



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday April 03, 2013.

2ND AMENDED AGENDA

- 1) Approval of Minutes
- 2) Carbon County Employee of the Month Award - R. Barnes
- 3) Award Public Defender Contract.
- 4) Appointments to fill vacancies on Sheriff Merit Commission and Carbon County Weed Board.
- 5) Review and possible approval of VOCA Grant - D. Fausett
- 6) Request for approval to purchase equipment for County Attorney Department.
- 7) Approval to sign letter from Carbon County Trails Committee -- Jana Abrams/Wayne Luddington
- 8) Open sealed bids for landscaping at Fairgrounds Event Center.
- 9) Open sealed bids for Tandem Vibratory Roller for County Road Department.
- 10) Open sealed bids for hauling up to 600 tons of LMCRS-2A and up to 100 tons of CSS1H.
- 11) Presentation by Rural Water Association of Utah, Clyde Watkins
- 12) Review and possible approval of MOU with the BLM for weed control.
- 13) Public hearing for possible approval of a recommendation of the Planning Commission for preliminary and final approval of Phase II of the Westwood Estates IV Subdivision-7 lots by Robert Torgerson
- 14) Consideration and possible approval of ordinance 452, amending the County Master Plan, setting forth Carbon County policies pertaining to sage grouse management.
- 15) Review and possible approval of OHV/ATV routes on County Roads.
- 16) Consideration and possible approval of asbestos testing at County Courthouse Building.
- 17) Closed Session to Discuss Litigation and/or personnel Matters (UCA §52-4-205(1)(a) & (c)).

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.


Seth Oveson, County Clerk