



DRAPER ARENA ADVISORY BOARD AGENDA

Notice is hereby given that the Draper Arena Advisory Board will hold a **Business Meeting** on **Wednesday, January 22, 2020 at 6:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administrative Conference Room.

The Agenda will be as follows:

1. Welcome
2. Approve Meeting Minutes from October 23, 2019
3. Approve Meeting Minutes from December 11, 2019
4. Discuss Concert Event
 - RFP Bid and Agreement (working with the Tribe)
 - Responsibilities City and Tribe's
 - Details on what type of Concert
5. Discussion on Motto Challenge
 - RFP Details
 - Sponsorship Package
 - Assignments
6. Discussion: Arena Needs and Updates
7. Committee Member Reports for Future Agenda Items
8. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: January 17, 2020

Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.