

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: ☒ New Business (check all that apply) ☐ Additional Location # ____ ☐ Name Change ☐ Ownership Change ☐ Location Change ☐ Transient Vendor ☐ Concessionaire Vendor	License Fee:	Business License Fee	100.00 ✓
		Transient License Fee	
		Concessionaire Fee	
		Additional Location	
		Other	
	Beach Vendor License also requires a BCI background check		

Official Use Only:

Planning Commission:	☐ Approved	☐ Not Approved	Date:	
Town Council:	☐ Approved	☐ Not Approved	Date:	
Inspections: Building Insp.:	☐ Initial	Date:	☐ Final	Date:
Fire Inspection:	☐ Initial	Date:	☐ Final	Date:

Comments:

Zone: ☐ Commercial 1 2 3 ☐ Residential ☐ Beach Devel. ☐ Other

Business Name: OSO Blu LLC

If name change, previous name: _____

Location Address: 786 S. SPRUCE DR

City, State & Zip: Garden City UT 84028

Business Phone: 435-730-6559

Cell Phone: _____

Mailing Address: P.O. Box 555

City, State & Zip: Garden City UT 84028

E-mail Address: info@osoblu.com

Owners Name: ~~Spuhler~~ Spuhlers LLC

Owners Location: P.O. Box 555

City, State & Zip: Garden City UT 84028

Phone: 435-730-6559

Cell Phone: _____

Kind of Business ☐ Retail ☒ Lodging ☐ Restaurant
☐ Professional ☐ Contractor ☐ Other

Briefly Describe Your Business: Rentals-

Utah State Sales Tax Number: 14902655-004 STC

Ut State Professional License No. _____

Will you be installing a sign?: A Gate - NO SIGN

This is an application for a business license; the actual license will be issued only when all inspections/approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, _____ hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule.

Business License Fees are non-refundable.

Owners Signature: Melissa Spuhler member **Date:** 2-11-2020

Please print your name: Melissa Spuhler

GARDEN CITY SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name:	<u>Lodging</u> Bear Lake Property Management
Owner or Property Management Company Address:	48 West Logan Road Garden City, UT 84028
Owner or Property Management Company Phone #:	<u>Todd Stevens</u> (801) 664-1985
Emergency Contact Name and Phone #: (must live within 15 minutes of property & be available 24/7)	
Todd at Bear Lake Property Management (801) 664-1985	
Contact Persons E-mail address:	<u>tryanstevens@gmail.com</u>
Utah State Tax Number: (must be registered to Garden City)	
~~41-17-130-0402~~ ~~82~~ <u>146286601-004</u>	

Owner of Property: Jarred and Stefanie Wells	Address of STR Property: 930 N Newburg Dr. #2 Garden City, UT 84028
Owners Phone #: (406) 431 4385	Parcel ID Number: <u>41-17-13-402</u>
Owners mailing address: 1219 Bella Vista Dr Fruit Heights, UT 84037	Subdivision or resort where property is located: Harbor Village
Owners e-mail address: Thewellsclan4@icloud.com	

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

Jarred and Stefanie Wells
Signature of the Owner of property

12/20/2019
Date

Signature of Property Management Company

Date

Signature of Contact Person

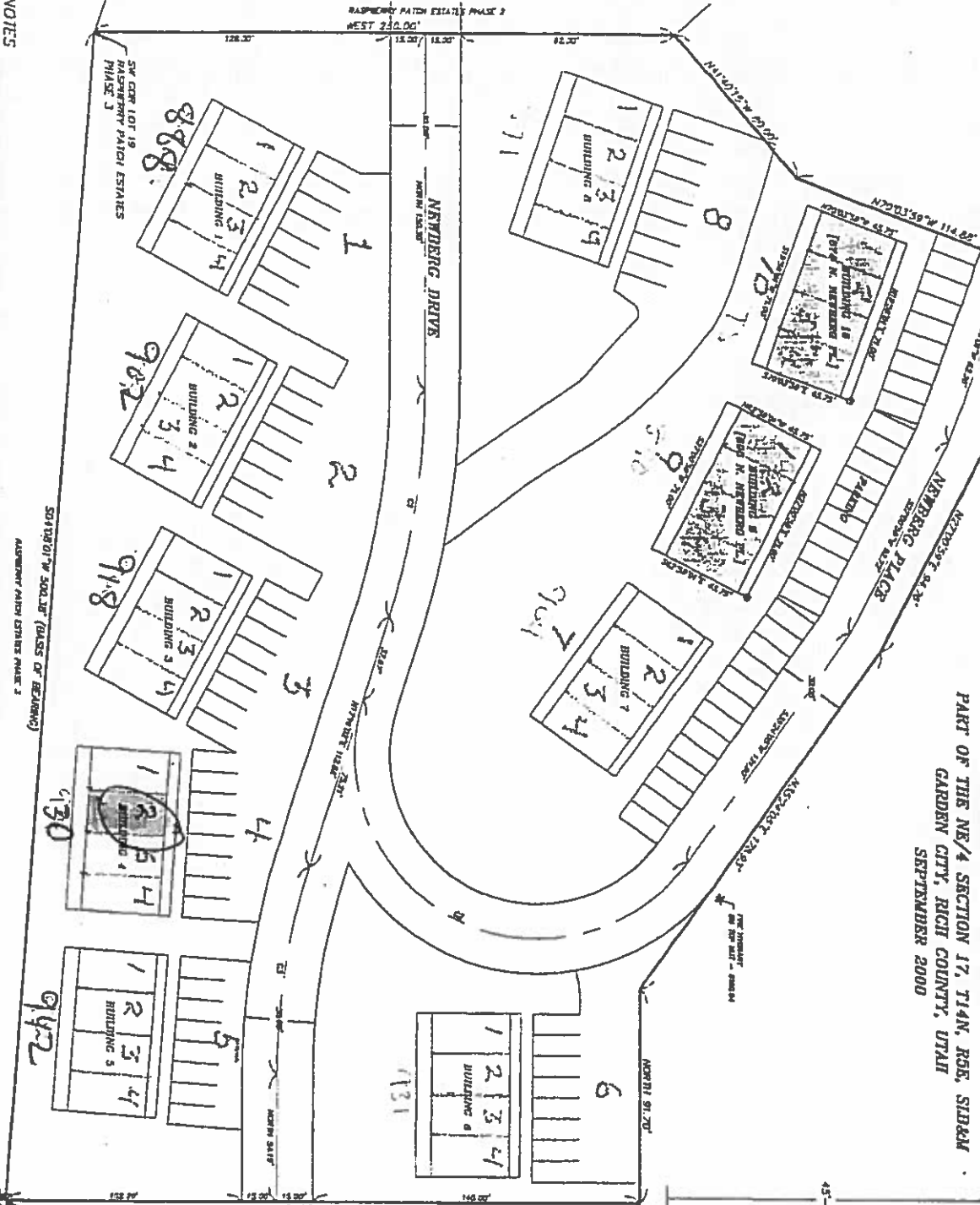
Date

Application fee, **NON-REFUNDABLE**: \$100 plus \$140 per unit

pd 240.⁰⁰ 2-6-202

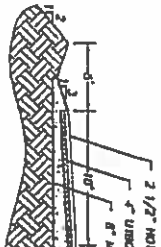
The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.

PHASE III, BUILDINGS 9 & 10

SEPTEMBER 2000

CURVE		
CURVE	LENGTH	RADIUS OF CURVATURE
C1	88.24'	378.31'
C2	222.48'	76.75'
C3	90.41'	300.00'

NOTES



TYPICAL ROAD

UNIT DIMENSIONS (AS PER
THESE DIMENSIONS)

From

1.

NOTES

1. CONSTRUCTION OF THIS PROJECT WAS NOT COMPLETE AT THE TIME THIS RECORD OF SURVEY WAS PREPARED. ANY COMPLETED OR CONSTRUCTION, THE RECORD OF SURVEY MAY HAVE REQUIRE ADJUSTMENT BY THE OWNER IN THE EVENT OF ANY MATERIAL CHANGE IN THE FINAL LOCATION OF THE BUILDINGS OR OTHER IMPROVEMENTS. BUILDING DIMENSIONS SHOWN WERE TAKEN FROM PLANS PROVIDED BY THE BUILDER AND/OR MODIFICATIONS THAT WERE INDICATED BY THE BUILDER. EXTERIOR BUILDING DIMENSIONS ARE TO THE FOUNDATION WALLS.
2. EACH UNIT CONTAINED WITHIN BUILDINGS 9 AND 10 IS AS SHOWN AND IS DESIGNATED BY A UNIT NUMBER.
3. ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES SHALL BE SOLD OR LET BY THE OWNER AND NOT BY COMMON CITY.
4. BUILDING UNITS ARE DESIGNATED AS PRIVATE AND MAY BE SOLD OR LEASED. PORTCHES AND DECKS ARE LIMITED COMMON OWNERSHIP. ALL OTHER AREAS SHOWN WITHIN THIS PLAY ARE DESIGNATED AS COMMON OWNERSHIP. WITH THE EXCEPTION OF UNIMPROVED PLANTED BUILDINGS SHOWN HEREIN.

ALTERNATE PATH ESTABLISHES PAGE 2

300.10 (BASIS OF BEARING)

(BUILDINGS 8 & 10)

LEGEND

**EXPANDABLE BOUNDARY
RIGHT-OF-WAY**

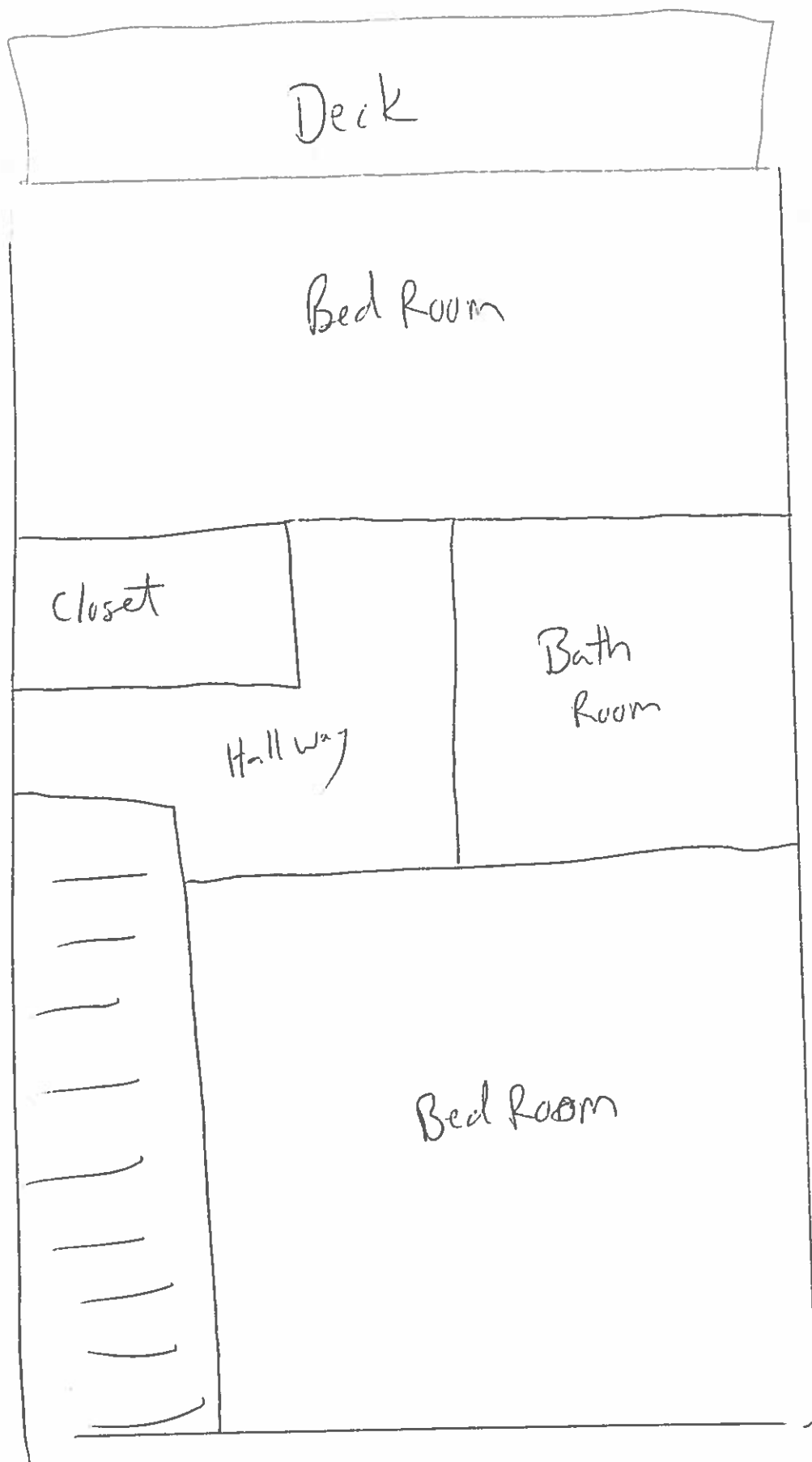
RIGHT-OF-WAY

PRIVATE OWNERSHIP

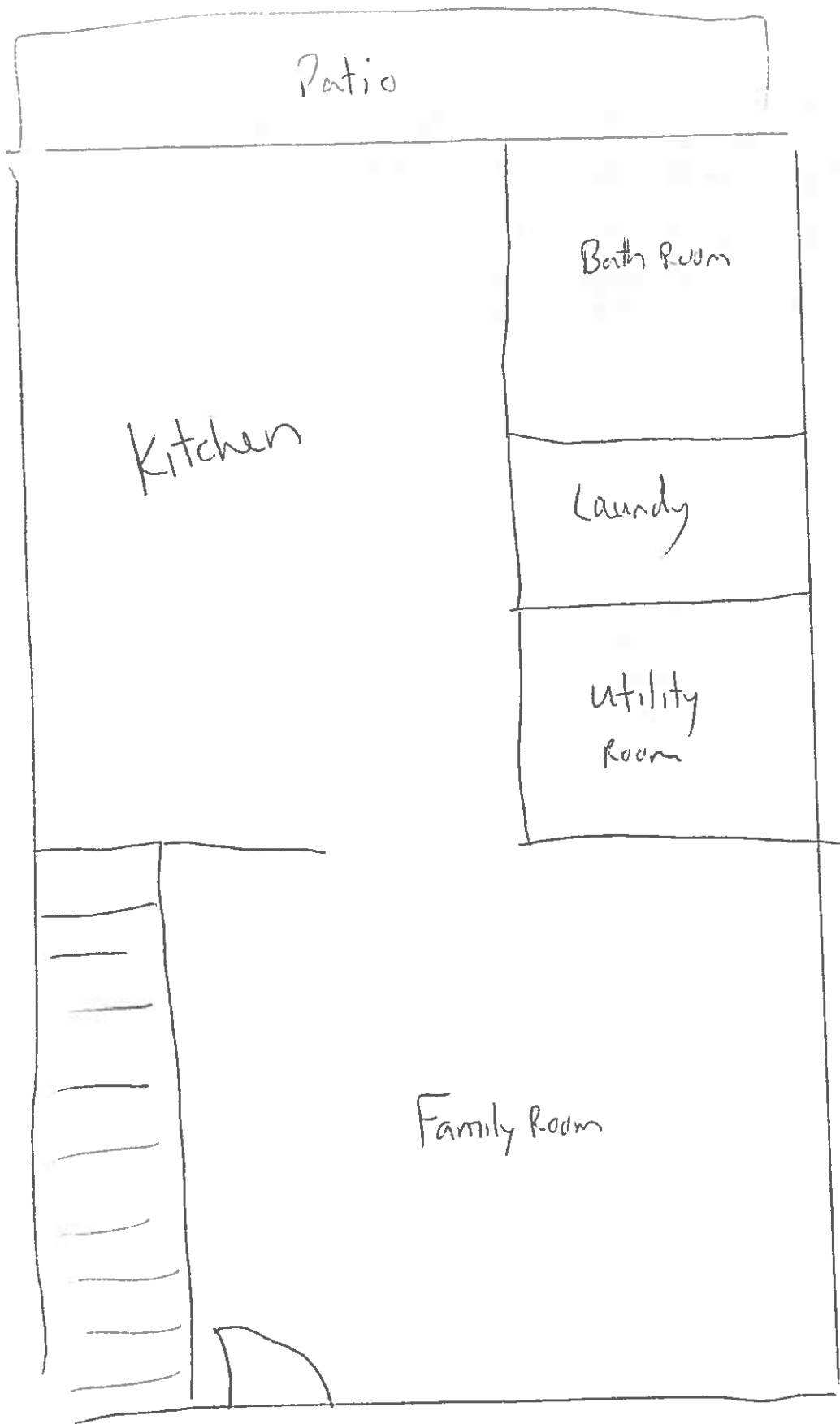
GRAPHIC SCALE



1 inch - 30 ft.

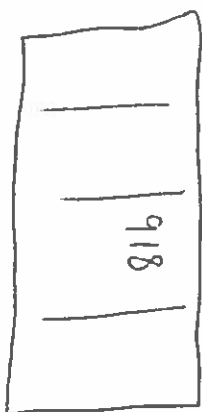
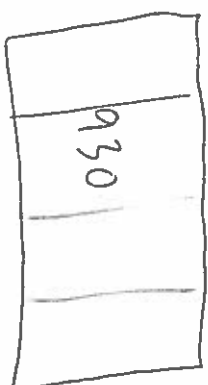
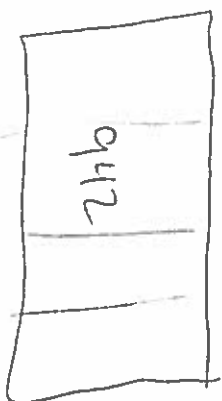


930 Newburg #22.
upstairs



930 Newburg # 2
main level

930 Newburg # 22



Parking Lot

Newburg Drive

Raspberry Patch Rd

January 2008

To: Whom it may concern

From: Board of Directors

This is a letter to confirm that according to the CC&R's of the LAKE VIEW CONDOMINIUMS @ HARBOR VILLAGE (also known As Bear Lake View Condominiums) DO NOT prohibit Short Term rentals.

Article VI, section 6.01 Residential Use states: All units within the Project shall be used exclusively for residential purposes and for no other purpose. Occupancy of a unit for residential use, whether by the Owner, A tenant under short term lease or rental agreement, through a rental pool for limited transient occupancy on a nightly basis, time period or exchange shall all be deemed residential occupancy.

A handwritten signature in black ink, appearing to read 'Kent Nielsen', written over a horizontal line.

Kent Nielsen , President

SHORT TERM/VACATION/RENTAL INSPECTION CHECKLIST

Address: 930 Nuburg # 2
 Date of inspection: 2/4/20
 Owner: Stephanie Wells
 Property Management: Bear Lake Lodging
 Contact Name: Todd Stevens
 Contact Phone #: 801-664-1985

Item	Time limit to correct
Safety Inspections:	
Handrails/Guardrails	/
Outdoor lights	/
Entry lights	/
Water shut off	/
Breaker box labeled	/
Gas shut off	/
Hot water heater	/
Furnace	/
Water working	/
Kitchen sink	/
Fire Extinguishers	/
Electrical outlet plates	/
Check address on unit	/
Other:	

SHORT TERM/NIGHTLY VACATION/RENTAL INSPECTION NIGHT REPORT (page 2)

Address:

Date of inspection:

Owner:

Property Management:

54015

Room #	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sleeping Room	13x13	13x13.5	17x12							
Bath	16x9	17x5.5	20x4							
Exit	/	/	/							
Legured Window(s)	/	/	/							
Smoke Detector	/	/	/							
Total sq. ft.	169	175.5	204							

54015 Total

Maximum Occupancy allowed at this address: 8, shall not include children under the age of three (3).

Minimum parking required at this address: 2 Total number of parking spots on Property 2. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Inspector:

Date:

Owner/Property Manager:

Feb. 4 - 2010
2/4/20

LAKE VIEW CONDOS

930-2

Garden City Fire District
P.O. Box 248 145 West Logan Road
Garden City, Utah 84028
Phone Number 435-881-6313
Short Term Rental Inspection Report

Rental Name BEAR LAKE LODGING

Inspection Date 12-5-19

Rental Address 930 N. NEWARK DR #2

Suite Tel

No	Violations	No.	Locations / Remarks	Cleared
ACCESS				
1	☒ Maintain fire lane free of obstructions			
2	☒ Provide address numbering which is visible from street			
EXITING				
3	☒ Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			
4	☒ Exit door to open without a key or any special knowledge or effort			
5	☒ Repair non-operable exit door hardware			
FIRE EXTINGUISHERS				
6	☒ Have fire extinguisher serviced and tagged			
7	☒ Provide / mount fire extinguisher as indicated			
8	☒ Provide clear access to fire extinguisher			
FIRE ALARM/ CO ALARM SYSTEMS				
9	☒ Maintain, repair, inspect, and or test smoke detectors to meet current I.H.C.			
10	☒ Maintain, repair, inspect, and or test CO detectors to meet current I.H.C.			
FIRE SEPARATIONS				
11	☒ Repair holes in required fire resistive construction			
12	☒ Provide / repair self or automatic closing of fire rated assemblies			
ELECTRICAL				
13	☒ Discontinue use of extension cords			
14	☒ Provide cover plates for all junction boxes			
15	☒ Remove exposed wiring or protect in approved conduit			
16	☒ Provide a clear work space at all electrical panels (30" in width, 36" in depth)			
17	☒ Label all electrical breakers			
FLAMMABLE LIQUIDS- COMPRESSED GASES				
18	☒ Provide flammable liquid storage cabinet or reduce storage	1st	/ /	
19	☒ Provide L.P. gas shut off to residence and label to identify shut off	2nd	/ /	
STORAGE- HOUSEKEEPING				
20	☒ Arrange storage in an orderly manner to provide access/ egress	3rd	/ /	
21	☒ Remove combustible storage from boiler, mechanical, or electrical rooms	4th	/ /	
22	☒ Maintain clearance from ignition sources			
MISCELLANEOUS				
23	☒ Other violations and comments			
NO VIOLATIONS NOTED THIS DATE- THANK YOU FOR BEING SAFE				

PASSED

Re-inspection Dates	Inspector
1st / /	
2nd / /	
3rd / /	
4th / /	

You are hereby notified to correct all safety issues brought fourth by this inspection to receive clearance by the Garden City Fire District for the purpose of short term rentals. All corrections shall be made within 30 days of notice.

Signature of recipient
Inspecting Officer 

GARDEN CITY
SHORT TERM RENTAL APPLICATION

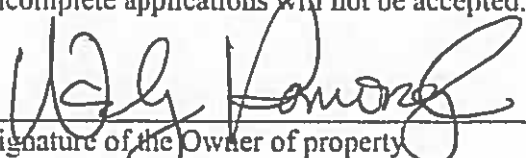
Owner or Property Management Company Name:	Bear Lake Lodging
Owner or Property Management Company Address:	48 W. Logan Rd.
Owner or Property Management Company Phone #:	435-946-3300
Emergency Contact Name and Phone #: (must live within 15 minutes of property & be available 24/7)	Todd Stevens 801-664-1985
Contact Persons E-mail address:	tryanstevens@gmail.com
Utah State Tax Number: (must be registered to Garden City)	~~82-514-1573~~ 146286601-004

Owner of Property: Wendy Komoroski	Address of STR Property: 98 W. Lake Circle Garden City UT 84028
Owners Phone #: 801-420-0679	Parcel ID Number: 41-16-010-0011 41-16-010-0012
Owners mailing address: 3135 E Tinkmoss Eagle Mountain UT 84005	Subdivision or resort where property is located: Triangle Estates
Owners e-mail address: wendy@wendykteam.com	

HK

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

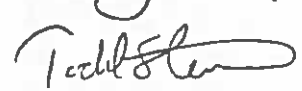
Incomplete applications will not be accepted.



Signature of the Owner of property

03 Feb 2020

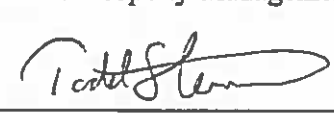
Date



Signature of Property Management Company

2/6/20

Date



Signature of Contact Person

2/6/20

Date

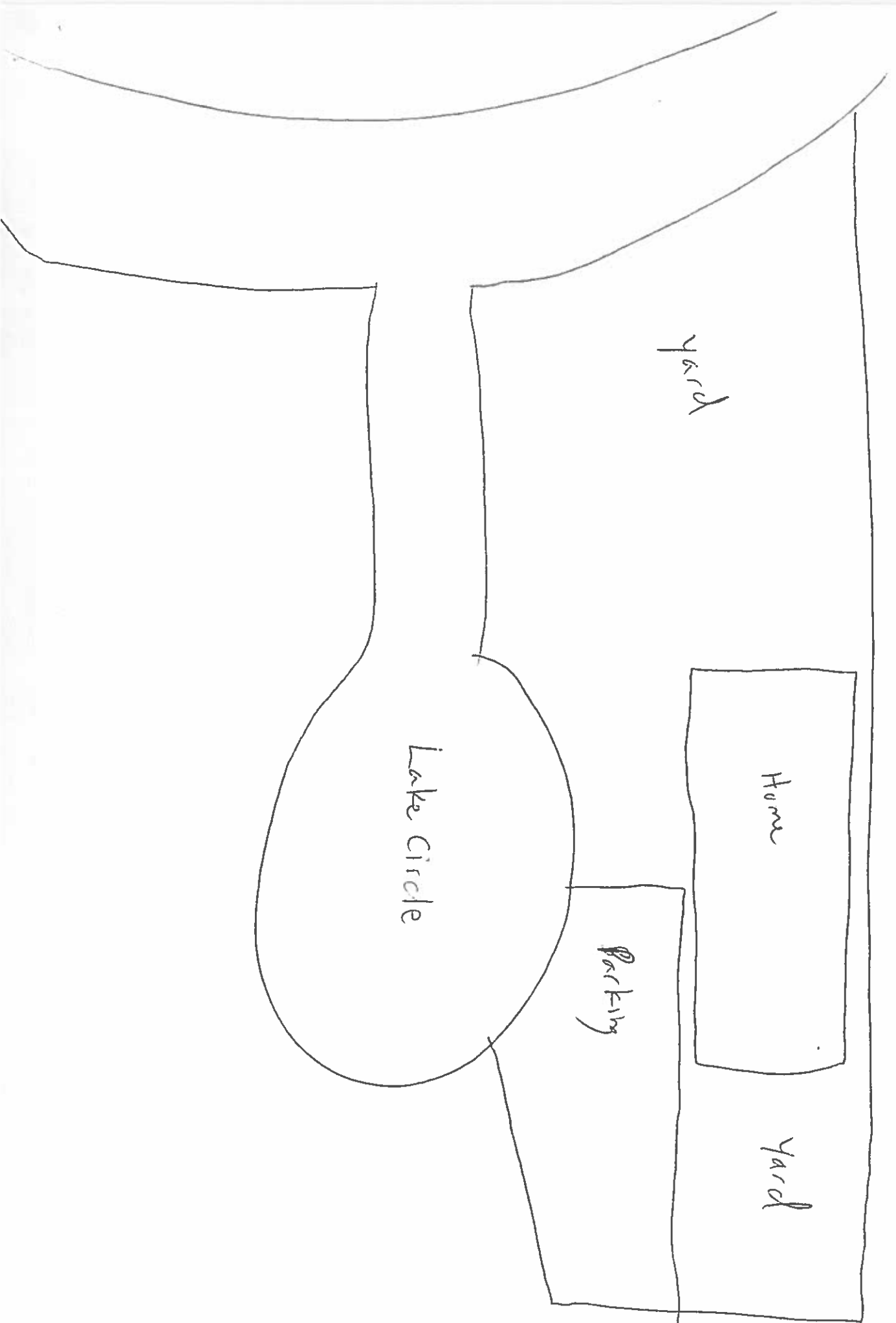
Application fee, NON-REFUNDABLE: \$100 plus \$140 per unit

pd 240.00
2-6-2020

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.

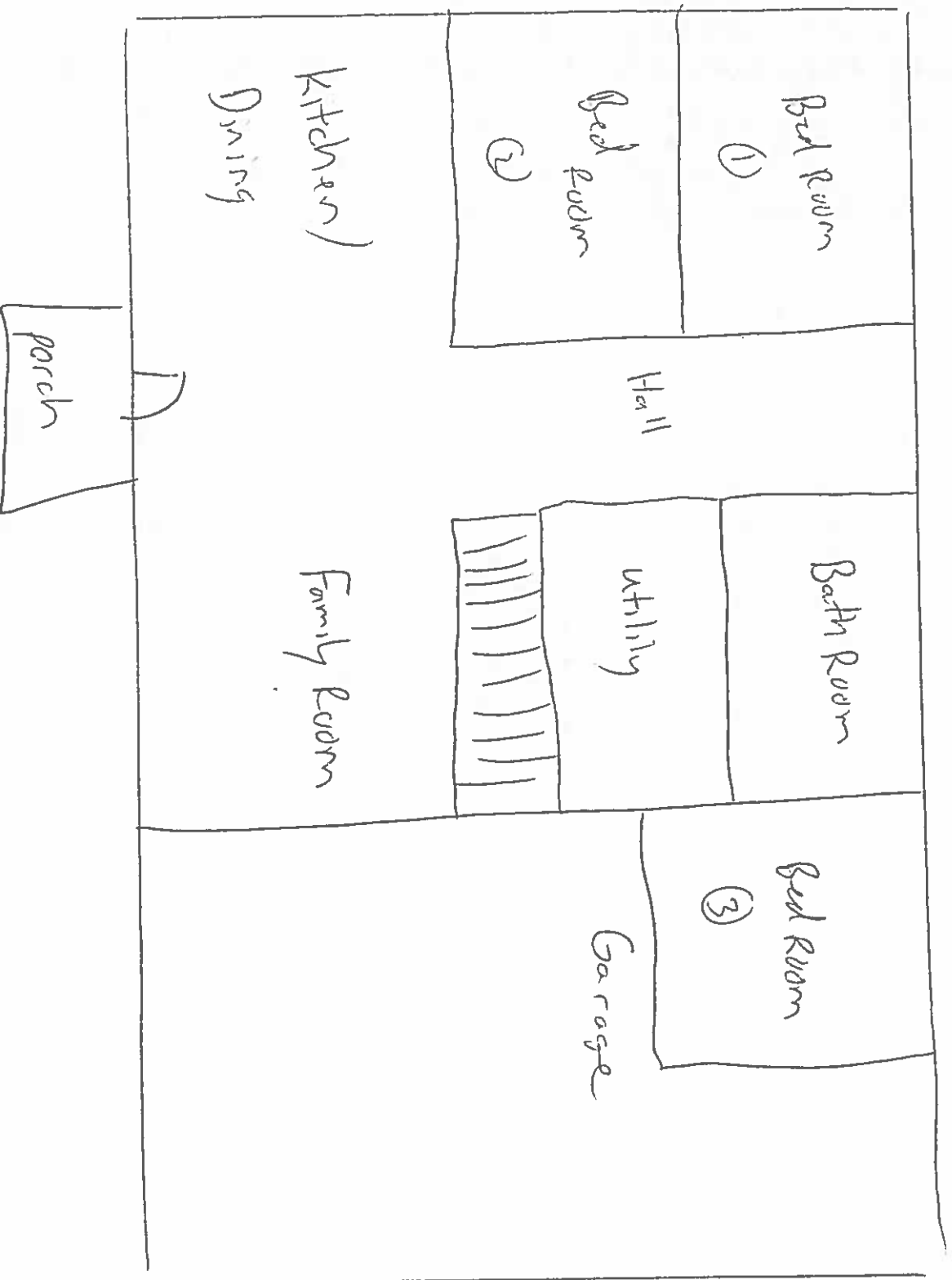
WZ

98 Lake Circle Triangle Est.



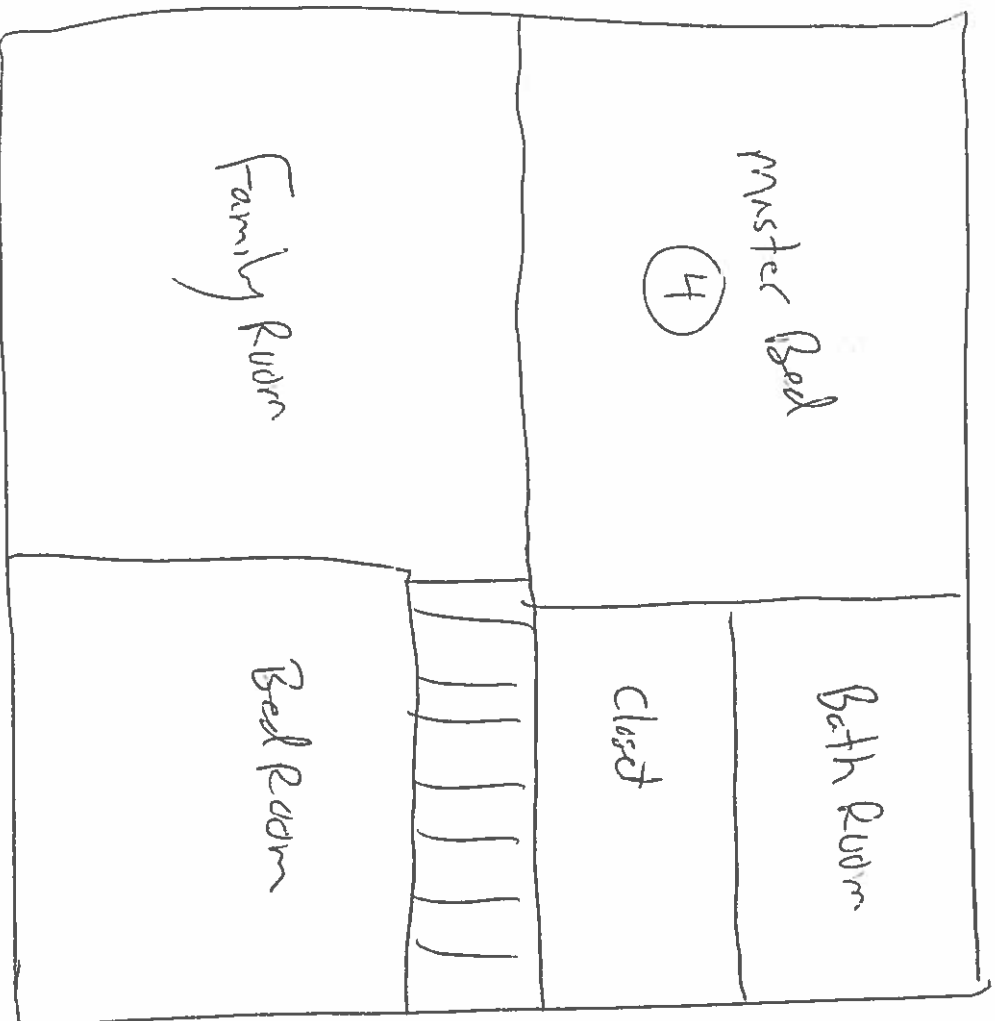
98 Lake Circle

Main Floor



98 Lake Circle

upstairs



SHORT TERM/NIGHTLY TRAVELER INSPECTION CHECKLIST

Address: 98 W Lake Circle
 Date of inspection: 2/4/20
 Owner: Wendy Komoroski
 Property Management: Bear Lake Lodging
 Contact Name: Todd Stevens
 Contact Phone #: 801-664-1985

Safety Inspections:		Time limit to correct
Handrails/Guardrails	✓	
Outdoor lights	✓	
Entry lights	✓	
Water shut off	✓	
Breaker box labeled	✓	
Gas shut off	✓	
Hot water heater	✓	
Furnace	✓	
Water working	✓	
Kitchen sink	✓	
Fire Extinguishers	✓	
Electrical outlet plates	✓	
Check address on unit	✓	
Other:		

Garden City Fire District
P.O. Box 248 145 West Logan Road
Garden City, Utah 84028
Phone Number 435-881-6313
Short Term Rental Inspection Report

Rental Name BEAR LAKE LODGING

Inspection Date 12-6-19

Rental Address 98 LAKE CIRCLE

Suite Tel:

No.	Violations	No.	Locations / Remarks	Cleared
ACCESS				
1	☒ Maintain fire lane free of obstructions			
2	☒ Provide address numbering which is visible from street			
EXITING				
3	☒ Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			
4	☒ Exit door to open without a key or any special knowledge or effort			
5	☒ Repair non-operable exit door hardware			
FIRE EXTINGUISHERS				
6	☒ Have fire extinguisher serviced and tagged			
7	☒ Provide / mount fire extinguisher as indicated			
8	☒ Provide clear access to fire extinguisher			
FIRE ALARM/ CO ALARM SYSTEMS				
9	☒ Maintain, repair, inspect, and or test smoke detectors to meet current I.R.C.			
10	☒ Maintain, repair, inspect, and or test CO detectors to meet current I.R.C.			
FIRE SEPARATIONS				
11	☒ Repair holes in required fire resistive construction			
12	☒ Provide / repair self or automatic closing of fire rated assemblies			
ELECTRICAL				
13	☒ Discontinue use of extension cords			
14	☒ Provide cover plates for all junction boxes			
15	☒ Remove exposed wiring or protect in approved conduit			
16	☒ Provide a clear work space at all electrical panels (30" in width, 36" in depth)			
17	☒ Label all electrical breakers			
FLAMMABLE LIQUIDS- COMPRESSED GASES				
18	☒ Provide flammable liquid storage cabinet or reduce storage	1st	/ /	
19	☒ Provide L.P. gas shut off to residence and label to identify shut off	2nd	/ /	
STORAGE- HOUSEKEEPING				
20	☒ Arrange storage in an orderly manner to provide access/ egress	3rd	/ /	
21	☒ Remove combustible storage from boiler, mechanical, or electrical rooms	4th	/ /	
22	☒ Maintain clearance from ignition sources			
MISCELLANEOUS				
23	☒ Other violations and comments			
NO VIOLATIONS NOTED THIS DATE- THANK YOU FOR BEING SAFE				

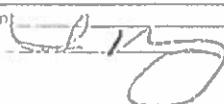
PASSED

Re-inspection Dates	Inspector
1st / /	
2nd / /	
3rd / /	
4th / /	

You are hereby notified to correct all safety issues brought fourth by this inspection to receive clearance by the Garden City Fire District for the purpose of short term rentals. All corrections shall be made within 30 days of notice.

Signature of recipient

Inspecting Officer



GARDEN CITY
SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name:	Bear Lake Lodging
Owner or Property Management Company Address:	48 W. Logan Rd.
Owner or Property Management Company Phone #:	435-946-3300
Emergency Contact Name and Phone #: (must live within 15 minutes of property & be available 24/7)	Todd Stevens 801-664-1985
Contact Persons E-mail address:	tryanstevens@gmail.com
Utah State Tax Number: (must be registered to Garden City)	~~82-516763~~ 146286601-004

Owner of Property: Miller - Edmonds Family TRUST	Address of STR Property: 730 South Balsamorhiza Road
Owners Phone #: 801-707-5630	Parcel ID Number:
Owners mailing address: 1926 Brady Lane Dr Sandy, UT 84093	Subdivision or resort where property is located: Shondalahai
Owners e-mail address: sunrise2etreatbearlake@gmail.com	

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

Muhammad Eded
Signature of the Owner of property

2/4/2020
Date

Redd Stone
Signature of Property Management Company

2/6/20
Date

Redd Stone
Signature of Contact Person

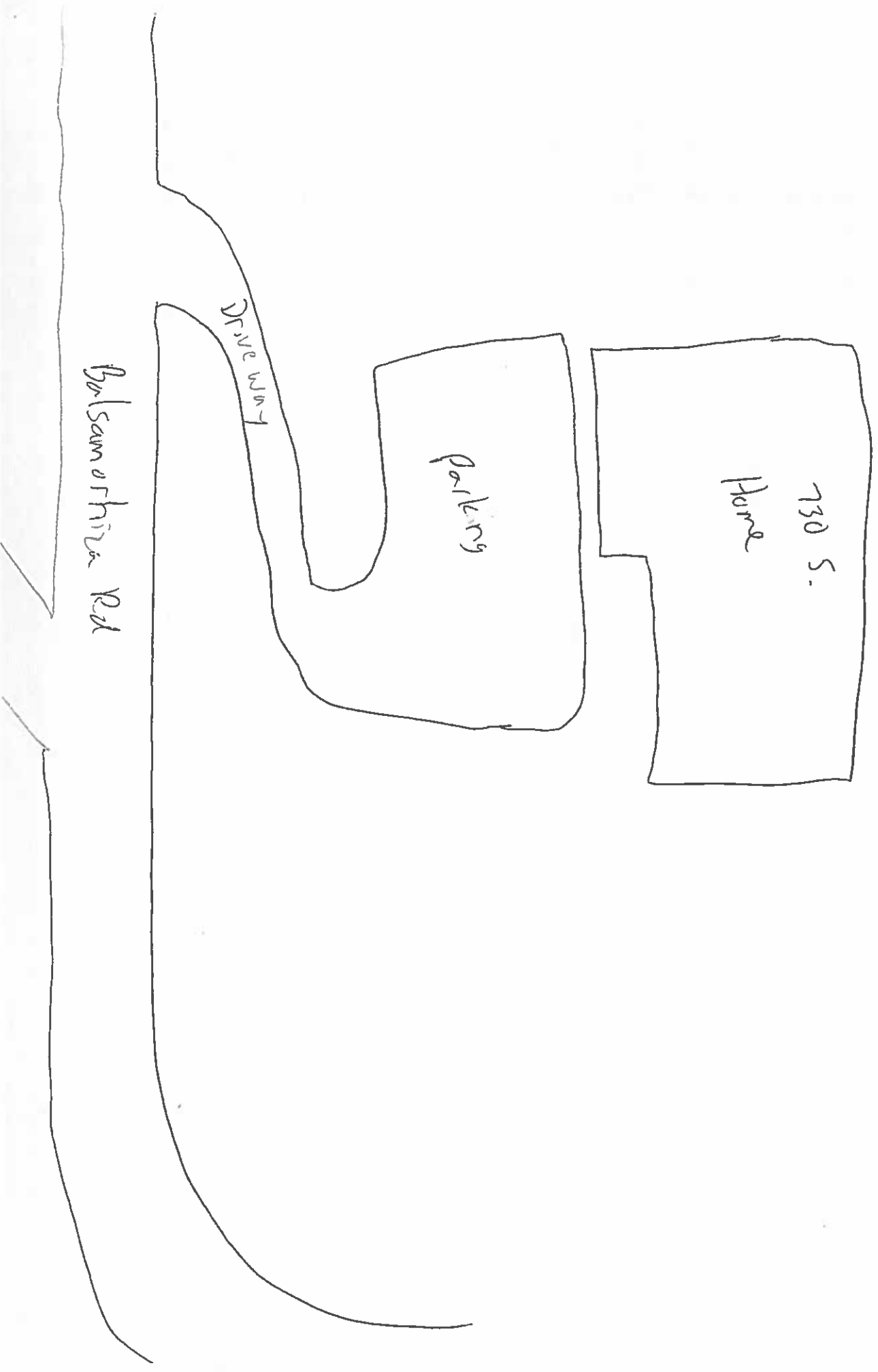
2/6/20
Date

Application fee, **NON-REFUNDABLE**: \$100 plus \$140 per unit

pd 240.⁰⁰
2-6-2020

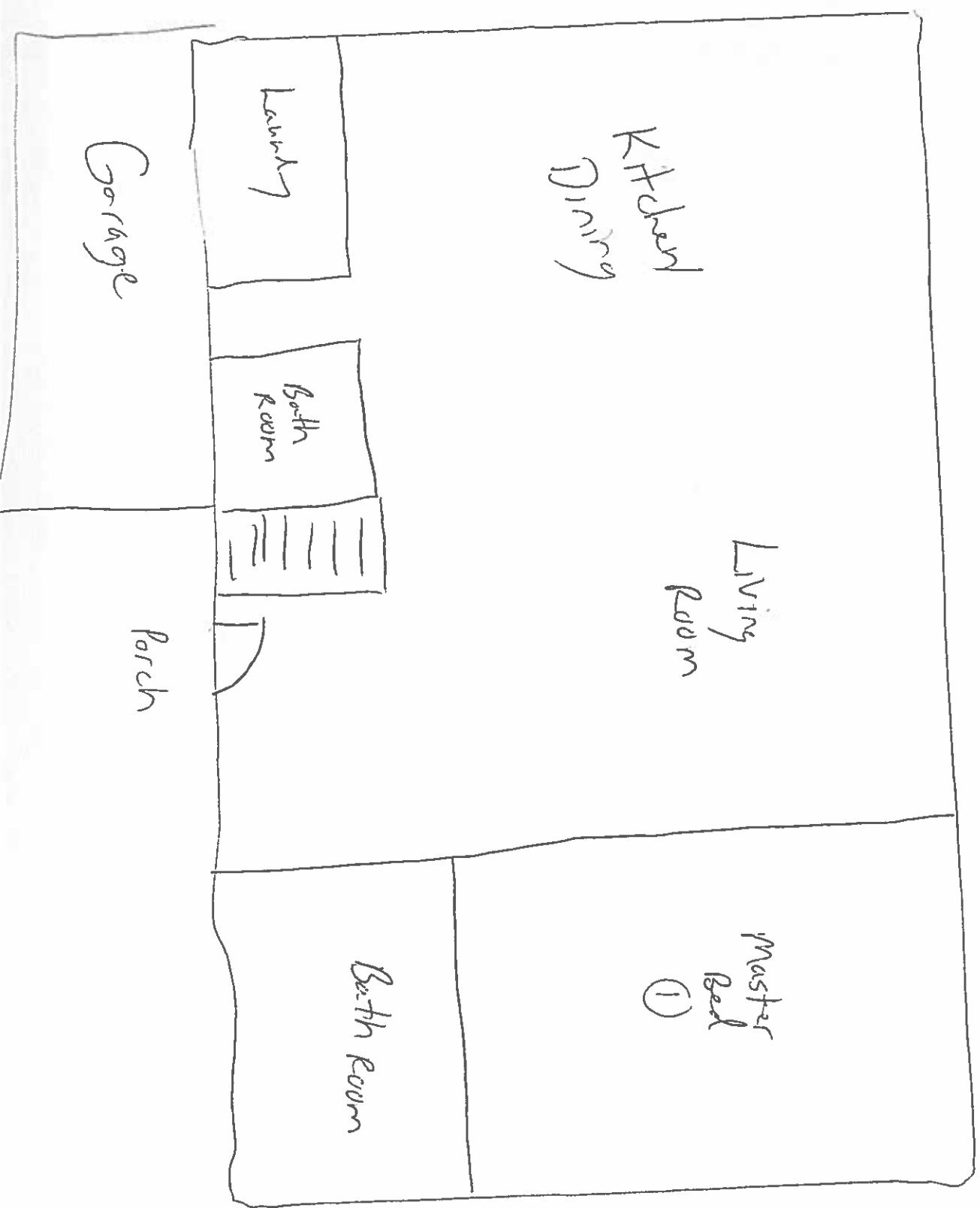
The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.

730 S. Balsamorhiza Rd.



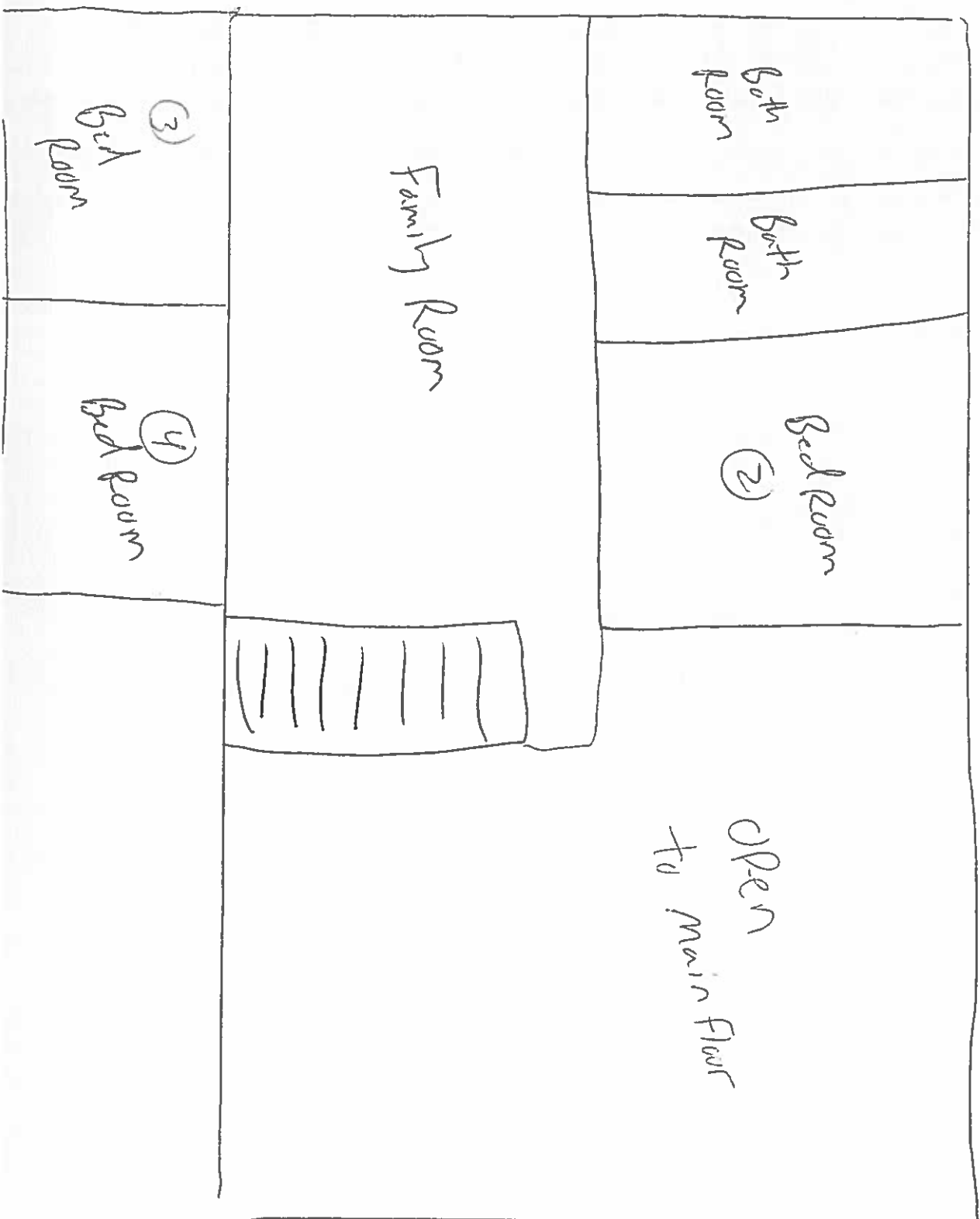
730 S. Balsam St, 2nd fl

Main Floor



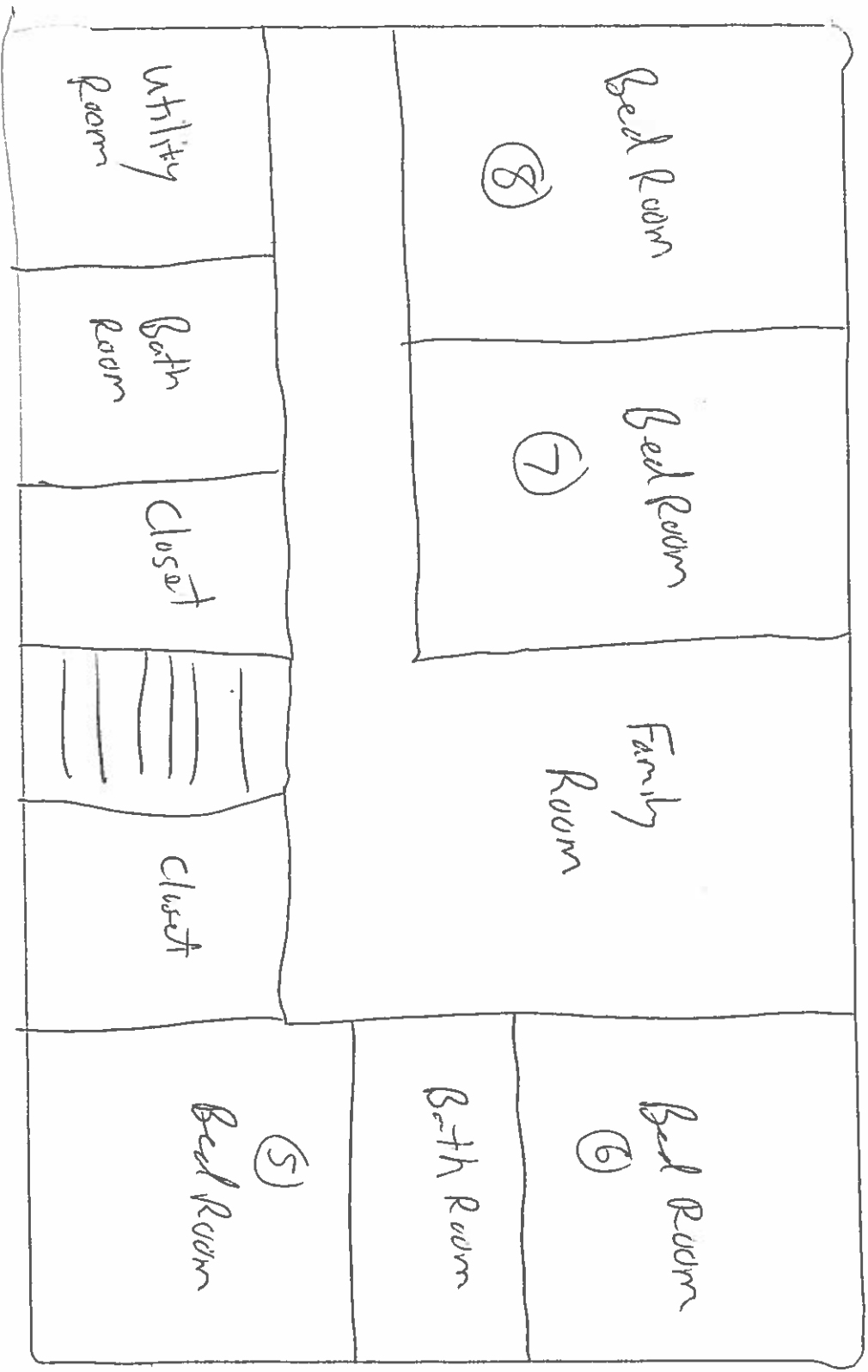
130 S. Balsamworth Rd.

Upstairs



730 S. Balsamorhiza Rd.

Basement



SHORT TERM/INCOMPLETE TRIMMING INSPECTION CHECKLIST

Address: 730 Balsamorhiza Rd.
 Date of inspection: 2/4/20
 Owner: Michael Edmunds
 Property Management: Bear Lake Lodging
 Contact Name: Todd Stevens
 Contact Phone #: 801-664-1985

Safety Inspections:		Time limit to correct
Handrails/c handrails	✓	
Outdoor lights	✓	
Entry lights	✓	
Water shut off	✓	
Breaker box labeled	✓	
Gas shut off	✓	
Hot water heater	✓	
Furnace	✓	
Water working	✓	
Kitchen sink	✓	
Fire Extinguishers	✓	
Electrical outlet plates	✓	
Check address on unit	✓	
Other:		

CERTIFICATE OF INSPECTION (page 2)

Address:

Date of inspection:

Inspector:

Property Management:

10 total 2085.5

Property	Unit #1	Unit #2	Unit #3	Unit #4	Unit #5	Unit #6	Down 1	Down 2	Down 3	Down 4	Down 5
1st fl.	14x14	13.5x15.5	10x12	19.5x22.5	14x14	14x12	21x11.5	14.5x11.5	14x10	16x10.5	10x13.5
2nd fl.	/	/	/	/	/	/	/	/	/	/	/
3rd fl.	/	/	/	/	/	/	/	/	/	/	/
4th fl.	/	/	/	/	/	/	/	/	/	/	/
5th fl.	/	/	/	/	/	/	/	/	/	/	/
6th fl.	/	/	/	/	/	/	/	/	/	/	/
7th fl.	/	/	/	/	/	/	/	/	/	/	/
8th fl.	/	/	/	/	/	/	/	/	/	/	/
9th fl.	/	/	/	/	/	/	/	/	/	/	/
10th fl.	/	/	/	/	/	/	/	/	/	/	/
11th fl.	/	/	/	/	/	/	/	/	/	/	/
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16th fl.	/	/	/	/	/	/	/	/	/	/	/
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18th fl.	/	/	/	/	/	/	/	/	/	/	/
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20th fl.	/	/	/	/	/	/	/	/	/	/	/
21st fl.	/	/	/	/	/	/	/	/	/	/	/
22nd fl.	/	/	/	/	/	/	/	/	/	/	/
23rd fl.	/	/	/	/	/	/	/	/	/	/	/
24th fl.	/	/	/	/	/	/	/	/	/	/	/
25th fl.	/	/	/	/	/	/	/	/	/	/	/
26th fl.	/	/	/	/	/	/	/	/	/	/	/
27th fl.	/	/	/	/	/	/	/	/	/	/	/
28th fl.	/	/	/	/	/	/	/	/	/	/	/
29th fl.	/	/	/	/	/	/	/	/	/	/	/
30th fl.	/	/	/	/	/	/	/	/	/	/	/
31st fl.	/	/	/	/	/	/	/	/	/	/	/
32nd fl.	/	/	/	/	/	/	/	/	/	/	/
33rd fl.	/	/	/	/	/	/	/	/	/	/	/
34th fl.	/	/	/	/	/	/	/	/	/	/	/
35th fl.	/	/	/	/	/	/	/	/	/	/	/
36th fl.	/	/	/	/	/	/	/	/	/	/	/
37th fl.	/	/	/	/	/	/	/	/	/	/	/
38th fl.	/	/	/	/	/	/	/	/	/	/	/
39th fl.	/	/	/	/	/	/	/	/	/	/	/
40th fl.	/	/	/	/	/	/	/	/	/	/	/
41st fl.	/	/	/	/	/	/	/	/	/	/	/
42nd fl.	/	/	/	/	/	/	/	/	/	/	/
43rd fl.	/	/	/	/	/	/	/	/	/	/	/
44th fl.	/	/	/	/	/	/	/	/	/	/	/
45th fl.	/	/	/	/	/	/	/	/	/	/	/
46th fl.	/	/	/	/	/	/	/	/	/	/	/
47th fl.	/	/	/	/	/	/	/	/	/	/	/
48th fl.	/	/	/	/	/	/	/	/	/	/	/
49th fl.	/	/	/	/	/	/	/	/	/	/	/
50th fl.	/	/	/	/	/	/	/	/	/	/	/
51st fl.	/	/	/	/	/	/	/	/	/	/	/
52nd fl.	/	/	/	/	/	/	/	/	/	/	/
53rd fl.	/	/	/	/	/	/	/	/	/	/	/
54th fl.	/	/	/	/	/	/	/	/	/	/	/
55th fl.	/	/	/	/	/	/	/	/	/	/	/
56th fl.	/	/	/	/	/	/	/	/	/	/	/
57th fl.	/	/	/	/	/	/	/	/	/	/	/
58th fl.	/	/	/	/	/	/	/	/	/	/	/
59th fl.	/	/	/	/	/	/	/	/	/	/	/
60th fl.	/	/	/	/	/	/	/	/	/	/	/
61st fl.	/	/	/	/	/	/	/	/	/	/	/
62nd fl.	/	/	/	/	/	/	/	/	/	/	/
63rd fl.	/	/	/	/	/	/	/	/	/	/	/
64th fl.	/	/	/	/	/	/	/	/	/	/	/
65th fl.	/	/	/	/	/	/	/	/	/	/	/
66th fl.	/	/	/	/	/	/	/	/	/	/	/
67th fl.	/	/	/	/	/	/	/	/	/	/	/
68th fl.	/	/	/	/	/	/	/	/	/	/	/
69th fl.	/	/	/	/	/	/	/	/	/	/	/
70th fl.	/	/	/	/	/	/	/	/	/	/	/
71st fl.	/	/	/	/	/	/	/	/	/	/	/
72nd fl.	/	/	/	/	/	/	/	/	/	/	/
73rd fl.	/	/	/	/	/	/	/	/	/	/	/
74th fl.	/	/	/	/	/	/	/	/	/	/	/
75th fl.	/	/	/	/	/	/	/	/	/	/	/
76th fl.	/	/	/	/	/	/	/	/	/	/	/
77th fl.	/	/	/	/	/	/	/	/	/	/	/
78th fl.	/	/	/	/	/	/	/	/	/	/	/
79th fl.	/	/	/	/	/	/	/	/	/	/	/
80th fl.	/	/	/	/	/	/	/	/	/	/	/
81st fl.	/	/	/	/	/	/	/	/	/	/	/
82nd fl.	/	/	/	/	/	/	/	/	/	/	/
83rd fl.	/	/	/	/	/	/	/	/	/	/	/
84th fl.	/	/	/	/	/	/	/	/	/	/	/
85th fl.	/	/	/	/	/	/	/	/	/	/	/
86th fl.	/	/	/	/	/	/	/	/	/	/	/
87th fl.	/	/	/	/	/	/	/	/	/	/	/
88th fl.	/	/	/	/	/	/	/	/	/	/	/
89th fl.	/	/	/	/	/	/	/	/	/	/	/
90th fl.	/	/	/	/	/	/	/	/	/	/	/
91st fl.	/	/	/	/	/	/	/	/	/	/	/
92nd fl.	/	/	/	/	/	/	/	/	/	/	/
93rd fl.	/	/	/	/	/	/	/	/	/	/	/
94th fl.	/	/	/	/	/	/	/	/	/	/	/
95th fl.	/	/	/	/	/	/	/	/	/	/	/
96th fl.	/	/	/	/	/	/	/	/	/	/	/
97th fl.	/	/	/	/	/	/	/	/	/	/	/
98th fl.	/	/	/	/	/	/	/	/	/	/	/
99th fl.	/	/	/	/	/	/	/	/	/	/	/
100th fl.	/	/	/	/	/	/	/	/	/	/	/

Additional Occupancy allowed at this address: 32

Minimum parking required at this address: 0

Other: boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Inspector: [Signature] Date: Feb 4 2020

Owner/Property Manager: [Signature]

Inspector: [Signature] Date: 2/4/20

All vehicles include

135

Garden City Fire District
P.O. Box 248 145 West Logan Road
Garden City, Utah 84028
Phone Number 435-881-6313
Short Term Rental Inspection Report

A1-53
Edmunds

Rental Name: BENT LAKE LODGING Inspection Date: 12/6/19
Rental Address: 730 S. BALSAMORHIZA RD Suite: _____ Tel: _____

No.	Violations	No.	Locations / Remarks	Cleared
ACCESS				
1	☒ Maintain fire lane free of obstructions			
2	☒ Provide address numbering which is visible from street			
EXITING				
3	☒ Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			
4	☒ Exit door to open without a key or any special knowledge or effort			
5	☒ Repair non-operable exit door hardware			
FIRE EXTINGUISHERS				
6	☒ Have fire extinguisher serviced and tagged			
7	☒ Provide / mount fire extinguisher as indicated			
8	☒ Provide clear access to fire extinguisher			
FIRE ALARM/ CO ALARM SYSTEMS				
9	☒ Maintain, repair, inspect, and or test smoke detectors to meet current I.R.C.			
10	☒ Maintain, repair, inspect, and or test CO detectors to meet current I.R.C.			
FIRE SEPARATIONS				
11	☒ Repair holes in required fire resistive construction			
12	☒ Provide / repair self or automatic closing of fire rated assemblies			
ELECTRICAL				
13	☒ Discontinue use of extension cords			
14	☒ Provide cover plates for all junction boxes			
15	☒ Remove exposed wiring or protect in approved conduit			
16	☒ Provide a clear work space at all electrical panels (30" in width, 36" in depth)			
17	☒ Label all electrical breakers			
FLAMMABLE LIQUIDS- COMPRESSED GASES				
18	☒ Provide flammable liquid storage cabinet or reduce storage	1st	/ /	
19	☒ Provide L.P. gas shut off to residence and label to identify shut off	2nd	/ /	
STORAGE- HOUSEKEEPING				
20	☒ Arrange storage in an orderly manner to provide access/ egress	3rd	/ /	
21	☒ Remove combustible storage from boiler, mechanical, or electrical rooms	4th	/ /	
22	☒ Maintain clearance from ignition sources			
MISCELLANEOUS				
23	☒ Other violations and comments			
NO VIOLATIONS NOTED THIS DATE- THANK YOU FOR BEING SAFE				

PASSED

Re-inspection Dates	Inspector
1st	/ /
2nd	/ /
3rd	/ /
4th	/ /

You are hereby notified to correct all safety issues brought fourth by this inspection to receive clearance by the Garden City Fire District for the purpose of short term rentals. All corrections shall be made within 30 days of notice.

Signature of recipient _____
Inspecting Officer [Signature]

GARDEN CITY
SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name: <u>Rich/Sandy Morris</u>
Owner or Property Management Company Address: <u>10827 S. Logan Canyon Rd S. Jordan UT 84095</u>
Owner or Property Management Company Phone #: <u>801-520-3741</u>
Emergency Contact Name and Phone #: (must live within 15 minutes of property & be available 24/7) <u>Joey Stocking (435) 227-5639</u>
Contact Persons E-mail address: <u>sandyjmorris16@yahoo.com</u>
Utah State Tax Number: (must be registered to Garden City) <u>84-3744566 # 10588652-003-STC.</u>

Owner of Property: <u>Rich/Sandy Morris</u>	Address of STR Property: <u>373 Rendevous</u>
Owners Phone #: <u>801-520-3741</u>	Parcel ID Number: <u>41-17-24 D -0057</u>
Owners mailing address: <u>10827 S. Logan Canyon Rd S. Jordan UT 84095</u>	Subdivision or resort where property is located: <u>Lochwood</u>
Owners e-mail address: <u>sandyjmorris16@yahoo.com</u>	

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

Sandy Morris
Signature of the Owner of property

11-14-2019
Date

Signature of Property Management Company

Date

[Signature]
Signature of Contact Person

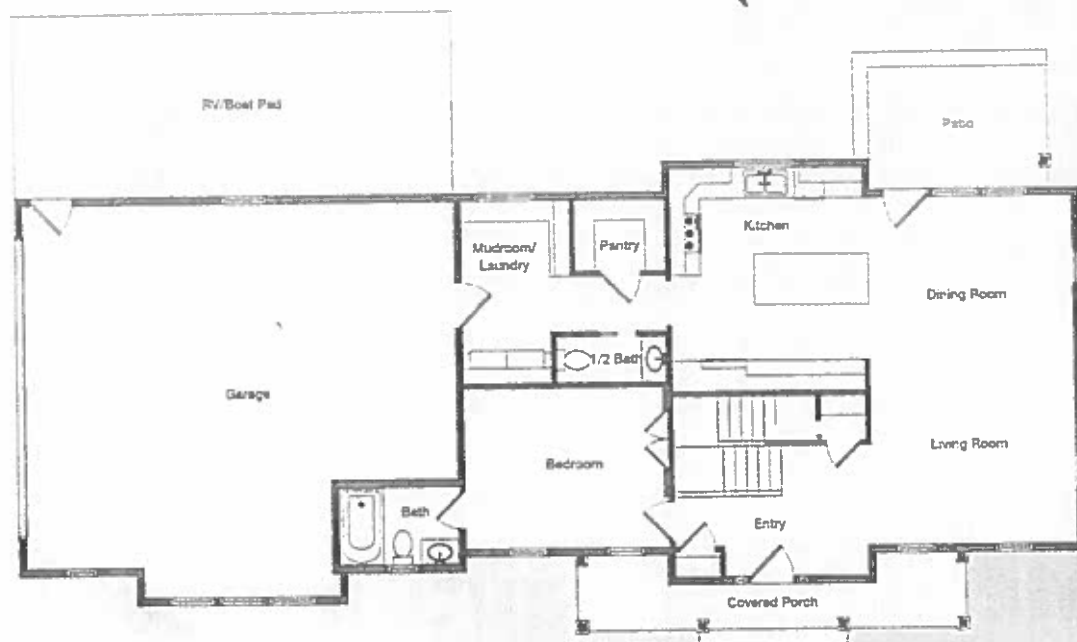
12/14/19
Date

Application fee, NON-REFUNDABLE: \$100 plus \$140 per unit pr \$240⁰⁰ 1-28-2020

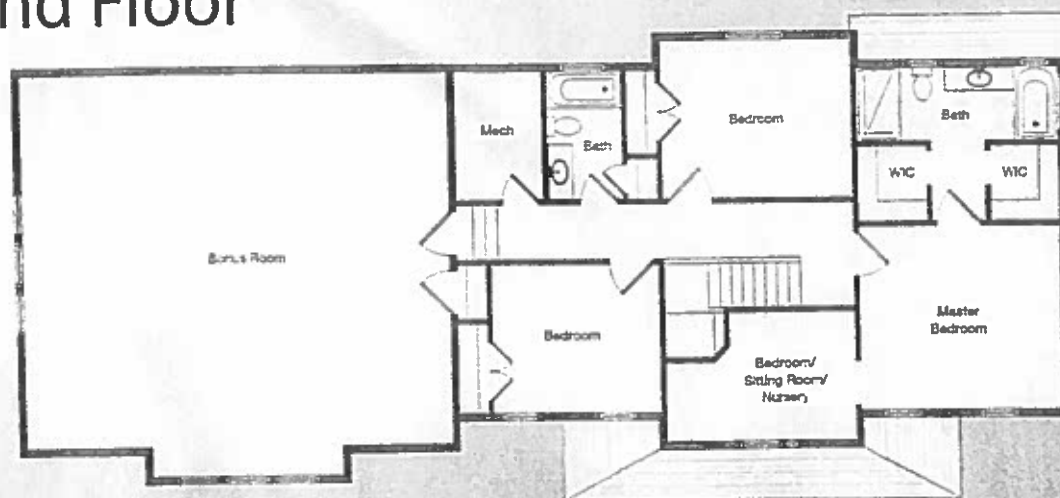
The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.

First Floor

The Balsam



Second Floor



Windermere

REAL ESTATE

CLAUDIA CONDER | 801-541-3594

373 West Rendezvous Way, Gard

373 W Rendezvous Way

Garden City, UT 84028

- Directions
- Save
- Nearby
- Send to your phone
- Share
- Suggest an edit on 373 W Rendezvous Way
- Add a missing place
- Add your business
- Add a label



SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: *373 Rendezvous*

Date of inspection:

Owner: *Rich and Sandy Monis*

Property Management:

Contact Name: *Sandy Monis*

Contact Phone #: *801-520-3741*

Safety Inspections:		Time limit to correct
Handrails/Stairrails	<i>✓</i>	
Outdoor lights	<i>✓</i>	
Battery lights	<i>✓</i>	
Water shut off	<i>✓</i>	
Breaker box labeled	<i>✓</i>	
Gas shut off	<i>✓</i>	
Hot water heater	<i>✓</i>	
Furnace	<i>✓</i>	
Water working	<i>✓</i>	
Kitchen sink	<i>✓</i>	
Fire Extinguishers	<i>✓</i>	
Electrical outlet plates	<i>✓</i>	
Check address on unit	<i>✓</i>	
Other:		

Garden City Fire District
P.O. Box 248 145 West Logan Road
Garden City, Utah 84028
Phone Number 435-881-6313
Short Term Rental Inspection Report

Rental Name **SANDY MORRIS**

Inspection Date **12-26-19**

Rental Address **373 LOCKWOOD DR**

Suite Tel

No.	Violations	No.	Locations / Remarks	Cleared
ACCESS				
1	Maintain fire lane free of obstructions			
2	Provide address numbering which is visible from street			
EXITING				
3	Remove obstructions at exits, doors, aisles, corridors, stairways, etc			
4	Exit door to open without a key or any special knowledge or effort			
5	Repair non-operable exit door hardware			
FIRE EXTINGUISHERS				
6	Have fire extinguisher serviced and tagged			
7	Provide / mount fire extinguisher as indicated			
8	Provide clear access to fire extinguisher			
FIRE ALARM/ CO ALARM SYSTEMS				
9	Maintain, repair, inspect, and or test smoke detectors to meet current I.R.C.			
10	Maintain, repair, inspect, and or test CO detectors to meet current I.R.C.			
FIRE SEPARATIONS				
11	Repair holes in required fire resistive construction			
12	Provide / repair self or automatic closing of fire rated assemblies			
ELECTRICAL				
13	Discontinue use of extension cords			
14	Provide cover plates for all junction boxes			
15	Remove exposed wiring or protect in approved conduit			
16	Provide a clear work space at all electrical panels (30" in width, 36" in depth)			
17	Label all electrical breakers			
FLAMMABLE LIQUIDS- COMPRESSED GASES				
18	Provide flammable liquid storage cabinet or reduce storage	1st	/ /	
19	Provide L.P. gas shut off to residence and label to identify shut off	2nd	/ /	
STORAGE- HOUSEKEEPING				
20	Arrange storage in an orderly manner to provide access/ egress	3rd	/ /	
21	Remove combustible storage from boiler, mechanical, or electrical rooms	4th	/ /	
22	Maintain clearance from ignition sources			
MISCELLANEOUS				
23	Other violations and comments			
NO VIOLATIONS NOTED THIS DATE- THANK YOU FOR BEING SAFE				

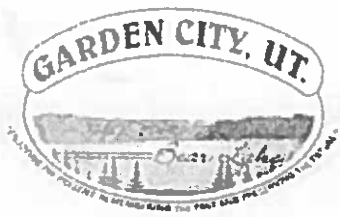
PASSED

Re-inspection Dates	Inspector
1st / /	
2nd / /	
3rd / /	
4th / /	

You are hereby notified to correct all safety issues brought fourth by this inspection to receive clearance by the Garden City Fire District for the purpose of short term rentals. All corrections shall be made within 30 days of notice.

Signature of recipient
Inspecting Officer

[Signature]



904 Cambry Dr.

GARDEN CITY
SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name:	Ryan and Emily Henderson
Owner or Property Management Company Address:	9118 Despain Way Sandy, UT 84093
Owner or Property Management Company Phone #:	801-787-7424
Emergency Contact Name and Phone #: (must live within 15 minutes of property & be available 24/7)	Jordan and Sharai Hardinger 801-433-7449
Contact Persons E-mail address:	emilyandryan01@gmail.com
Utah State Tax Number: (must be registered to Garden City)	14357316-004-STR

The following information and documentation shall be contained in the application and provided to the Clerk:

- Completed Application signed by the Owner.
- Proof of Ownership for each unit.
- Site Plan drawn to scale for each unit, including the parking area with each parking space mapped out.
- Proof of valid insurance for each unit being licensed for short term rentals.
- Floor plan drawn to scale with dimensions.
- Zone designation and street address for each unit.
- If direct vehicular access from the Property to a public street is not shown on the Site Plan, the Application must include a Temporary Access Easement from the owners of each property over which vehicles must pass to access the Property. All Temporary Access Easements shall be signed and notarized by the owner or owners of the property or properties granting the Temporary Access Easements. Upon the termination of any Temporary Access Easement, it shall be the responsibility of the Owner to obtain a new Temporary Access Easement from the new property owner. Failure to obtain a replacement Temporary Access Easement shall be cause for termination of the License.

411-171-050-0032

- H. Copies of currently valid Town and State Sales Tax collection and accounting numbers in the name of the Owner or the Property Management Company.
- I. The name, address, and contact information including a 24-hour contact phone number for the person at the Property Management Company managing the Property; or, if there is no Property Management Company, the name, address and contact information, including a 24-hour contact phone number, of a person living within 15 minutes of the property(s), who may be the Owner or Owner's Agent, and who can be contacted in the event of an emergency.
- J. Inspection by the Garden City Building Inspector and Garden City Fire Chief.
- K. A signed acknowledgement on the application, that the Owner, Property Management Company, and/or Owner's agent, if any, have read all of the Town's regulations pertaining to the operation of a Short Term Rental.
- L. The Owner shall sign the application certifying the accuracy of the information submitted and agreeing to comply with all regulations. If there is a Property Management Company or other agent of the Owner managing the Short Term Rental, the agent or an authorized officer of the Property Management Company, or both, shall also sign the application certifying the accuracy of the information submitted and agreeing to comply with all regulations.

Fill out one section for each location you are renting: (you may need to fill out a second application for more locations).

Owner of Property: Ryan and Emily Henderson	Owners Phone #: 801-636-3334 / 801-787-7424
Address of Property: 904 Cambry Drive	Subdivision or resort where property is located: Harbor Village
Owners mailing address: 9118 Despair Way, Sandy UT, 84093	

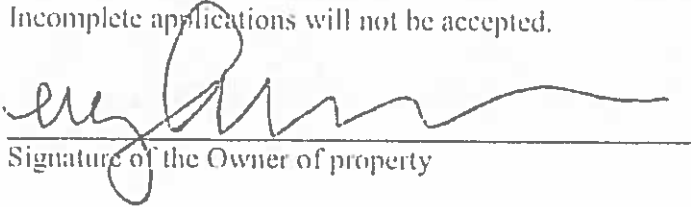
Owner of Property:	Owners Phone #:
Address of Property:	Subdivision or resort where property is located:
Owners mailing address:	

As the Owner/Property Management Company for the above listed properties I understand that I am responsible for:

- 1. The Owner or Property Management Company, or other agent of Owner shall:
 - a. mail or provide directly to the party signing any rental agreement or reserving the Property a copy of all Short Term Rental rules and regulations as soon as possible, but no later than 10 days after reserving the Property; and

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

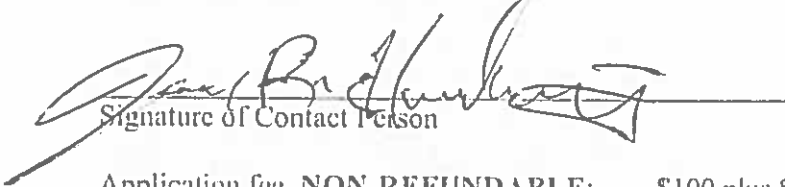
Incomplete applications will not be accepted.


Signature of the Owner of property

2/18/20
Date

Signature of Property Management Company

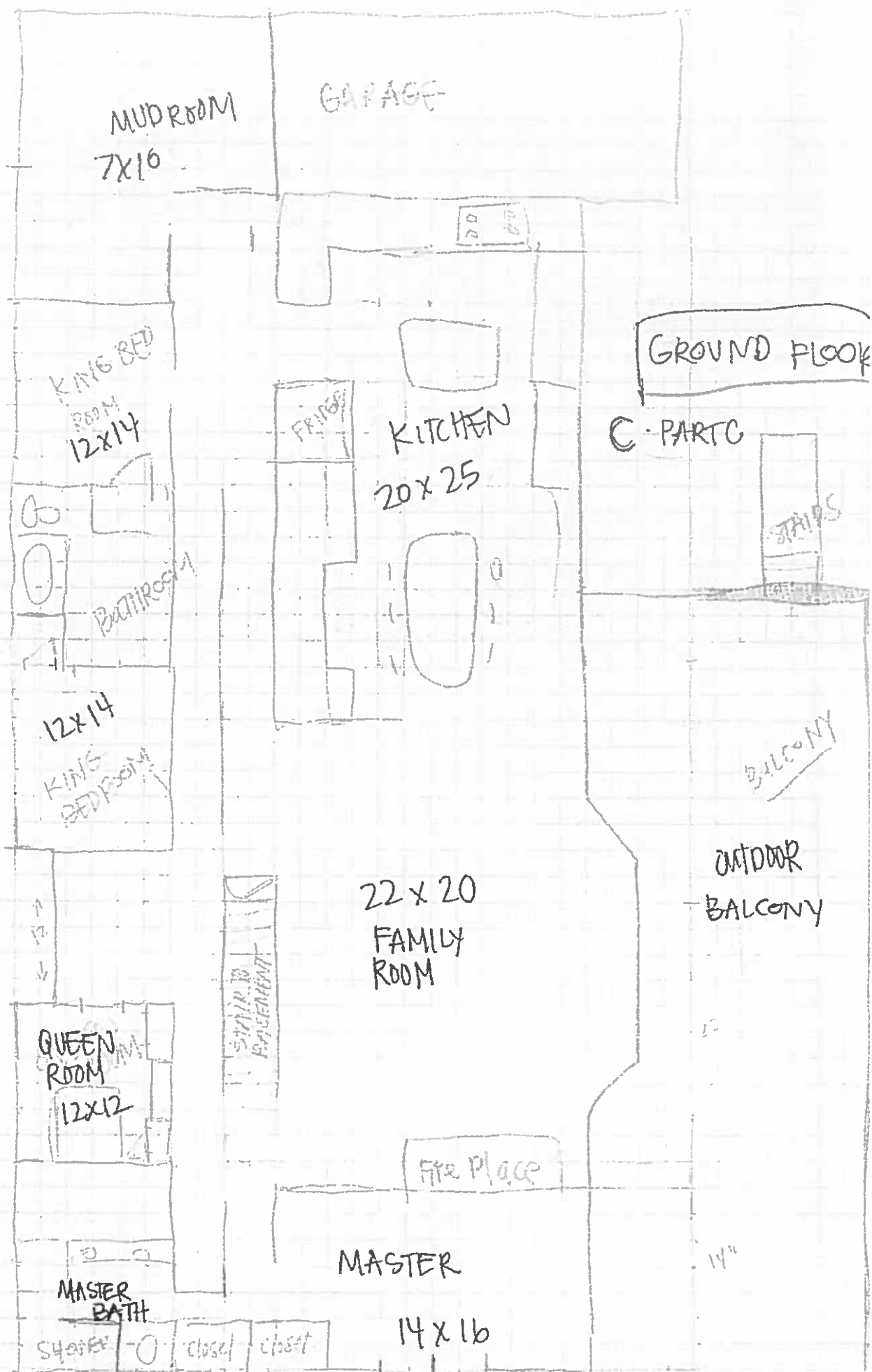
Date


Signature of Contact Person

Date

Application fee, NON-REFUNDABLE: \$100 plus \$1⁴⁰~~20~~ per unit 240-00
2-19-20

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.



FIVE STAR
★★★★★
FIVE STAR
★★★★★
FIVE STAR
★★★★★

UPPER FLOOR
LOFT AREA

BED ROOM
12x12

33x12

BATHROOM
6x8

STAIRS

BED ROOM
12x12



LOWER GARAGE

LAUNDRY

BASEMENT

BEDROOM

12x14

KITCHEN

20x25

BEDROOM

12x14

CLOSET

STAIRS TO UPSTAIRS

PANTRY

FAMILY ROOM

22x26

DOOR TO OUTSIDE

MASTER BEDROOM

20x14

BUNK ROOM

14x16

CAMBRY DRIVE

.87 acre

DRIVEWAY

2 CAR
GARAGE

HOUSE

BASEMENT
2 CAR GARAGE



SHORT TERM/NIIGHTLY RENTALS INSPECTION CHECKLIST

Address: **904 Cambry Drive**
 Date of inspection: **12-9-2019**
 Owner: **Pam & Emily Henderson**
 Property Management: **Bar Lake Management**
 Contact Name: **Sharon**
 Contact Phone #: **801.433.7449**

Safety Inspections:		Time limit to correct
Handrails/Stairrails	☒	
Outdoor lights	☒	
Entry lights	☒	
Water shut off	☒	
Fire extinguisher labeled	☒	
Gas shut off	☒	
Hot water heater	☒	
Furnace	☒	
Water working	☒	
Kitchen sink	☒	
Fire Extinguishers	☒	
Electrical outlet plates	☒	
Check address on unit	☒	
Other:		

ORT TERM/NIC FFL YARENTAIE INSPECTION OF THE GIKHIST (page 2)

1005 408 341
 1005 420
 1005 420
 1005 420

Address:

Date of inspection:

Owner:

Property Management:

Property	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12	12x13.5 VHH12
at	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK
acquired	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK
indown(s)	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK
note	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK
sector	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK
total	162	168	144	232	144	132.25	270	182	168	168
1. ft.										

1107208

shall not include child under the age of three (3).

minimum parking required at this address: 8 Total number of parking spots on Property 181. All vehicles include trailer, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signature:

Date:

Inspector:

Owner/Property Manager:

[Handwritten signatures]

12-9-14

Garden City Fire District
P.O. Box 248 145 West Logan Road
Garden City, Utah 84028
Phone Number 435-881-6313
Short Term Rental Inspection Report

Rental Name: **RYAN HENDERSON**
Rental Address: **904 N. CAMBRY DR.**

Inspection Date: **12-9-19**

No.	Violations	No.	Locations / Remarks	Cleared
ACCESS				
1	OK Maintain fire lane free of obstructions			
2	OK Provide address numbering which is visible from street			
EXITING				
3	OK Remove obstructions at exits, doors, aisles, corridors, stairways, etc			
4	1 Exit door to open without a key or any special knowledge or effort			
5	Repair non-operable exit door hardware			
FIRE EXTINGUISHERS				
6	OK Have fire extinguisher serviced and tagged			
7	1 Provide / mount fire extinguisher as indicated			
8	1 Provide clear access to fire extinguisher			
FIRE ALARM/ CO ALARM SYSTEMS				
9	OK Maintain, repair, inspect, and or test smoke detectors to meet current I.R.C.			
10	OK Maintain, repair, inspect, and or test CO detectors to meet current I.R.C.			
FIRE SEPARATIONS				
11	OK Repair holes in required fire resistive construction			
12	OK Provide / repair self or automatic closing of fire rated assemblies			
ELECTRICAL				
13	OK Discontinue use of extension cords			
14	1 Provide cover plates for all junction boxes			
15	1 Remove exposed wiring or protect in approved conduit			
16	1 Provide a clear work space at all electrical panels (30" in width, 36" in depth)			
17	1 Label all electrical breakers			
FLAMMABLE LIQUIDS- COMPRESSED GASES				
18	OK Provide flammable liquid storage cabinet or reduce storage			
19	OK Provide L.P. gas shut off to residence and label to identify shut off			
STORAGE- HOUSEKEEPING				
20	OK Arrange storage in an orderly manner to provide access/ egress			
21	1 Remove combustible storage from boiler, mechanical, or electrical rooms			
22	1 Maintain clearance from ignition sources			
MISCELLANEOUS				
23	1 Other violations and comments			
NO VIOLATIONS NOTED THIS DATE- THANK YOU FOR BEING SAFE				

PASSED

	Re-inspection Dates	Inspector
1st	/ /	
2nd	/ /	
3rd	/ /	
4th	/ /	

You are hereby notified to correct all safety issues brought fourth by this inspection to receive clearance by the Garden City Fire District for the purpose of short term rentals. All corrections shall be made within 30 days of notice.

Signature of recipient _____
Inspecting Officer **[Signature]**



GARDEN CITY
SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name:	Dressen AB LLC
Owner or Property Management Company Address:	216 E Eagle Ray Ct SLC UT 84121
Owner or Property Management Company Phone #:	720-648-8286 <i>Thurmond Dressen</i>
Emergency Contact Name and Phone #: (must live within 15 minutes of property & be available 24/7)	Brett Haney 1435-557-1056
Contact Persons E-mail address:	Thurmond@Linkfinancing.com
Utah State Tax Number: (must be registered to Garden City)	82-5460734 - Pending -

Owner of Property:	Address of STR Property:
Joe Coccimiglio	283 Snow Meadows <i>Garden City UT 84</i>
Owners Phone #:	Parcel ID Number:
801-804-3095	411-28010-0011
Owners mailing address:	Subdivision or resort where property is located:
733 Spring devln Lchi, UT 84043	Snow meadows
Owners e-mail address:	
Joe@lincius.com	

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

Jed Leigh
Signature of the Owner of property

2-14, 20
Date

[Signature]
Signature of Property Management Company

2-14, 20
Date

Brett Hemeny
Signature of Contact Person

Feb 14, 20
Date

Application fee, **NON-REFUNDABLE**: \$100 plus \$140 per unit

pd \$240.⁰⁰
2-18-2020

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.

K

We have read and acknowledge in the application, that the owner, property Management company, and owners agent have read all of the towns regulations pertaining to the operation of a Short Term Rental and agree to them .

Joe Coccimiglio Joe Coccimiglio

Thurmond Dressen Thurmond Dressen

Brent Hanney Brent Hanney

Search here



283 Snow Meadows Cir

Snow Meadows Cir

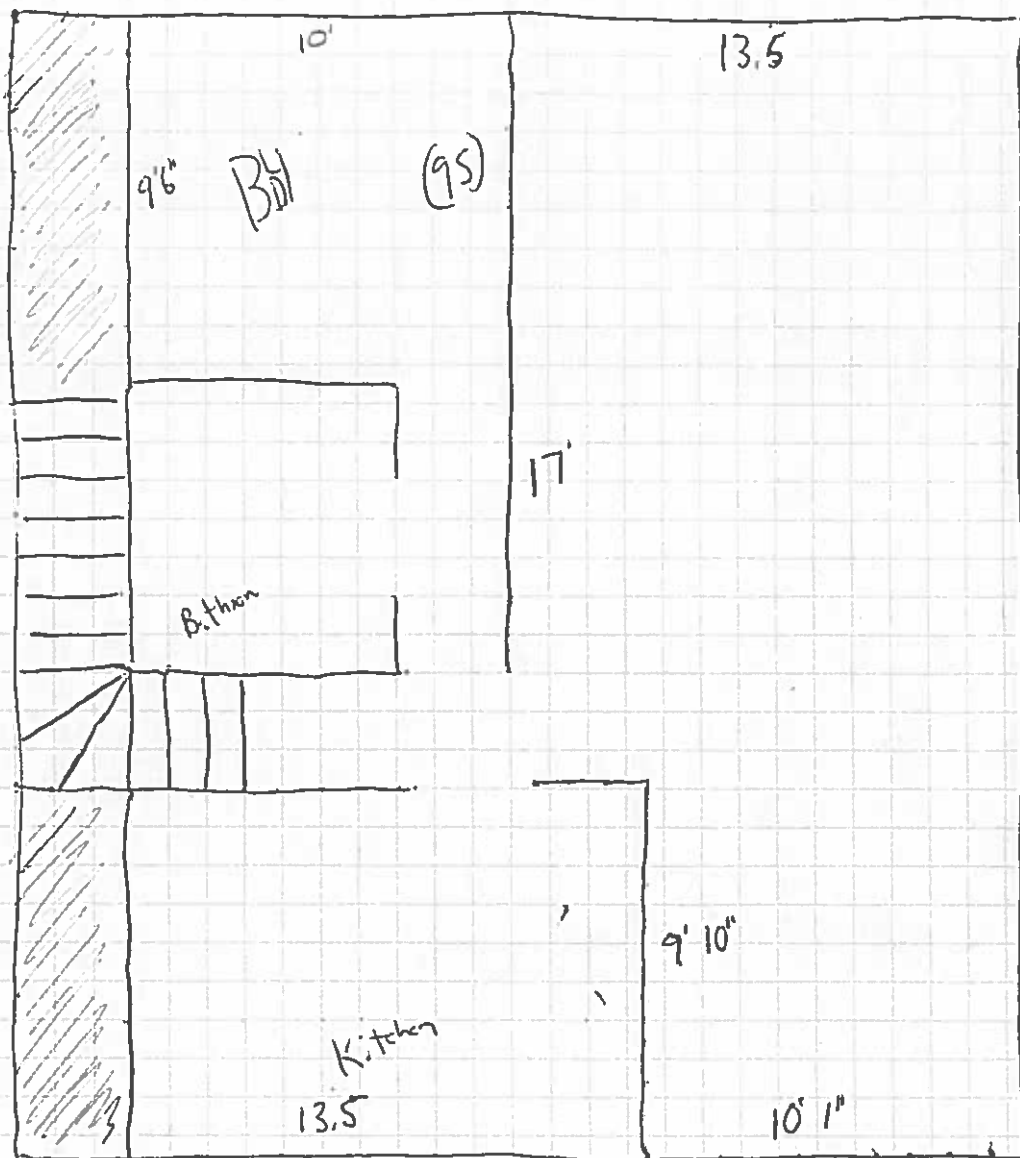
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Google

DEX :::: III O <

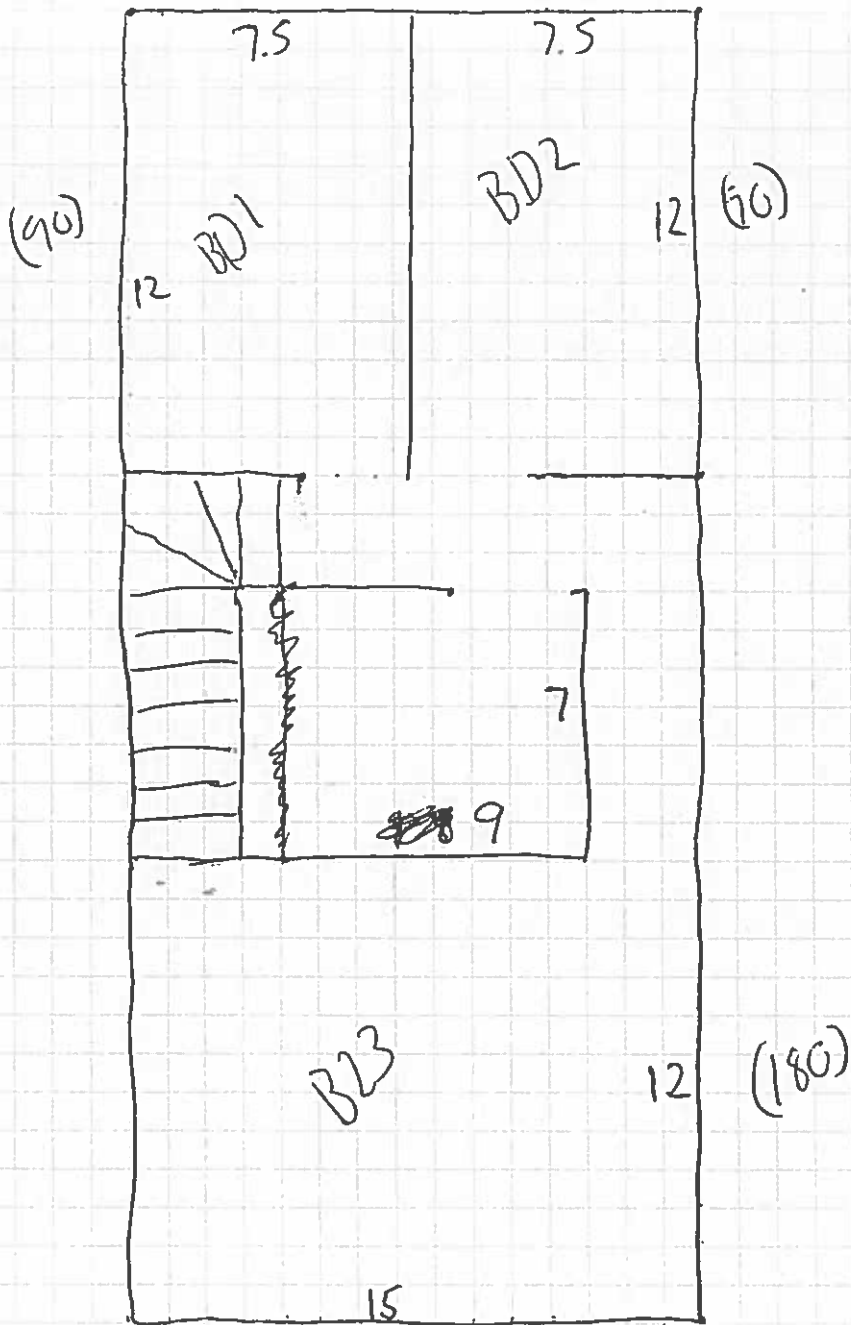


E'



1st floor

F²



2nd floor

F.

Zone: Residential

283 Snow meadows Circle

Garden City, UT 84028

SHORT TERM/NEGLECTY RENEWAL INSPECTION CHECKLIST

Address: 283 Snow meadow Circle
 Date of inspection: 2-18-20
 Owner: Joe Caccinaglia
 Property Management: Tharmond Dresser
 Contact Name: Brent Henry
 Contact Phone #: 720-618-8286

Safety Inspections:		Time limit to correct
Handrails/ Guardrails	✓	
Outdoor lights	✓	
Entry lights	✓	
Water shut off	✓	
Breaker box labeled	✓	
Gas shut off	✓	
Hot water heater	✓	
Propane	✓	
Water working	✓	
Kitchen sink	✓	
Fire Extinguishers	✓	
Electrical outlet plates	✓	
Check address on unit	✓	
Notes:		

Address:

Date of inspection:

Inspector:

Property Management:

ceiling	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
room	10 x 9.5	12.5 x 7.5	19.5 x 7.5	12.5 x 7.5	16.5 x 13.5					
1st fl.	95	93.75	93.75	162.5	213.75	~~115.75~~	708.25			
all										
square	1	1	1	1	1					
window(s)	1	1	1	1	1					
note										
elector										
total	95	93.75	93.75	162.5	213.75					
1st fl.										

Occupancy allowed at this address: 10, shall not include children under the age of three (3).

Minimum parking required at this address: 3 total number of parking spots on property. 4 All vehicles include driver's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Inspector: ML Date: 2-18-20

Owner/Property Manager: Jack 2-18-20

GARDEN CITY FIRE DISTRICT

P.O. BOX 248 145 WEST LOGAN ROAD

GARDEN CITY, UTAH 84028

PHONE/FAX (435) 946-3557

FIRE SAFETY INSPECTION REPORT

Business Name: THURMOND DRESSER

Inspection Date: 2-19-20

Business Address: _____

Suite: _____ Business Phone: _____

No.	Violations	No.	Locations/Remarks	Cleared			
ACCESS-							
1	☒ Maintain fire lane free of obstructions			/ /			
2	☐ Provide address numbering which is visible from street			/ /			
3	☐ Provide supra box for fire dept. access						
EXITING							
4	☒ Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			/ /			
5	☐ Exit door to open without a key or any special knowledge or effort						
6	☐ Provide sign over main exit door(s)			/ /			
7	☐ Repair non-operable exit door hardware			/ /			
8	☐ Remove obstructions from door required to be closed						
9	☐ Remove locks & latches from doors with panic hardware			/ /			
10	☐ Remove storage from attic, under-floor and concealed spaces						
11	☐ Provide/maintain exit sign/emergency lighting			/ /			
FIRE EXTINGUISHERS							
12	☒ Have fire extinguisher serviced and tagged			/ /			
13	☐ Provide/mount fire extinguisher as indicated						
14	☐ Provide clear access to fire extinguisher			/ /			
15	☐ Post a sign indicating fire extinguisher location						
16	☐ Maintain 3 foot clearance for access/use of fire appliances/equipment			/ /			
FIRE PROTECTION SYSTEMS							
17	☐ Secure all system control valves in the open position	PASS WO					
18	☐ Replace damaged, corroded or painted sprinkler heads/ Fire department connection (FDC) caps						
19	☐ Provide annual certification for sprinkler/standpipe system						
20	☐ Provide sprinkler coverage in unprotected areas						
21	☐ Provide spare sprinkler heads and/or compatible wrench						
22	☐ Hood and duct extinguishing system to be serviced and tagged	Re-inspection dates	Inspector				
23	☐ Remove grease from hood, duct, and filters (keep clean)	1 st	/ /				
FIRE ALARM SYSTEMS							
24	☒ Maintain, repair, inspect, and/or test fire alarm system	2 nd	/ /				
FIRE SEPARATIONS							
25	☒ Repair holes in required fire resistive construction	Refer to FPB	/ /				
26	☒ Provide/repair self or automatic closing fire rated assemblies	3 rd	/ /				
ELECTRICAL							
27	☒ Discontinue use of extension cords	Hearing	/ /				
28	☐ Install permanent wiring for fixed or stationary appliance	District attorney	/ /				
29	☐ Provide cover plates for all junction boxes	Final clearance	/ /				
30	☐ Remove exposed wiring or protect in approved conduit						
31	☐ Provide a clear work space at all electrical panels (30" in width, 36" in depth and 78" in height) Remove exposed wiring or protect in approved conduit						
32	☒ Labeling electrical rooms and breaker						
FLAMMABLE LIQUIDS - COMPRESSED GASES							
33	☒ Provide flammable liquid storage cabinet or reduce storage	You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community. BY ORDER OF THE FIRE CHIEF					
34	☐ Remove all fueled vehicles or equipment from buildings						
35	☐ Secure compressed gas cylinders						
STORAGE - HOUSEKEEPING							
36	☒ Arrange storage in an orderly manner to provide access/egress						
37	☐ Remove combustible storage from boiler, mechanical, or electrical rooms	SIGNATURE OF RECIPIENT: ____ Owner ____ manager ____ employee ____ other					
38	☐ Reduce storage to 24 " below ceiling or 18" from sprinkler heads						
39	☐ Provide approved metal container from oily rag storage						
40	☐ Remove waste & rubbish material from the premises daily						
41	☐ Keep dumpster 5 ' away from buildings						
42	☐ Clearance from ignition sources	Inspecting Officer: _____ FPD _____ COMPANY _____ Shift _____ Page _____ of _____					
MISCELLANEOUS							
43	☒ Other violations and comments						
NO VIOLATIONS NOTED THIS DATE - THANK YOU FOR BEING SAFE							

DISTRIBUTION: WHITE TO FPD YELLOW TO OWNER/OCCUPANT PINK TO OWNER WITH FINAL CLEARANCE

GARDEN CITY
SHORT TERM RENTAL APPLICATION

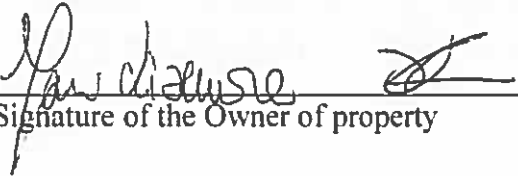
Owner or Property Management Company Name: LP. LAMPLIGHT PROPERTIES, LLC
Owner or Property Management Company Address: 334 Apricot Grv, Kaysville, UT 84037
Owner or Property Management Company Phone #: 801.564.9549 or 801.540.6951
Emergency Contact Name and Phone #: (must live within 15 minutes of property & be available 24/7) Jordon Hardinger, 801.433.7449
Contact Persons E-mail address: Bearlakecc@hotmail.com
Utah State Tax Number: (must be registered to Garden City) 14933710002-STC

Owner of Property: LP. LAMPLIGHT PROPERTIES, LLC	Address of STR Property: 745 Cambry Drive
Owners Phone #: Mari Livermore & Jon Purcell 801.564.9549 or 801.540.6951	Parcel ID Number: Lot 17 41-17-050-0017
Owners mailing address: 334 Apricot Grv, Kaysville, UT 84037	Subdivision or resort where property is located: Raspberry Patch Estates
Owners e-mail address: doogiewx@gmail.com	

Mari Livermore @ nsn.com

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.


Signature of the Owner of property

2-28-2020
Date

Signature of Property Management Company

Date

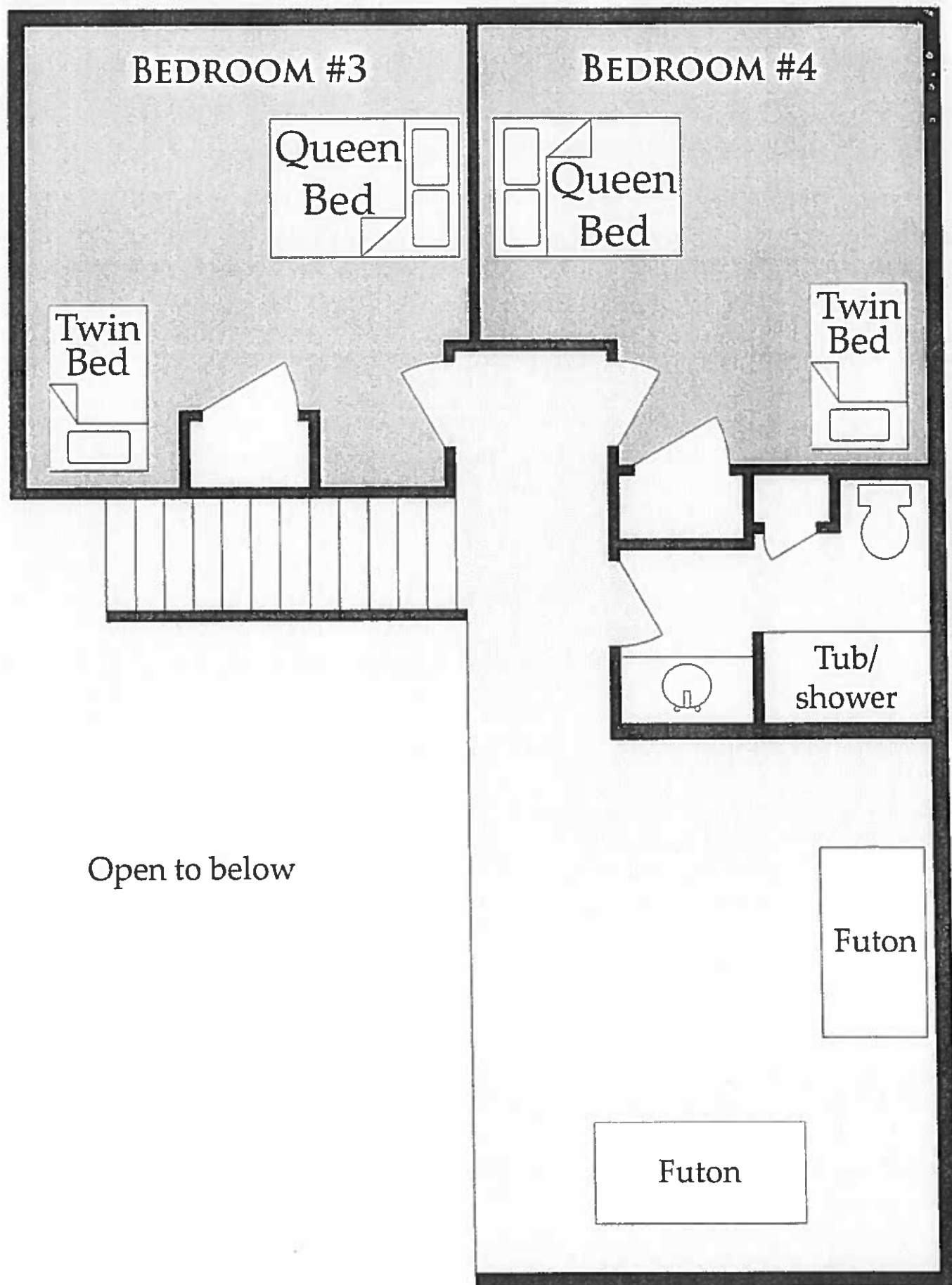

Signature of Contact Person

3/2/20
Date

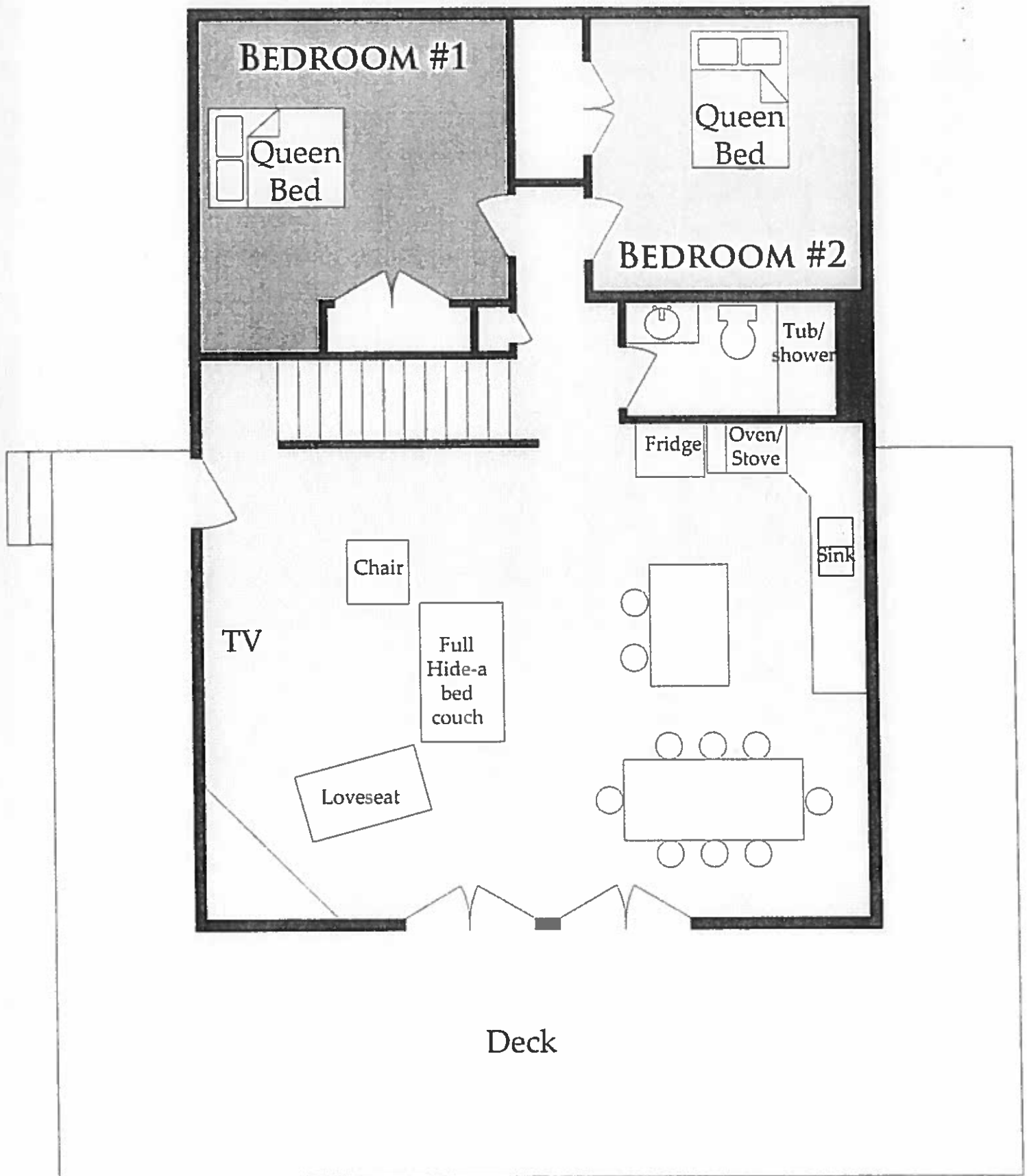
Application fee, **NON-REFUNDABLE**: \$100 plus \$140 per unit transfer

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.

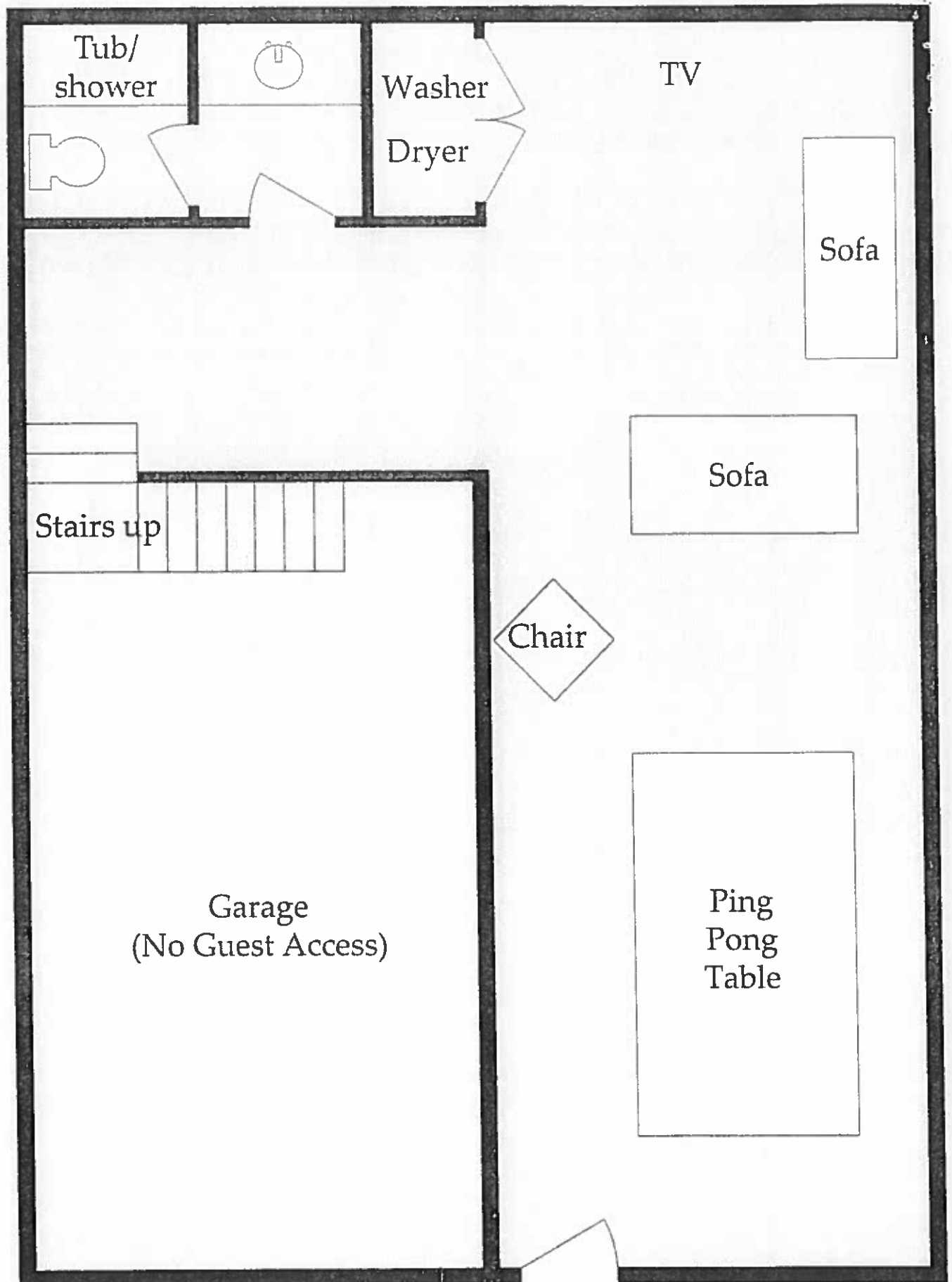
MARINA VISTA CABIN - UPPER LEVEL

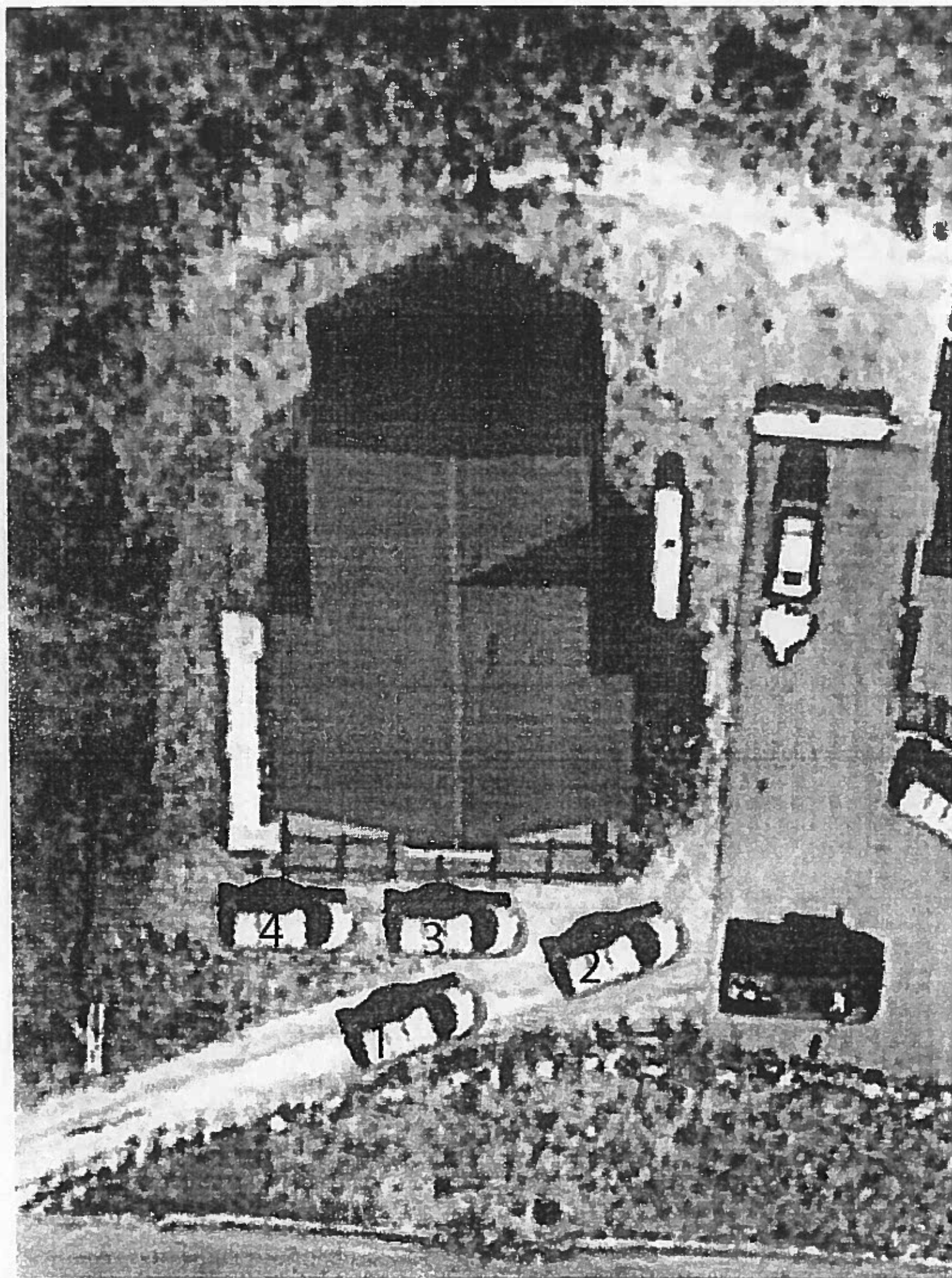


MARINA VISTA CABIN - MIDDLE LEVEL



MARINA VISTA CABIN - LOWER LEVEL





SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: Shore Fitzgerald
 Date of inspection: 6/14/17
 Owner: 745 N. Carlsberg Dr.
 Property Management: Bear Lake Cabin Rentals
 Contact Name: Chuck Stocking
 Contact Phone #:

Safety Inspections:		Time limit to correct
Handrails/Guardrails	OK	
Outdoor lights	OK	
Entry lights	OK	
Water shut off	OK	
Breaker box labeled	OK	
Gas shut off	OK	
Hot water heater	OK	
Furnace	OK	
Water working	OK	
Kitchen sink	OK	
Fire Extinguishers	per fire chief	
Electrical outlet plates	OK	
Check address on unit	OK	
Other:		

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST (page 2)

Address:

Date of inspection: 6/14/17

Owner:

Property Management:

Contact Name:

Contact Phone #:

Sleeping Rooms:	#1	#2	#3	#4	#5	#6
Sq Ft.	Basement 10x10 10x10	Main 13x14	Upper 12x12	Upstairs 13x14	Upstairs 14x14	Upstairs 2nd floor 2nd floor
Height	OK					
Exit requirement	OK					
Window(s)	OK					
Smoke Detector	per fire chief					
Total Square Ft.	100	182	144	182	196	200

1004

Total Occupancy allowed this address: 20 (shall not include children under the age of three (3).)

Total Parking required at this address: 4 (All vehicles include trailer's RV's, boats, motor homes, etc., shall park in designated parking areas. Each trailer is considered a vehicle).

Signatures:

Date:

Inspector:

6/14/17

Owner:

Property Management Company:

6/14/17

You must call when you are ready for a re-inspection, (435)946-2901

Garden City Fire District
P.O. Box 248 145 West Logan Road
Garden City, Utah 84028
Phone Number 435-881-6313
Short Term Rental Inspection Report

YB-01

Rental Name: SHANE FITZGERALD
Rental Address: 745 CAMBRY

Inspection Date: 12-27-19

State: _____ Tel: _____

No.	Violations	No.	Locations / Remarks	Cleared
ACCESS				
1	☒ OK Maintain fire lane free of obstructions			
2	☒ OK Provide address numbering which is visible from street			
EXITING				
3	☒ OK Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			
4	☒ Exit door to open without a key or any special knowledge or effort			
5	☒ Repair non-operable exit door hardware			
FIRE EXTINGUISHERS				
6	☒ OK Have fire extinguisher serviced and tagged			
7	☒ Provide / mount fire extinguisher as indicated			
8	☒ Provide clear access to fire extinguisher			
FIRE ALARM/ CO ALARM SYSTEMS				
9	☒ OK Maintain, repair, inspect, and or test smoke detectors to meet current I.R.C.			
10	☒ OK Maintain, repair, inspect, and or test CO detectors to meet current I.R.C.			
FIRE SEPARATIONS				
11	☒ OK Repair holes in required fire resistive construction			
12	☒ OK Provide / repair self or automatic closing of fire rated assemblies			
ELECTRICAL				
13	☒ OK Discontinue use of extension cords			
14	☒ Provide cover plates for all junction boxes			
15	☒ Remove exposed wiring or protect in approved conduit			
16	☒ Provide a clear work space at all electrical panels (30" in width, 36" in depth)			
17	☒ Label all electrical breakers			
FLAMMABLE LIQUIDS- COMPRESSED GASES				
18	☒ OK Provide flammable liquid storage cabinet or reduce storage	1st	/ /	
19	☒ OK Provide L.P. gas shut off to residence and label to identify shut off	2nd	/ /	
STORAGE- HOUSEKEEPING				
20	☒ OK Arrange storage in an orderly manner to provide access/ egress	3rd	/ /	
21	☒ Remove combustible storage from boiler, mechanical, or electrical rooms	4th	/ /	
22	☒ Maintain clearance from ignition sources			
MISCELLANEOUS				
23	☒ Other violations and comments			
NO VIOLATIONS NOTED THIS DATE- THANK YOU FOR BEING SAFE				

PASSED

Re-inspection Dates	Inspector
1st / /	
2nd / /	
3rd / /	
4th / /	

You are hereby notified to correct all safety issues brought fourth by this inspection to receive clearance by the Garden City Fire District for the purpose of short term rentals. All corrections shall be made within 30 days of notice.

Signature of recipient _____
Inspecting Officer [Signature]

[illegible]

THIS _____ DAY OF _____ A.D. 1922,

[illegible]

Author(s)	Address
W. J. G. Meijer	W. J. G. Meijer

20

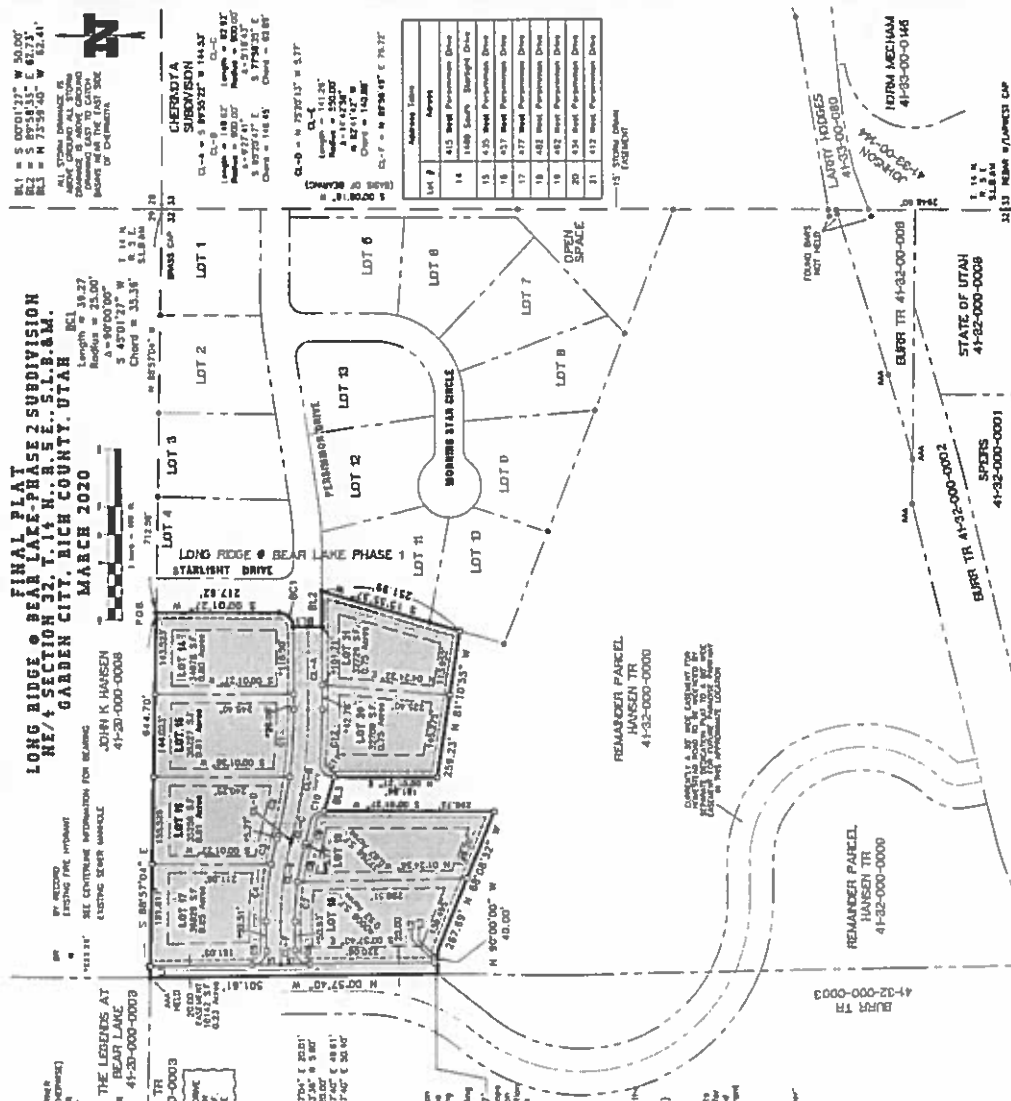
PO Thomas/Adm 400 and M 600 POB (Chicago, Ill.)

THE

Secretary (signature)

FOR OFFICIAL USE ONLY

SURVEYING & DRAFTING INC.
P.O. BOX 300 • WELLSVILLE, UTAH 84339
(435) 245-8090 • TOLL FREE 1-888-420-0268



1500 S.W. 8th Ave. - Price Two Suburbs
 Address of Suburb:
 Approx. 400-100 W. 1500-1500 N. Canyon City, UT 84002
 Suburb: Point of Contact: 1009 C. 1100 N. North Canyon, UT 84144
 Jerry S. Simpson (407) 332-2222 (407) 332-2222
 Zone = NE (North Eastern) / Number of Lots = 6
 Approx. # of Suburbs = 1216 40000
 Average Size = Eight Residential Lots

THESE RESULTS ARE AVAILABLE FROM THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND.

DATE _____ DAY OF _____

2017 PAPER 2017

THE UNIVERSITY OF CHICAGO

PLAID SAYS HE TOLD HIS WIFE AND MOTHER-IN-LAW THAT HE WAS GOING TO
KIDNAP HER IN 1974 BUT SHE NEVER BELIEVED HIM. SHE SAID HE WAS A LIAR.

1000

BY THE GAMING CITY PLANNING AND ZONING COMMISSION

Chang & Gruber

COUNCIL APPROVAL AND ACCEPTANCE

DATE OF ORIGIN _____
 TIME OF ORIGIN _____
 NAME OF ORIGIN _____
 ADDRESS OF ORIGIN _____
 CITY OF ORIGIN _____
 STATE OF ORIGIN _____
 COUNTRY OF ORIGIN _____
 ZIP CODE OF ORIGIN _____

1000

[illegible]

NO RECORD AT THE BUREAU OF

DATE _____ TIME _____

ROCKY MT. POWER

[illegible]

2000

Fig. 1. A. *Phragmites australis* (1997) and B. *Phragmites australis* (1998) in the marsh.

ACCEPTED BY HISTORY MT. PIONEER

PAGE _____ DAY OF _____ A.D. 20____

Page 16 of 16

Fig. 1. A. *Phragmites australis* (1997) and *Spartina patens* (1998) in the marsh. B. *Phragmites australis* (1997) and *Spartina patens* (1998) in the marsh.

6-04 TRAVEL
6-04 (1)

DRAFT

This policy is established for the travel of Town employees and Board Members for training and other Town related travel. All travel must be approved by the Employee Supervisor or Mayor for reimbursement.

- a. All lodging must have prior approval from the Town Council. (Traveler makes their own arrangements).
- b. For all approved travel the basic meal allowance will be ~~\$25.00~~ **\$35.00** for a 24 hour period. Tips and tax on meals are included in the meal reimbursement amount.
- c. All approved travel will be done by taking the Town vehicle, unless other arrangements are approved by the Town Council. The Town gas card will be used for fuel when the Town vehicle is used. In the case when a personal vehicle is used the mileage reimbursement will be per Garden City Resolution or actual fuel cost per receipt, not both.
- d. Receipts must be submitted to the Town office within ten (10) working days after completion of travel. All reimbursements need prior travel approval by the Town Council.