

# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

## **\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER JAMES MATSON, CHAIR**

**DATE; MAY 1, 2013**

**SUBJECT: STEERING COMMITTEE, WEDNESDAY, MAY 8, 2013**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, MAY 8, 2013, AT THE GARFIELD COUNTY COURTHOUSE, UPSTAIRS CONFERENCE ROOM, LOCATED AT 55 SOUTH MAIN STREET, PANGUITCH, UTAH.

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU AT 1:00 P.M. IN PANGUITCH ON WEDNESDAY, MAY 8, 2013.

KLS:DL  
ATTACHMENTS

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## **\*\* A G E N D A \*\***

**STEERING COMMITTEE MEETING  
MAY 8, 2013  
GARFIELD COUNTY COURTHOUSE  
UPSTAIRS CONFERENCE ROOM  
55 SOUTH MAIN STREET  
PANGUITCH, UT - 1:00 P.M.**

- I. MINUTES APRIL 17, 2013 - REVIEW AND APPROVE**
- II. EXECUTIVE COMMITTEE ACTIONS**
- III. AREA AGENCY ON AGING PLAN UPDATE**
- IV. RURAL ECONOMIC DEVELOPMENT DISCUSSION**
- V. UTAH DEPARTMENT OF TRANSPORTATION UPDATE**
- VI. GOVERNOR'S OFFICE UPDATE**
- VII. DEPARTMENT OF WORKFORCE SERVICES UPDATE**
- VIII. SOUTHERN UTAH UNIVERSITY UPDATE**
- IX. DIXIE STATE UNIVERSITY UPDATE**
- X. CONGRESSIONAL STAFF UPDATES**
- XI. LOCAL AFFAIRS**
  - A. CORRESPONDENCE**
  - B. OUT-OF-STATE TRAVEL**
  - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS**
  - D. PLANNING ASSISTANCE**
  - E. OTHER BUSINESS**
- XII. AREAWIDE CLEARINGHOUSE REVIEWS**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.

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**BEAVER**

**GARFIELD**

**IRON**

**KANE**

**WASHINGTON**