



Public Works  
Planning & Development Services Division  
<http://www.utah.gov/pmn/index.html>

## Salt Lake County Planning Commission

### Public Meeting Agenda

# Wednesday April 10, 2013

## 8:30 A.M.

THE MEETING WILL BE HELD IN THE COUNTY COUNCIL CHAMBERS, COUNTY GOVERNMENT CENTER, MAIN FLOOR, ROOM #N1100, 2001 SOUTH STATE STREET. ANY QUESTIONS, CALL 385-468-6700

*REASONABLE ACCOMMODATIONS FOR INDIVIDUALS WITH DISABILITIES WILL BE PROVIDED UPON REQUEST. FOR ASSISTANCE, PLEASE CALL 468-2120 OR 468-2351: TDD 468-3600.*

The Planning Commission Public Meeting is a public forum where the Planning Commission receives comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items. Action may be taken by the Planning Commission on any item listed on the agenda which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

### **Business Items – 8:30 a.m.**

- 1) Adoption of minutes from the March 13, 2013 meeting.
- 2) Wasatch Canyons General Plan update
- 3) Review of Membership Status / Volunteer Forms
- 4) Review of Bylaws
- 5) Other Business

### **Public Hearings – (Immediately following business items)**

**28242** – Alan Longstaff – Requesting preliminary approval for the 2 lot Longstaff acres Subdivision – **Address:** 2627 East 10000 South – **Community Council:** Granite – **Zone:** R-1-43 (Residential – 1 acre min lot size) – **Planner:** Todd A. Draper

**28263** – Ty Vranes – Requesting Conditional Use approval of an 8 lot Planned Unit Development (PUD) consisting of 4 Twin Homes – **Address:** 8795 South 1300 East – **Community Council:** Sandy Hills – **Zone:** A-1 (Agricultural/Residential, 10,000 sq. ft. min. lot size) **Planner:** Todd A. Draper

**28303** – Dave Erickson representing TM Crushing and G&N Properties LLC – Rezone request from A-20 (Agricultural) to S-1-G (Sand and Gravel/Residential) – **Address:** 6816 South U-One Eleven Highway – **Zone:** S-1-G (Sand and Gravel/Residential) – **Planner:** Todd A. Draper

**28304** – Dave Erickson representing TM Crushing and G&N Properties LLC – Requesting Conditional Use approval for Sand and Gravel extraction – **Address:** 6816 South U-One Eleven Highway – **Zone:** S-1-G (Sand and Gravel/Residential) – **Planner:** Todd A. Draper

**28306** – Darlene Batatian for Snowbird Ltd. – Requesting Preliminary Plat approval for the Monte Cristo 7-lot Single-family Subdivision located within the Snowbird Mountain Resort Center Boundary – **Address:** 8901 E. Little Cottonwood Canyon Rd. – **Zone:** FR-20/FCOZ – **Planner:** Spencer G. Sanders

**28324** – Kam Havard and Dennis Watt representing Digis Wireless – Conditional Use approval for a new Wireless Telecommunications Facility – **Address:** 7741 W. Country View Lane – **Zone:** FA-2.5 (Foothill Agricultural) and Foothills and Canyons Overlay Zone (FCOZ) – **Planner:** Todd A. Draper

**28334** – Marc Sullivan – Requesting Conditional Use approval of a Dwelling group, to build an additional Single family dwelling on site with an existing Single Family Dwelling. **Address:** 8520 South 1000 East – **Zone:** A-1 (Agriculture/Residential, 10,000 sq. ft. min. lot size) – **Planner:** Jim Nakamura

### **Meeting Adjournment**

## **Rules of Conduct for the Planning Commission Meeting**

- First: Applications will be introduced by a Staff Member.
- Second: The applicant will be allowed up to 15 minutes to make their presentation.
- Third: The Community Council representative can present their comments.
- Fourth: Persons in favor of, or not opposed to, the application will be invited to speak.
- Fifth: Persons opposed to the application will be invited to speak.
- Sixth: The applicant will be allowed 5 minutes to provide concluding statements.

- Speakers will be called to the podium by the Chairman.
- Because the meeting minutes are recorded it is important for each speaker to state their name and address prior to making any comments.
- All comments should be directed to the Planning Commissioners, not to the Staff or to members of the audience.
- For items where there are several people wishing to speak, the Chairman may impose a time limit, usually 2 minutes per person, or 5 minutes for a group spokesperson.
- After the hearing is closed, the discussion will be limited to the Planning Commission and the Staff.