



DRAPER ARENA ADVISORY BOARD AGENDA

Notice is hereby given that the Draper Arena Advisory Board will hold a **Business Meeting** on **Wednesday, February 26, 2020, at 6:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administrative Conference Room.

The Agenda will be as follows:

1. Welcome
2. Approve Meeting Minutes from January 22nd, 2020
3. Discuss Concert Event
 - Details on artist and date
 - Sponsorship package for this event
4. Discuss Moto Challenge
 - Update on RFP and who was awarded
 - Sponsorship's
 - Assigned seating this year (volunteer ushers to help)
5. Discussion: Arena Needs and Updates
 - Doug's meeting with Rhett and Foundation on Arena blend
6. Committee Member Reports for Future Agenda Items
7. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 02/20/2020

Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.