

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Joint Application of)
AmericaTel Corporation, Matrix Telecom,) DOCKET NO. 13-2452-01
Inc., and Impact Telecom, Inc. for Approval) DOCKET NO. 13-2474-01
of the Transfer of Control of AmericaTel)
Corporation and Matrix Telecom, Inc. to) NOTICE OF APPLICATION FOR
Impact Telecom, Inc.) TRANSFER OF INDIRECT CONTROL
) AND NOTICE OF HEARING
)

ISSUED: March 21, 2013

By The Commission:

NOTICE

On February 22, 2013, AmericaTel Corporation (“AmericaTel”), Matrix Telecom, Inc. (“Matrix”), and Impact Telecom, Inc. (“Impact”) (collectively, “Applicants”), filed a joint application for Commission approval of the transfer of control of AmericaTel and Matrix to Impact. Applicants seek informal adjudication of the application pursuant to Utah Admin. Code R746-349-7.

Accordingly, the Commission hereby gives notice that the application has been filed, that any interested party may submit comments on the application within 14 days following this notice, and may submit reply comments within 21 days following this notice.

A hearing on the application is hereby scheduled for **Tuesday, April 16, 2013, at 9:00 a.m. (MST), Fourth Floor Hearing Room 451**, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah. The hearing will be conducted by the Administrative Law Judge for the Public Service Commission. Parties should plan to be represented by local

counsel, joined by local counsel, or otherwise admitted by a motion *pro hac vice* pursuant to Commission rules (Utah Admin. Code R746-100-6(B)).

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission, at 160 East 300 South, 4th Floor, Salt Lake City, UT 84111, (801) 530-6716, at least three working days before the hearing.

DATED at Salt Lake City, Utah, this 21st day of March, 2013.

/s/ Melanie A. Reif
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg
Commission Secretary
D#242840

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 21st day of March, 2013, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail

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By Hand Delivery

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Administrative Assistant