

# ***Storm Water Advisory Board Meeting***

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***Thursday, April 18, 2013  
Public Works Conference Room #260  
West Valley City Hall, 3600 S. 2700 W.  
4:30 PM***

## **AGENDA**

1. Draft Jordan Valley Municipalities permit has been posted for public comment until April 25, 2013. After permit is approved, WVC has 120 days to submit new SWMP.
2. Public Education & Outreach is one of six minimum control measures.
  - a. The education program shall include documented education and outreach for the following four audiences:
    - i. Residents
    - ii. Businesses, institutions and commercial facilities
    - iii. Developers and contractors
    - iv. Municipal industrial facilities
  - b. Discussion on education and outreach to businesses, institutions and commercial facilities. Please come prepared to discuss the following:
    - i. Is storm water pollution prevention a concern for your business or institution?
    - ii. Does your company have a storm water management permit from WVC or the state Department of Environmental Quality?
    - iii. Does your company have policies in place to eliminate storm water pollution?
    - iv. Does your business currently educate employees regarding storm water pollution?
    - v. What incentives would be effective to encourage businesses to educate employees about storm water pollution prevention?
    - vi. Which alternatives would be most effective?
      1. Supply educational materials
      2. On-site training programs
      3. Recognition as an environmentally friendly business
      4. Financial rewards or fee credits

### Training Video Example

West Valley City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City at least eight hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Jan White, 963-3448.