

ORDINANCE NO. 2020-\_\_\_\_\_

**AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL  
AMENDING CHAPTER 2.42 OF THE CITY OF SOUTH SALT LAKE MUNICIPAL CODE, TO  
CLARIFY THE URBAN LIVABILITY DEPARTMENT FUNCTIONS.**

WHEREAS, the City established an Urban Livability Department to help ensure a livable urban community and to promote property pride and responsibility;

WHEREAS, the City Council finds that certain changes to Chapter 2.42 of the South Salt Lake Municipal Code is desirable to add clarity to the roles and responsibilities of the Urban Livability Director;

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

**Section I: Amend South Salt Lake Municipal Code Chapter 2.42 as follows:**

Chapter 2.42 - URBAN LIVABILITY

Sections:

2.42.010 - Director of Uurban Livability—Appointment.

The department head of ~~an the u~~Urban ~~l~~ivability ~~d~~Department ~~will be a category 1 law enforcement officer, shall be~~ appointed, with the advice and consent of the Ceity eCouncil, ~~reporting by and reports~~ to the Mmayor.

2.42.020 - Duties.

The Uurban Livability ~~D~~epartment, under the direction of the Uurban Livability ~~d~~Director, ~~shall provide~~provides or coordinates community livability services in South Salt Lake City. These services are subject to the limitations of applicable funds<sup>1</sup> ~~and~~ appropriations, statutes, and ordinances. These services include, but are not limited to, the following:

1. Coordinate the enforcement of all municipal code sections relating to community livability, to include weed and other abatements, accumulated solid waste and litter, improper outdoor storage, storage of in-operable/un-registered vehicles, abandoned or vacant structures, graffiti removal, storm water, traffic calming, street lighting, public health complaints, zoning violations, snow removal, noise complaints, and so forth.
2. Oversee a code enforcement division, as directed by the Mmayor.
3. Under the Mmayor's direction, facilitate neighborhood, business district, and city department planning and problem-solving relating to community livability concerns.
4. Provide animal control services within the geographic boundaries of South Salt Lake City.
5. ~~Provide fire marshal services with South Salt Lake City, to include ongoing business inspections, plan review, fire code enforcement, fire prevention education, a juvenile fire setter program, and related functions.~~
6. ~~In conjunction with the public works director, recommend to the city council and mayor city-wide public works and infrastructure projects that enhance community livability.~~
7. In conjunction with the Ppolice eCchief, promote the success of the city's landlord and tenant property programs.
8. Under the Mmayor's direction, facilitate city-wide livability initiatives in cooperation with the Fire Cchief, pPolice eCchief, pPublic Wworks Ddirector, eCommunity Development

~~e~~Director, ~~E~~conomic ~~d~~Development ~~D~~irector, ~~e~~City ~~A~~ttorney, and ~~P~~parks and ~~r~~Recreation ~~d~~Director.

**SECTION II. Severability.** If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

**SECTION III. Conflict with Existing Ordinances, Resolutions, or Policies.** To the extent that any ordinances, resolutions, or policies of the City of South Salt Lake conflict with the provisions of this ordinance, this ordinance shall prevail.

**SECTION V. Effective Date.** This ordinance shall become effective upon Mayor's signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

DATED this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

BY THE CITY COUNCIL:

\_\_\_\_\_  
Council Chair

ATTEST:

\_\_\_\_\_  
Craig D. Burton, City Recorder

City Council Vote as Recorded:

Bynum	_____
deWolfe	_____
Huff	_____
Mila	_____
Pinkney	_____
Siwik	_____
Thomas	_____

Transmitted to the Mayor's office on this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
Craig D. Burton, City Recorder

MAYOR'S ACTION: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Cherie Wood, Mayor

ATTEST:

\_\_\_\_\_  
Craig D. Burton, City Recorder