



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, March 21, 2013 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

**Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

Study Business Items

**Business Meeting: 6:30 p.m., City Council Chambers on the 1<sup>st</sup> floor**

*Citizen Comments: To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Public Hearing:** On the request of Rob Fetzer, for approval of a Site Plan for a two-story office building on 1.33 acres in the CC Commercial zone at 11925 South 700 East. The application is otherwise known as the Ballard Professional Center Site Plan, Application #121212-11925S. Staff contact is Dennis Workman at 801-576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us).
2. **Public Hearing:** On the request of Lili Anderson, for approval of a Conditional Use Permit in the RA2 Residential zone at 13155 S Shadowlands Lane to allow an in home life coaching business. The application is otherwise known as the Lili Anderson Conditional Use Permit request, Application #130220-13155S. Staff contact is Dan Boles at 801-576-6335 or email [Dan.Boles@draper.ut.us](mailto:Dan.Boles@draper.ut.us).

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

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Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

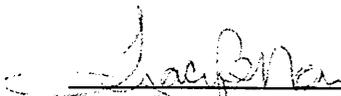
3. **Public Hearing:** On the request of Ron Raddon, for approval of a Conditional Use Permit in the CG Commercial zone at 1122 E Draper Parkway for a second-hand thrift store. The application is otherwise known as the Saver's Conditional Use Permit. Application #130124-1122E. Staff contact is Dennis Workman at 801-576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us).
4. **Public Hearing:** On the request of Carol Lewin, for approval of a Conditional Use Permit in the RA2 Residential zone at 12983 Alderbrook Circle to allow a personal instruction and cottage business at the applicant's home. The application is otherwise known as the Lewin Conditional Use Permit, Application #130213-12983S. Staff contact is Dan Boles at 801-576-6335 or email [Dan.Boles@draper.ut.us](mailto:Dan.Boles@draper.ut.us).
5. **Public Hearing:** On the request of Edward Perez, for approval of a Conditional Use Permit in the CR Commercial zone at 13231 S Minuteman Drive for outdoor storage of vehicles. The application is otherwise known as the Mountainwest Motor Sports Conditional Use Permit, Application #130125-13231S. Staff contact is Dennis Workman at 801-576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us).
6. **Staff Reports**
  - a) Discussion Items
  - b) Administrative Reviews
  - c) Other Items
7. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **March 21, 2013**, were posted on the Draper City Bulletin Board. Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy B. Norr, MMC, City Recorder  
Draper City, State of Utah