



## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, April 10, 2013 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval of meeting minutes, February 2013
3. Report on CERT Trailer Purchase - Gary Howell
4. SunCrest Repeater Purchase / Installation - Gary Vaughan
5. Final Planning for Utah Shake-out Drill April 17, 2013 - Garth & Maridene
6. Other business
7. Adjourn

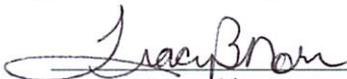
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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **10th** day of **April, 2013**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal



  
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Tracy Norr, City Recorder  
Draper City, State of Utah

