



CITY COUNCIL MEETING AGENDA
DECEMBER 3, 2019
6:30 PM

Notice is hereby given that the South Jordan City Council will hold a City Council meeting **Tuesday, December 3, 2019**, in the City Council Chambers at 1600 W. Towne Center Drive, South Jordan, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative aides and services during this meeting shall notify the City Manager at 801-254-3742 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or City Council. An Executive Session may be held at the end of the meeting, if needed. Timings listed are approximate and may be accelerated or delayed.

REGULAR MEETING

6:30 p.m. **A. Welcome and Roll Call** – *Mayor Dawn Ramsey*

6:35 p.m. **B. Invocation** – *By City Commerce Director, Brian Preece*

6:40 p.m. **C. Pledge of Allegiance**

6:45 p.m. **D. Minute Approval**

D.1. November 19, 2019 Board of Canvass of Votes

D.2. November 19, 2019 Council Study Meeting

D.3. November 19, 2019 City Council Meeting

6:50 p.m. **E. Public Comment:** This is the time and place for any person who wishes to comment on items not scheduled on the Agenda for Public Hearing. Any person or group wishing to comment on any item not otherwise scheduled for Public Hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Public Comments, these items will be noted and may be brought back at the conclusion of the printed agenda.

7:10 p.m. **F. Mayor and Council Reports**

7:30 p.m. **G. Presentation Item:** Jordan School District Board of Education – Update on New District Schools Planned. *(By Tracy Miller, JSD-BOE VP)*

8:00 p.m. **H. Public Hearing:** Resolution R2019-63, approving the issuance by the Public Finance Authority of Bonds on behalf of Roseman University of Health Sciences. No Vote Required. *(By CFO, Sunil Naidu)*

- 8:15 p.m. **I. Public Hearing:** Ed Fraughton Property Rezone – 10353 South Temple Drive
- Rezone Ordinance 2019-09-Z, (PLZBA201900607) rezoning the subject property from A-5 and R-M to the A-1 Zone. (By *Planning Director, Steven Schaefermeyer*) **RCV**
- 8:30 a.m. **J. Public Hearing:** Jordan Woods Property Development Agreement, Land Use Amendment, and Property Rezone – 9502 South Redwood Road.
(By *Planning Director, Steven Schaefermeyer*)
- Resolution R2019-61, authorizing the Mayor to sign the Development Agreement. **RCV**
 - Resolution R2019-53, amending the Land Use designation from Corridor (COR) to Medium Density Residential. **RCV**
 - Rezone Ordinance 2019-08-Z, rezoning the property at 9520 South Redwood Road from the A-1 Zone to the R-M-6 Zone. **RCV**
- 8:50 p.m. **K. Public Hearing:** Ordinance 2019-18, vacating a portion of right-of-way along the south side of South Jordan Parkway between Oquirrh Lake Road and Lake Avenue. (By *Planning Director, Steven Schaefermeyer*) **RCV**
- 8:55 p.m. **L. Staff Reports and Calendaring Items**
- 9:05 p.m. **M. Executive Closed Meetings:**
- M.1.** Closed Meeting to discuss the purchase, exchange, or lease of real property; and
- M.2.** Closed Meeting to discuss pending or reasonably imminent litigation.

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)
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COUNTY OF SALT LAKE)

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at www.sjc.utah.gov.
Published and posted November 27, 2019.


Anna M. West, City Recorder