

# AGENDA

CITY COUNCIL of SALT LAKE CITY

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**Tuesday, March 26, 2013**

**2:00 p.m. Work Session**  
(The public is invited to listen to the discussion.)

**7:00 p.m. Formal Meeting**  
(Public comment section is included)

Items listed below may be moved and discussed in a different portion of the Agenda based on circumstance and availability of speakers.

[Council Meeting Rules, Parliamentary Order and Procedure](#)

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A. WORK SESSION: 2:00 p.m. in Room 326, City & County Building, 451 South State St.

*Approximate  
Start Time*

1. **Citizens Compensation Advisory Committee (CCAC) Annual Report & Recommendations 2013**

**~2:00 p.m.**

The Council will receive a briefing from John Campbell, Chair of the Citizen's Compensation Advisory Committee, on the CCAC's 2013 Annual Report. The report includes information and recommendations pertaining to the compensation levels of the City's elected officials and employees, and is presented for consideration each year during the City's budget review process.

2. **Korean Presbyterian Church - Master Plan Amendment**

The Council will receive a briefing regarding a request to amend the Sugar House Future Land Use Map for the property located at approximately 2018 East 2100 South Street from Institutional & Public Lands to Very Low Density Residential. No changes are proposed to the existing use of the site. The property is currently zoned Single-family Residential R-1/12,000. Amending the Master Plan would be consistent with the residential zoning classification.  
Petitioner: Salt Lake City Council; Petition No. PLNPCM2012-00546.

3. **Michael Lobb 1321 South 500 East – Zoning Amendment**

The Council will receive a briefing regarding a proposal to amend the CN-Neighborhood Commercial zoning of property located at 1321 South 500 East to remove covenants, conditions and restrictions (CCRs) linked to zoning of the property.

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**CITY COUNCIL OF SALT LAKE CITY**

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This would allow the applicant to demolish the existing building and construct a mixed use residential/office building.

Although the applicant has requested amending the CN-Neighborhood Commercial zoning to remove the CCRs, consideration may be given to rezoning the property to another zoning district with similar characteristics.

Petitioner: Michael Lobb; Petition No. PLNPCM2012-00588.

4. **Epic Brewing - Zoning Map Amendment**

The Council will receive a briefing regarding a request to amend the zoning of the rear portions of two properties located at 834 and 836 South Edison Street from SR-3 Special Development Pattern Residential to D-2 Downtown Support. The request has been made in order to allow Epic Brewing to expand their brewing operations. The current zoning would only allow residential uses and not allow a brewery or other commercial uses.

Although the applicant has requested that the property be rezoned to the Downtown Support (D-2) zone, consideration may be given to rezoning the property to another zoning district with similar characteristics. Petitioner: Epic Brewing LLC, – Salt Lake City Council; Petition PLNPCM2012-00114.

5. **Guidelines for City Appointees to Utah Performing Arts Center Board**

The Council will receive a briefing regarding a proposed ordinance establishing guidelines and requirements for City Appointees to the Utah Performing Arts Center Board of Directors. Under the proposed ordinance:

- Board members would be appointed by the Mayor with the advice and consent of the City Council.
- Board members would be appointed for one, four-year term, with no automatic renewal of their term. No board member could serve for more than two consecutive terms.
- No more than two of the City's six board appointees may be City employees. No more than two board members may be from the same City Council district.
- Any board member may be removed from office by the Mayor with or without cause before the normal expiration of their term.
- Board members must annually report to the City Council regarding the UPAC's annual budget and performance metrics.
- Board members must annually report to the City Council regarding the UPAC arts accessibility program.

6. **Interlocal Agreement Between Salt Lake City and Salt Lake County to Provide Election Assistance**

The Council will receive a briefing regarding an interlocal cooperation agreement between Salt Lake City Corporation and Salt Lake County (County Clerk Election's Division) regarding the County providing election assistance services to the City.

7. **Update on Downtown Master Plan**

The Council will receive a briefing regarding Mayor Ralph Becker's Administration's outline of the process for updating the Downtown Master Plan. The process includes a public engagement plan and research and analysis of the Downtown area. The current Downtown Master Plan was

adopted in 1995.

8. **Tentative - Recognized Community Organizations – Zoning Text Amendment**

The Council will receive a briefing regarding proposed amendments that would create a framework for community associations representing geographic areas or areas of interest. The proposed amendments would update the current ordinance related to recognized community organizations, which hasn't been updated since 1990. The amendments are designed to bolster the amount and diversity of public participation of community-based groups.

9. **Extending the deadline for Ordinance No. 18 of 2012 – Zoning Map changes for properties located at 545 and 555 West 500 North**

***Written Briefing Only***

The Council will receive a briefing regarding a proposal that would extend the timeframe specified in Ordinance 18 of 2012, which made zoning amendments to a property located at 545 and 555 West 500 North. The applicant for those zoning amendments is requesting a 24-month extension in order to satisfy the conditions of the ordinance, which currently states the conditions must be met within one year from the date the ordinance was approved. Those conditions include providing right of way easement for sidewalks and adjusting the buildable lot areas to accommodate the right of way improvements.

10. **Board Appointment Interview: Jim Schwing – Housing Advisory and Appeals Board**

***Time Certain 6:00 p.m.***

The Council will interview Jim Schwing prior to consideration of his appointment to the Housing Advisory and Appeals Board.

11. **Report of the Executive Director**

Report of the Executive Director, including a review of Council information items and announcements.

12. **Report of the Chair and Vice Chair**

Report of the Chair and Vice Chair.

13. **Tentative - Closed Session**

The Council will consider a motion to enter into Closed Session, in keeping with Utah Code § 52-4-204, for any of the following purposes:

- a) Discussion of the character, professional competence, or physical or mental health of an individual, pursuant to Utah Code § 52-4-205(1)(a).;
- b) A strategy session to discuss collective bargaining, pursuant to Utah Code § 52-4-205 (1)(b);
- c) A strategy session to discuss the purchase, exchange, or lease of real property (including any form of water right or water shares) when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the City from completing the transaction on the best possible terms, pursuant to Utah Code § 52-4-205(1)(d);
- d) A strategy session to discuss pending or reasonably imminent litigation, pursuant to Utah Code § 52-4-205(1)(c);
- e) A strategy session to discuss the sale of real property (including any form of water right or water shares) if (1) public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the City from completing the transaction on the best possible terms, (2) the City previously gave notice that the property would be offered for sale, and (3) the terms of the sale are publicly disclosed before the City approves the sale;
- f) For attorney-client matters that are privileged, pursuant to Utah Code § 78B-1-

- 137;  
g) A strategy session to discuss deployment of security personnel, devices or systems pursuant to Utah Code § 52-4-205(1)(f); and  
h) A session to investigate proceedings regarding allegations of criminal misconduct, pursuant to Utah Code § 52-4-205(1)(g).

### FORMAL MEETING

#### B. OPENING CEREMONY:

**7:00 p.m. in Room 315, City & County Building, 451 South State St.**

Council Member Luke Garrott will conduct the Formal Council Meetings during the month of March.

1. Pledge of Allegiance.
2. The Council will approve the meeting minutes of [Tuesday, February 19 and Tuesday, March 5, 2013](#).
3. The Council will take a moment to honor Mary Jane Dilworth, Utah's first school teacher, in recognition of Women's History Month.

#### C. PUBLIC HEARINGS:

##### 1. [Ordinance: Conditional Building and Site Design Review Amendments](#)

Accept public comment and consider adopting an ordinance that would modify Conditional Building and Site Design Review regulations. The proposal would:

- Eliminate conflicts in the zoning regulations and clarify existing design criteria;
- Remove design criteria that are more restrictive than the base zoning regulations; and
- Remove the option to allow additional height in some zoning districts as a conditional use and include the option for additional height in the design review process.

Related provisions of Title 21A – Zoning may also be amended as part of this petition.

Petitioner: Mayor Ralph Becker; Petition No. PLNPCM2010-00783.

Staff Recommendation: Close and consider options.

##### 2. [Ordinance: West Capitol Hill Zoning, Master Plan and Zoning Text Amendments](#)

Accept public comment and consider adopting an ordinance to amend the Capitol Hill Master Plan Future Land Use Map, rezone several properties located between 300 North and 800 North and 400 West and 200 West and change the Mixed Use (MU) zoning district regulations. The proposal would:

- Amend Master Plan future land use map for properties located in the area of 400 West between 600-800 North from General Commercial to High Density Mixed Use, and rezone those parcels to Mixed Use (MU) to match the surrounding area.
- Amend the Master Plan future land use map designations for most of the west side of 300 West between 400 and 500 North from Medium Density Residential and General Commercial to Medium Density Mixed Use, and rezone four parcels along the 300 West corridor from Residential Multi-Family (RMF-35) parcels to Mixed Use (MU) to allow commercial retail uses.
- Amend the Master Plan future land use map designation for one commercial property located on the northeast corner of 300 West and 300 North from Medium Density Residential to Medium Mixed Use to correct a conflict in the plan.

- Amend the Mixed Use (MU) zoning district regulations to provide additional flexibility for compatible residential and commercial mixed use developments.

Although the applicant has requested that the property be rezoned to the Mixed Use (MU) zone, consideration may be given to rezoning the property to another zoning district with similar characteristics.

Related provisions of Title 21A – Zoning may also be amended as part of this petition.

Petitioner: Mayor Ralph Becker; Petition No. PLNPCM2012-00462, 00463, 00464.

Staff Recommendation: Close and consider options.

3. [Ordinance: Athletic Field Fees and Reservations](#)

Accept public comment and consider adopting an ordinance amending the Consolidated Fee Schedule to modify the Athletic Facility Reservation Fees and the included Food and Beverage Service Permits. The proposal would:

- Change field fees from a weekly rate of \$15 per week per field to:
  - \$2 per hour per field for non-profit youth organizations
  - \$4 per hour per field for other youth organizations
  - \$5 per hour per field for adult organizations
- Change the format for assigning field space from a weekly basis to an hourly basis
- Increase food and beverage permit fees

As the demand for athletic fields in traditional and non-traditional sports is growing, the Administration is proposing these changes in an effort to create more opportunities for participation in sports leagues and activities. If approved by the Council, these changes would require the Consolidated Fee Schedule to be amended to reflect the new charges.

[\\*Provide your input at Open City Hall](#)

Staff Recommendation: Close and consider options.

4. [Resolution: One-Year Action Plan for CDBG for FY 2013-2014](#)

Accept public comment and consider adopting an appropriation resolution adopting the one-year annual action plan for the FY 2013-2014 that includes Community Development Block Grant funding (CDBG), Home Investment Partnerships Program funding (HOME), Emergency Shelter Grant funding (ESG), Housing Opportunities for Persons with AIDS funding (HOPWA), and approving the inter local cooperation agreement between Salt Lake City and the U.S. Department of Housing and Urban Development.

Staff Recommendation: Close and consider options.

D. POTENTIAL ACTION ITEMS

1. [Ordinance: GRAMA Appeals Amendments](#)

Consider adopting an ordinance amending *Salt Lake City Code* (Chapter 2.64) to replace city code provisions relating to access to City records with direct applicability of Utah's Government Records Access and Management Act (GRAMA) in *Utah Code* (Section 63G-2-101 et seq.) The proposal would eliminate the records appeal board, resulting in all appeals going through the City's chief administrative officer designated for that purpose by the Mayor. The proposal would also repeal the City's independent records ordinance. The City would instead rely directly on GRAMA itself, including use of the existing State Record's appeal process.

[\\*Provide your input at Open City Hall](#)

Staff Recommendation: Consider options.

E. COMMENTS:

1. Questions to the Mayor from the City Council.

2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:  
(None)

G. UNFINISHED BUSINESS:

1. [Ordinance: Various technical corrections to the Salt Lake City Code](#)  
Consider adopting an ordinance amending Section 2.68.010, relating to nominations and declarations of candidacy to conform with State law; Section 2.06.040, relating to the Council meeting notice requirements to conform with State law; adding State law references to Sections 5.08.095.C, relating to false alarms; 5.42.040, relating to marriage services and dating services; 5.74.170.A, relating to theaters and concerts; 9.24.030, relating to air pollution control; 5.61.050, relating to sexually oriented businesses; and 5.74.140, relating to obscene films.

Staff Recommendation: Consider options.

H. CONSENT:

1. [Set the Date: Ordinance: Sugar House Streetcar Extension Alternatives and the Circulation and Streetscape Amenities Plan](#)  
Set the date of Tuesday, April 23, 2013 at 7:00 p.m. to accept public comment and consider adopting a resolution designating the “locally preferred alternative” (route) for the street car. The Administration’s recommendation and other alternatives are described in the Sugar House Streetcar Phase II Alternatives Analysis draft report. This action would determine where the next phase of the Sugar House Streetcar would go.

Staff Recommendation: Set the date.

2. [Set the Date: Ordinance: Michael Lobb 1321 South 500 East Street – Zoning Amendment](#)  
Set the date of Tuesday, April 23, 2013 at 7:00 p.m. to accept public comment and consider adopting an ordinance that would amend the CN-Neighborhood Commercial zoning of property located at 1321 South 500 East to remove covenants, conditions and restrictions (CCRs) linked to zoning of the property.

This would allow the applicant to demolish the existing building and construct a mixed use residential/office building.

Although the applicant has requested amending the CN-Neighborhood Commercial zoning to remove the CCRs, consideration may be given to rezoning the property to another zoning district with similar characteristics.

Petitioner: Michael Lobb; Petition No. PLNPCM2012-00588.

Staff Recommendation: Set the date.

3. [Board Appointment: Housing Advisory and Appeals Board](#)  
Consider approving the appointment of Jim Schwing to the Housing Advisory and Appeals Board for a term extending through December 31, 2016.

Staff Recommendation: Approve.

I. ADJOURNMENT:

**CERTIFICATE OF POSTING**

On or before 5:00 p.m. on \_\_\_\_\_, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDI L. MANSELL, MMC/CRM  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

Access agendas and supporting documentation to agenda items at  
<http://council.slcgov.com/agendas/default.htm>

\* Open City Hall is an online discussion forum for topics on which the City is seeking the Public's input. Items that are listed as Open City Hall topics may be found at:  
<http://www.slcclassic.com/opencityhall/>.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone. After 5:00 p.m., please enter the City & County Building through the main east entrance.

Notice of Special Accommodations in Compliance with the Americans with Disabilities Act:

- Please make requests for reasonable accommodation at least three working days prior to council meetings by calling the City Council Office at 801-535-7600.
- The City and County Building is an accessible facility with an entrance located on the street level just south of the east stairs.