feet	File:

Tract 1: 0.0015 Acres (65 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/10045), Perimeter=45 ft.

01 n45.0652e 21.26
02 Rt, r=15.00, delta=090.1344, arc=23.62, chord=s45.0652w 21.26

Item #:	
Fiscal Impact:	$250.00
Funding Source:	Class C Roads
Account #:	45-9610-40750-75198-0200
Budget Opening Required:	No

ISSUE:

Acceptance of a Temporary Construction Easement.

SYNOPSIS:

Brian Erbe has signed a signed a Temporary Construction Easement for property located at 4088 S. Claudia Street (14-36-353-027).

BACKGROUND:

The Brian Erbe parcel located at 4088 S. Claudia Street is one of four additional parcels affected by the 4100 South Improvements Project; Bangerter Highway to 5505 West. This project will reconstruct the pavement and curb and gutter to improve safety and ride quality of 4100 South. It was determined that additional sidewalk and/or pedestrian ramps needed to be removed and replaced, necessitating Temporary Construction Easements on four additional parcels. Compensation for the purchase of the Temporary Construction Easement is $250.00 based upon values taken from other acquisitions on 4100 South.

RECOMMENDATION:

Accept Temporary Construction Easement and authorize City Recorder to record Temporary Construction Easement for and in behalf of West Valley City.

SUBMITTED BY:

Steven J. Dale, P.L.S., Right-of-way and Survey

WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY TO ACCEPT A GRANT OF TEMPORARY CONSTRUCTION EASEMENT FROM BRIAN ERBE FOR PROPERTY LOCATED AT 4088 SOUTH CLAUDIA STREET.

WHEREAS, Brian Erbe (herein "Owner") has executed a Grant of Temporary Construction Easement for property located at 4088 South Claudia Street that is affected by the 4100 South Improvements Project (herein "Project"); and

WHEREAS, the easement conveyed by Owner is necessary and desirable for the completion of the Project; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to accept the Temporary Construction Easement;

NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, as follows:

1. That the above-referenced document entitled "Grant of Temporary Construction Easement" is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute any other documents necessary to complete the transaction, for and on behalf of West Valley City, subject to final approval of the documents by the City Manager and the City Attorney's Office.

2. The Mayor is hereby authorized to accept, and the City Recorder is authorized to record, the Grant of Temporary Construction Easement for and on behalf of West Valley City.

PASSED, APPROVED and **MADE EFFECTIVE** this _____day of _____ _____, 2020.

WEST VALLEY CITY

_____
MAYOR

ATTEST:

_____
CITY RECORDER

WHEN RECORDED, MAIL TO:
West Valley City Recorder
3600 Constitution Boulevard
West Valley City, Utah 84119

Easement

Salt Lake County

Tax ID No. 14-36-353-027
PIN No. 14831
Project No. F-lC35(294)

Brian Erbe, a married person, Grantor, of West Valley, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to West Valley City, Grantee, at 3600 Constitution Blvd., West Valley City, Utah 84119, for the sum of TEN ($10.00) Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement upon part of an entire tract of property situate in Lot 1, Amanda Acres No. 6, according to the official plat thereof, recorded September 13, 1962, as Entry No. 1868819 in Book Y on Page 96 in the office of the Salt Lake County Recorder, situate in the SW1/4 SW1/4 of Section 36, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, for the purpose of constructing and blending cut and/or fill slopes, replace or repair fencing, and appurtenant parts thereof incident to the widening of existing 4100 South Street, known as Project No. F-lC35(294). The easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for two (2) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning at a point on the existing northerly right-of-way line of 4100 South and the southerly line of Lot 1 of said Amanda Acres No. 6, said point being South 89°46'16" East 99.51 feet from the southwest corner of said Lot 1, and running thence North 45°06'52" East 21.26 feet to a non-tangent point of curvature on the easterly line of said lot and the westerly right-of-way line of Claudia Street (5505 West); thence southwesterly along said lot line and right-of-way, and along a curve to the right, having a radius of 15.00 feet, with a central angle of 90°13'44" for an arc distance of 23.62 feet, chord bears South 45°06'52" West 21.26 feet to the Point of Beginning. Encompassing 65 square feet.

WITNESSED the hand of said GRANTOR this 12TH day of MARCH, 2020.

GRANTOR

Brian Erbe

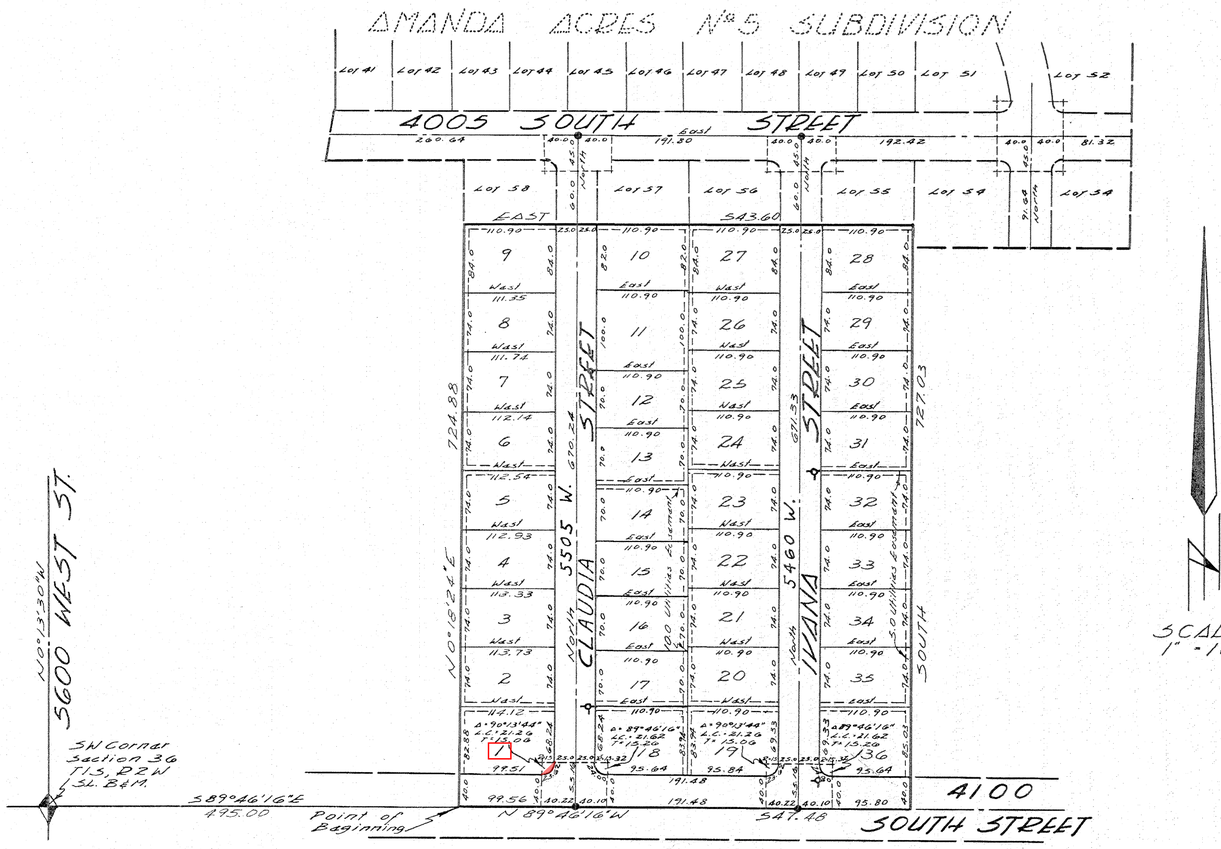
Brian Erbe

State of UTAH)
:ss
County of SALT LAKE)

On this 12TH day of MARCH, 2020, personally appeared before me **Brian Erbe,** whose identity is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged that he executed the same.

NOTARY PUBLIC
STEVEN J. DALE
Commission No. 705426
Commission Expires
MARCH 27, 2023
STATE OF UTAH

Notary Public



- Mon. to be set.
- ✠ Fire Hydrants to be installed.

SURVEYOR'S CERTIFICATE

I, C.C. BUSH, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as AMANDA ACRES Nº6 SUB. and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Baginning at a point in the Centerline of 4100 South Street, said point being
S89°46'16"E	495.00	feet from the Southwest Corner of Section 36, Township 1 South, Range 2 West, Salt Lake Base & Meridian, and running thence
N0°18'24"E	724.88	feet to the South Boundary of Amanda Acres Nº5 Subdivision, thence
EAST	543.60	feet along said Boundary, thence
SOUTH	727.03	feet to the Centerline of 4100 South Street, thence
N89°46'16"W	541.48	feet along said Centerline to the Point of Baginning.

7-13-62
DATE

C.C. Bush
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that We, the 4 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

AMANDA ACRES Nº6 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof We have hereunto set our hands this 20th day of July A.D., 1962

Fred Johnson
FRED JOHNSON

Fern C. Johnson
FERN C. JOHNSON, his wife

CHESTER FASSIO

KATHERN FASSIO, his wife a.k.a. Katherine Fassio

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 20th day of July A.D., 1962, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 4-9-66

Joyce Paulson
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

AMANDA ACRES Nº6 SUBDIVISION

A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 36 TOWNSHIP 1 SOUTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN

SALT LAKE CO. BOARD OF HEALTH APPROVAL

APPROVED THIS 9 DAY OF August A.D., 19 62

Asst. Edward B. Jackson
DIRECTOR — S. L. CO. BOARD OF HEALTH

PREPARED BY
BUSH & GUDGELL, INC.
ENGINEERS
421 South 5th East St.
Salt Lake City, Utah
EM4-7775

6		
5		
4		
3		
2	AUGUST 29, 1962	C.B.D.
1	JULY 27, 1962	K.V.
Nº	Revisions Before Recording	

B&G #15,100 K.V.

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 31ST DAY OF July A.D., 19 62 BY THE SALT LAKE COUNTY PLANNING COMMISSION.

ACTING CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE; AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Aug 21, 1962
DATE

Roscoe Bothen
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____
DAY OF _____ A.D., 19____

_____
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 10TH DAY OF Sept. A.D., 1962 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: _____
SALT LAKE COUNTY CLERK

H. Y. Faison
CHAIRMAN, BD. OF SALT LAKE CO. COMM.

RECORDED # 1868819

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Johnson Brothers

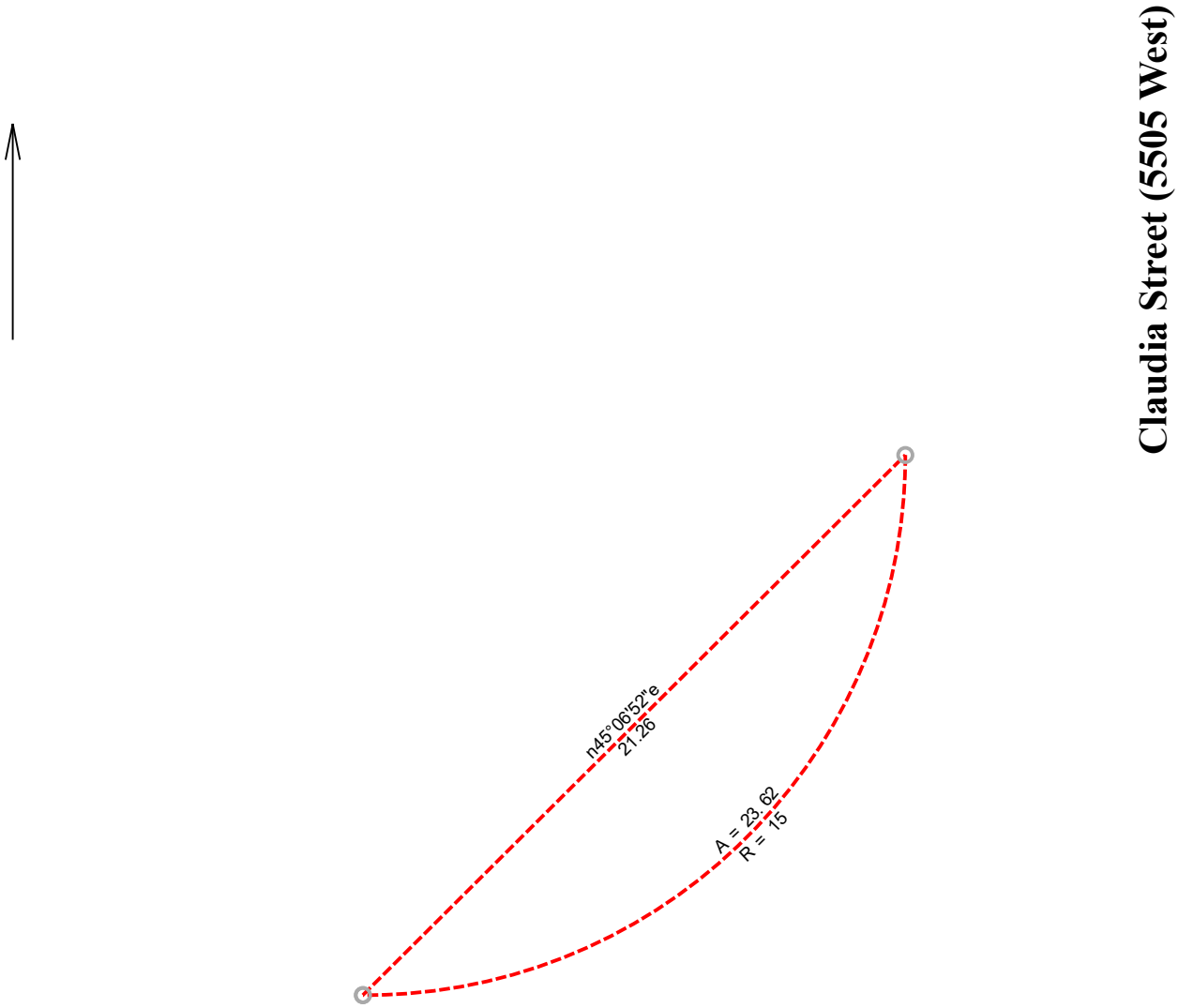
DATE Sept. 13-1962 TIME 11:19 A.M. BOOK Y PAGE 36

21.00 FEE $

George Endicott
DEPUTY
GEORGE H. JACKS, Recorder Salt Lake County, Utah
SALT LAKE COUNTY RECORDER

FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS, MARCH 25, 1953.

"SALT LAKE BLUE" IMPERIAL



Brian Erbe(14-36-353-027)TCE-DeedPlot	2/3/2020
Scale: 1 inch= 5 feet	File:

Tract 1: 0.0015 Acres (65 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/10045), Perimeter=45 ft.

01 n45.0652e 21.26
02 Rt, r=15.00, delta=090.1344, arc=23.62, chord=s45.0652w 21.26