**Utah Agricultural Advisory Board**

**Utah Department of Agriculture and Food**

**350 North Redwood Road**

**TuesdayApril 14, 2020 @ 1:00 p.m.**

**A G E N D A**

**Call In Number: 1-877-820-7831**

**Participants: 315308#**

**Moderator: 1271592#**

**Excused**:

Welcome. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. . . . Kelly Pehrson Commissioner

Approval of Minutes

Legislative Update . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .Kelly Pehrson, Commission

Loan Report and Approval (Action Required). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . R.J. Spencer

Emergency loan interest rates. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .R.J. Spencer

Open Meeting Training . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Attorney General’s Office

Industry Status Report

Public Comments –

Topics for next time: