



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper Historic Preservation Commission will hold a **Business Meeting** on **Wednesday, November 20, 2019 at 6:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administrative Conference Room.

The Agenda will be as follows:

- 1. Welcome and introduce visitors and all in attendance**
- 2. Review minutes of previous meeting and approve**
 - a. September 2019 Minutes**
 - b. October 2019 Minutes**
- 3. Vote on 2020 Meeting Schedule**
- 4. Vote on Fort Street Office Site Plan**
- 5. Report from Luana Guymon on Draper Historical Society**
- 6. Review of Plaque Placement at Historical Park**
- 7. Progress on list of Historical Homes project**
- 8. Point of the Mountain Project**
 - Progress on Intensive Level Survey of Utah State Prison
- 9. 2019/2020 Budget Ideas**
 - Cards to property owners with registered properties letting them know about resources and grants
 - Hold a workshop
 - Preserve Akagi home
 - Preserve Beck home
 - Erect monuments
- 10. Committee Member Reports**
- 11. New Assignments**
- 12. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice

website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 11.15.2019



Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.