



PLANNING COMMISSION AMENDED AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, April 25, 2013 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Action Item: Approval of minutes from the March 7, 2013, March 21, 2013 and April 4, 2013 Planning Commission meetings.
2. **Public Hearing:** On the request of Troy Dana to rezone 1.52 acres at 13105 South Boulter Street from RA-1 Residential Agricultural zone to the RA-2 Residential Agricultural zone. The application is otherwise known as the Troy Dana Zoning Map Amendment Request, Application #130311-13105S. Staff contact is Dan Boles at (801) 576-6335 or email Dan.Boles@draper.ut.us.
3. **Public Hearing:** On the request of Steve Ruf, representing TRW, LLC for approval of a Commercial Site Plan in the CC Community Commercial zone to allow construction of an office building at 11910 South State Street. The application is otherwise known as the TRW Building Site Plan Request, Application #130219-11910S. Staff contact is Dan Boles at (801) 576-6335 or email Dan.Boles@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

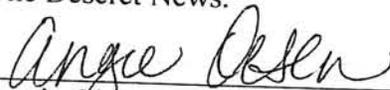
4. **Public Hearing:** On the request of Todd Meyers for approval of a Commercial Site Plan in the CI Interchange Commercial zone to allow construction of a convenience store with sales of gasoline, diesel and liquid natural gas at 14817 S. Minuteman Drive. The application is otherwise known as the Maverik Site Plan Request Application #130208-202W. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.
5. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
6. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **April 25, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Angie Olsen, CMC, Deputy City Recorder
Draper City, State of Utah