



## **NOTICE OF PUBLIC MEETING OF THE PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a Work Session meeting at **4:30 p.m. on October 15, 2019** in the Community Room 108 S 100 E, prior to the regular City Council meeting at 6:00 p.m. This is a public meeting and anyone interested is invited to attend, however, Work Sessions are not designed to hear public comment or take official action.

### **AGENDA**

#### **4:30 P.M. WORK SESSION**

1. Rachel Cook, Utah State Library Division, Presentation
2. Concept Plan for Veteran's Park Expansion- Scott Darrington
3. City Council and Staff will review and discuss items on the agenda.
4. Staff Business.

#### **6:00 P.M. REGULAR CITY COUNCIL**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **OPENING REMARKS**
4. **APPROVAL OF MEETING'S AGENDA**
5. **OPEN SESSION**
6. **CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a. City Council Minutes:  
No minutes at this time.
  - b. To consider approval of payment approval reports for (October 3 and 10, 2019)

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

7. **BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**
8. **PRESENTATIONS:**
9. **PUBLIC HEARING ITEMS:**
10. **ACTION ITEMS READY FOR VOTE:**

- A. To consider for approval a 2-lot final subdivision plat, called Dana Point Plat C on property located at approximately 671 South Pleasant Grove Boulevard in The Grove Zone – Commercial Sales Subdistrict. (SAM WHITE’S NEIGHBORHOOD) (Aaron Wagner Applicant) *Presenter: Director Cardenas* Continued to the November 12, 2019 meeting
- B. To consider for approval a site plan for two multi-tenant retail buildings on property located at 633 and 671 South Pleasant Grove Boulevard in The Grove Zone – Commercial Sales Subdistrict. (SAM WHITE’S NEIGHBORHOOD) (Aaron Wagner Applicant) *Presenter: Director Cardenas* Continued to the November 12, 2019 meeting.
- C. To consider for approval a 2-lot final subdivision plat called Hidden Springs Subdivision Plat “A” on property located at 1475 West State Street in the Grove Mixed-Use (GMU) Overlay Zone. (SAM WHITE’S LANE NEIGHBORHOOD) (Larry Myler Applicant) *Presenter: Director Cardenas*
- D. To consider for adoption a Resolution (2019-048) authorizing the Mayor to execute a Street Improvement Participation and Reimbursement Agreement with Pleasant Grove Mixed Use, LLC (Larry Myler/Hidden Springs) Development for the costs of constructing certain street and right of way improvements at 1300 West and State Street and providing for an effective date. *Presenter: Director Beaumont*
- E. To consider for approval a 2-lot, 1-parcel, commercial final subdivision plat called ASEA Office Plat ‘A’ on property located at approximately 1488 West Pleasant View Drive in The Grove Zone – Commercial Sales Subdistrict. (SAM WHITE’S NEIGHBORHOOD) (Azy Sharp, GSBS Architects Applicant) *Presenter: Director Cardenas*
- F. To consider for approval a site plan of a four-story office building located at approximately 1488 West Pleasant View Drive in The Grove Zone – Commercial Sales Subdistrict. (SAM WHITE’S NEIGHBORHOOD) (Azy Sharp, GSBS Architects Applicant) *Presenter: Director Cardenas*
- G. To consider for approval a 17-lot, 1-parcel, final subdivision plat called Ardie’s Orchards Plat ‘A,’ on property located at approximately 100 South 1025 East in the R1-10 (Single Family Residential) Zone. (SCRATCH GRAVEL NEIGHBORHOOD) (Deny Farnworth Applicant) *Presenter: Director Cardenas*
- H. To consider for approval a 6-lot final subdivision plat called Adam’s Acres Subdivision Plat ‘A,’ on property located at approximately 825 East 200 South in the R1-10 (Single Family Residential) Zone. (SCRATCH GRAVEL NEIGHBORHOOD) (Deny Farnworth Applicant) *Presenter: Director Cardenas*
- I. To consider for approval a 4-lot final subdivision plat called Adam’s Acres Subdivision Plat ‘B,’ for the neighboring area on property located at approximately 950 East 200 South in the R1-9 and R1-10 (Single Family Residential) Zones. (Deny Farnworth Applicant) *Presenter: Director Cardenas*
- J. To consider for adoption a Resolution (2019-049) requesting the recertification of the Pleasant Grove City Justice Court; affirming a willingness to continue to meet all the requirements set forth by the Judicial Council for continued operation of the Justice Court; and providing for an effective date. *Presenter: Attorney Petersen*
- K. To consider for adoption a Resolution (2019-050) authorizing the Mayor to sign a quit claim deed in favor of Smart Town LLC, a Utah Limited Liability Company deeding



approximately 500 square feet of real property to correct a boundary line overlap which is located at approximately 620 S off North County Blvd. in Pleasant Grove Utah; and providing for an effective date. *Presenter: Director Beaumont.*

- L. To consider the City Engineer's request for an exception to the Policy Manual Section II "Code of Conduct Subsection" 9 "Purchasing" E "Bids" for Change Order No. 2 for Staker & Parsons Companies dba Staker Parson Materials & Construction. *Presenter: Director Beaumont*
- M. To consider for approval Change Order No. 1 for Top Job Asphalt for the 2018 to 2020 Street Preservation – Crack Seal project. *Presenter: Director Beaumont*

**11. ITEMS FOR DISCUSSION:**

- A. Continued Items from the Work Session if needed.

**12. REVIEW AND DISCUSSION ON THE NOVEMBER 12, 2019 CITY COUNCIL MEETING AGENDA.**

**13. MAYOR AND COUNCIL BUSINESS.**

**14. SIGNING OF PLATS.**

**15. REVIEW CALENDAR.**

**16. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda were posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City ([www.plgrove.org](http://www.plgrove.org)) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: October 11, 2019

Time: 3:00 p.m.

Place: City Hall, Library and Community Room 108 S 100 E.

**Supporting documents can be found online at:** <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

## City Council Staff Report

October 1, 2019

Items 10A & B

### FINAL SUBDIVISION PLAT & SITE PLAN

**REQUEST** Final Subdivision Plat called Dana Point Subdivision Plat 'C' and Site Plan Occupying Proposed Lot 5 of Dana Point Subdivision Plat 'C' and Lot 2 of Dana Point Subdivision Plat 'B'

**APPLICANT** Aaron Wagner

**ADDRESS** Approx. 633 & 671 S Pleasant Grove Blvd

**ZONE** The Grove Zone – Commercial Sales Subdistrict

**GENERAL PLAN** Commercial Sales

**STAFF RECOMMENDATION** Recommend approval of the Commercial Plat & Site Plan

<b>ATTACHMENTS</b>	Property Zoning Map	6
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	Existing Plat – Dana Point Subdivision Plat 'B'	8
	Final Plat – Dana Point Subdivision Plat 'C'	9
	Site Plan	10
	Landscape Plan	11
	Building Elevations	12
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### Background

The applicant is requesting approval of a 1-lot final commercial subdivision called Dana Point Subdivision Plat 'C' on property located at approximately 671 South Pleasant Grove Boulevard in The Grove Zone – Commercial Sales Subdistrict. The proposed subdivision requires a vacation of Lot 1 of Dana Point Subdivision Plat 'B' which will become Lot 5 of Dana Point Subdivision Plat 'C.'

Also requested is approval of a site plan for two one-story, multi-tenant retail buildings, on Lot 5 of the proposed subdivision, and Lot 2 of existing subdivision, Dana Point Plat 'B'.

### Analysis

The proposed subdivision, Dana Point Subdivision Plat 'C,' occupies a total area of 1.42 acres, or 61,855.2 SF, and consists of 1 lot: Lot 5.

	Acres	Sq. Ft.
Lot 5	1.42	61,855.2

To allow for flexibility in creating commercial developments, there is no minimum lot area or lot width for The Grove Zone – Commercial Sales Subdistrict. Frontage is provided by public road, Pleasant Grove Boulevard, and exceeds 25 ft. Therefore, the proposed subdivision meets all zoning requirements in the City Code. Engineering Staff also reviewed the proposed subdivision for all general requirements for subdivisions in City Code. Staff found that said general requirements were also met by the proposal.

The proposed site plan occupies proposed Lot 2 of existing subdivision, Dana Point Subdivision Plat 'B' and Lot 5 of proposed Dana Point Subdivision Plat 'C.' The site plan includes two, multi-tenant retail buildings (see Site Plan on Page 9). The applicant intends to have 3-4 restaurant tenants and the rest be occupied by retail tenants.

The total area of the two buildings is 19,000 square feet (SF): the northern building is 9,000 SF, and southern building is 10,000 SF. The required building setback is 25 feet and is measured from the front lot line, bordering Pleasant Grove Boulevard. No side or rear setbacks are required.

A street landscaping buffer of 25 feet is required. The site plan shows a buffer of ranging from 29 ft. to 36 ft., exceeding the landscaping buffer requirement.

Landscaping requirements within the The Grove Zone – Commercial Sales Subdistrict require a mix of landscape elements, including evergreens. At least one tree is required per 1,000 SF of required landscaped areas, and at least 30% of the total number of required trees shall be evergreen. The proposed site plan has 61 trees total, 28 of which are evergreen (~46%), and exceeds landscaping requirements for this Zone.

The Site Plan has been reviewed by the Design Review Board (DRB) and was approved with the following exception:

- A waiver of the stamped concrete pedestrian walkway near Holiday Oil, it will instead be indicated by paint or a similar material

And with the following condition:

- All landscaping and parking meet City Code requirements – now and when the UDOT road widening of Pleasant Grove Boulevard takes place

As different uses are anticipated to occupy the building, parking requirements for the buildings were calculated based upon the following ratios:

Use	Ratio
Restaurant	1 per 3.5 seats, or 1 per 100 SF gross floor area
Retail	1 per 200 SF

Parking needs were calculated based on the following scenario:

Building Space	Parking Ratio	Total Parking
9,000 SF Building	Based on restaurant parking requirements	1 stall/100SF = 90 stalls
10,000 SF Building	Based on retail parking requirements	1 stall/200SF = 50 stalls

Staff has reviewed parking requirements based on this scenario and determined it meets City Code. Given the above calculation, 140 total parking spaces are required, with 5 of those being ADA compliant. The Site Plan, found on Page 9, reflects these requirements, with 142 total parking spaces provided. This estimate could also change if the use requires a different parking ratio leases a unit. Parking requirements are reevaluated when a building permit or business license application is received by Community Development.

City Code requires that “Automobile parking facilities shall be supplemented by bicycle parking in the amount of five percent (5%) of the total automobile spaces.” The proposed site plan meets these requirements by providing 7 bicycle parking spaces.

## Recommendations from Planning Commission for the Proposed Plat

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on July 11, 2019

### RECOMMEND APPROVAL

**Motion:** At the Public Hearing Commissioner Clyde moved that the Planning Commission forward a recommendation of approval for the request of Aaron Wagner for the subdivision plat called Dana Point Subdivision Plat ‘C,’ on property at approximately 633 and 671 South Pleasant Grove Boulevard, in The Grove Zone – Commercial Sales Subdistrict; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. All Final Planning and Fire Department requirements are met.
2. All Engineering requirements are met, specifically regarding drainage.

Commissioner Coombs seconded the motion. The Commissioners unanimously voted “Aye”. The motion carried.

Motion by: Commissioner Clyde

Seconded by: Commissioner Coombs

AYE VOTES: Steele, Clyde, Coombs, Oborn, Butler and Fugal

NAY VOTES:

## Recommendation from Planning Commission for the Site Plan Plat

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on July 11, 2019

### RECOMMEND APPROVAL

**Motion:** At the Public Hearing Commissioner Clyde moved that the Planning Commission forward a recommendation of approval for the request Aaron Wagner for the proposed site plan on property at approximately 633 and 671 South Pleasant Grove Boulevard, in The Grove Zone – Commercial Sales Subdistrict; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. All Final Planning, Engineering, and Fire Department requirements are met.

Commissioner Steele seconded the motion. The Commissioners unanimously voted “Aye”. The motion carried.

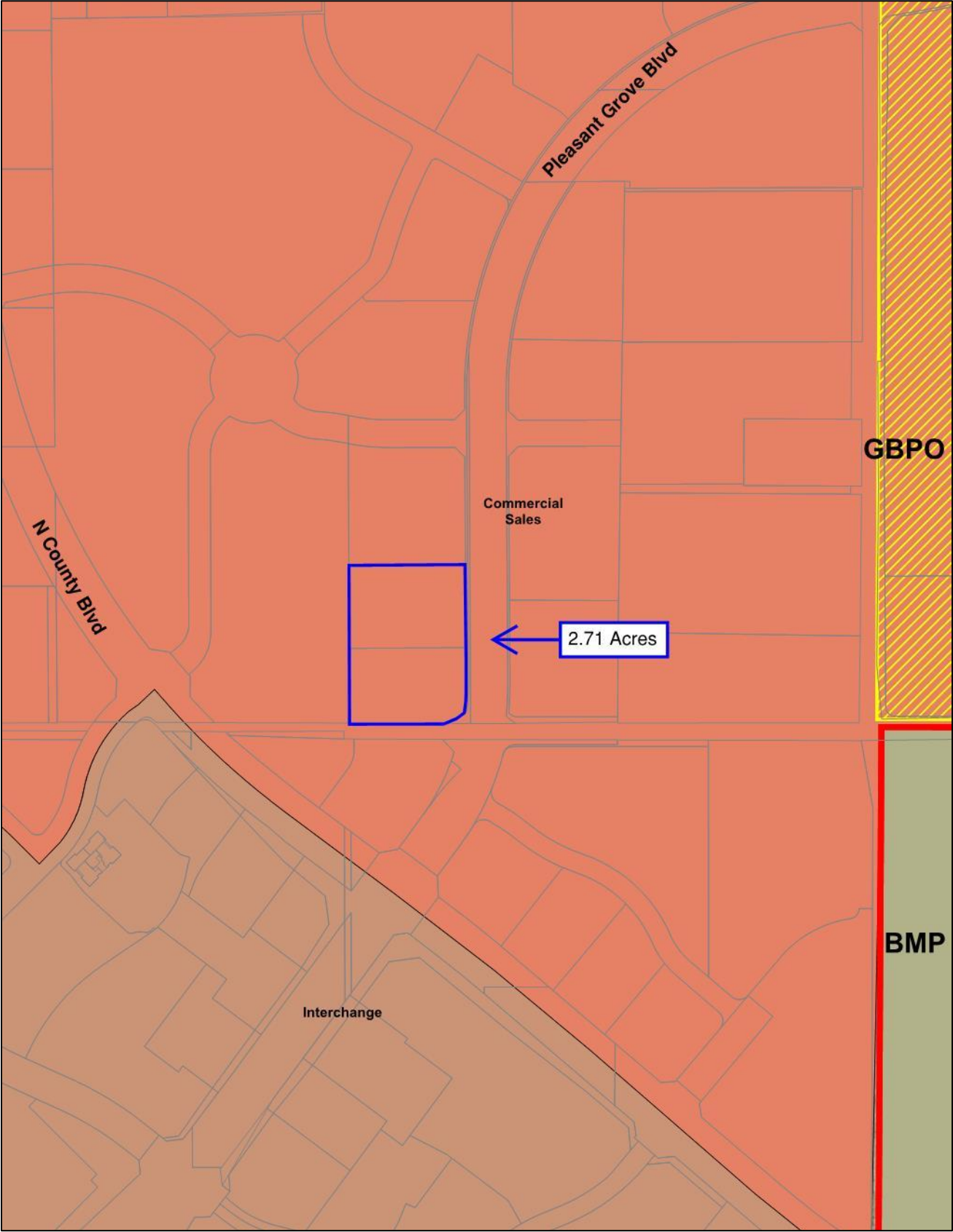
Motion by: Commissioner Clyde

Seconded by: Commissioner Steele

AYE VOTES: Steele, Clyde, Coombs, Oborn, Butler and Fugal

NAY VOTES:

PROPERTY ZONING MAP



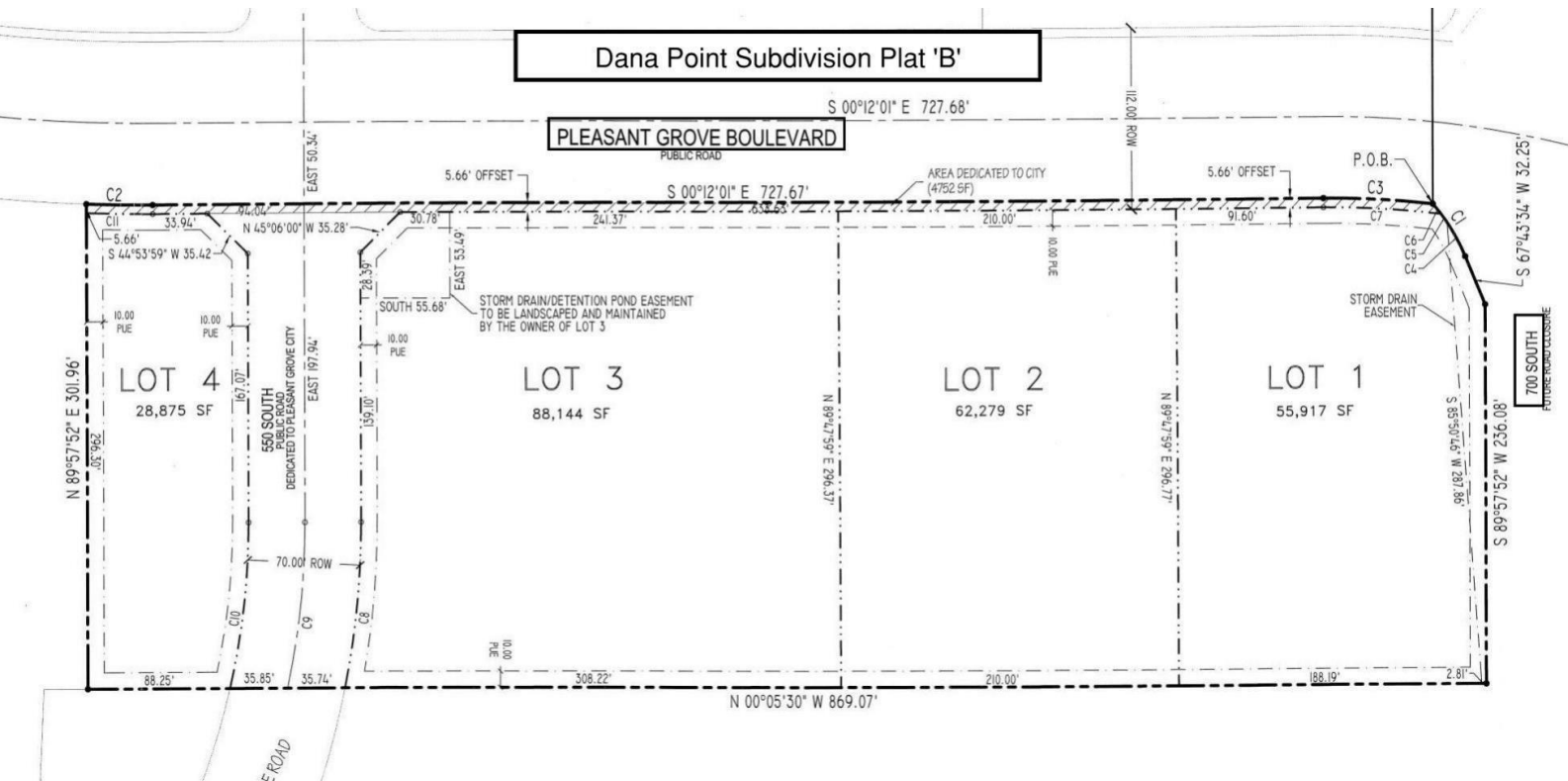


## PROPERTY AERIAL MAP

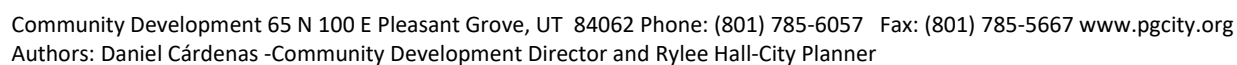


Community Development 65 N 100 E Pleasant Grove, UT 84062 Phone: (801) 785-6057 Fax: (801) 785-5667 [www.pgcity.org](http://www.pgcity.org)  
Authors: Daniel Cárdenas -Community Development Director and Rylee Hall-City Planner

## EXISTING PLAT – Dana Point Subdivision Plat 'B'

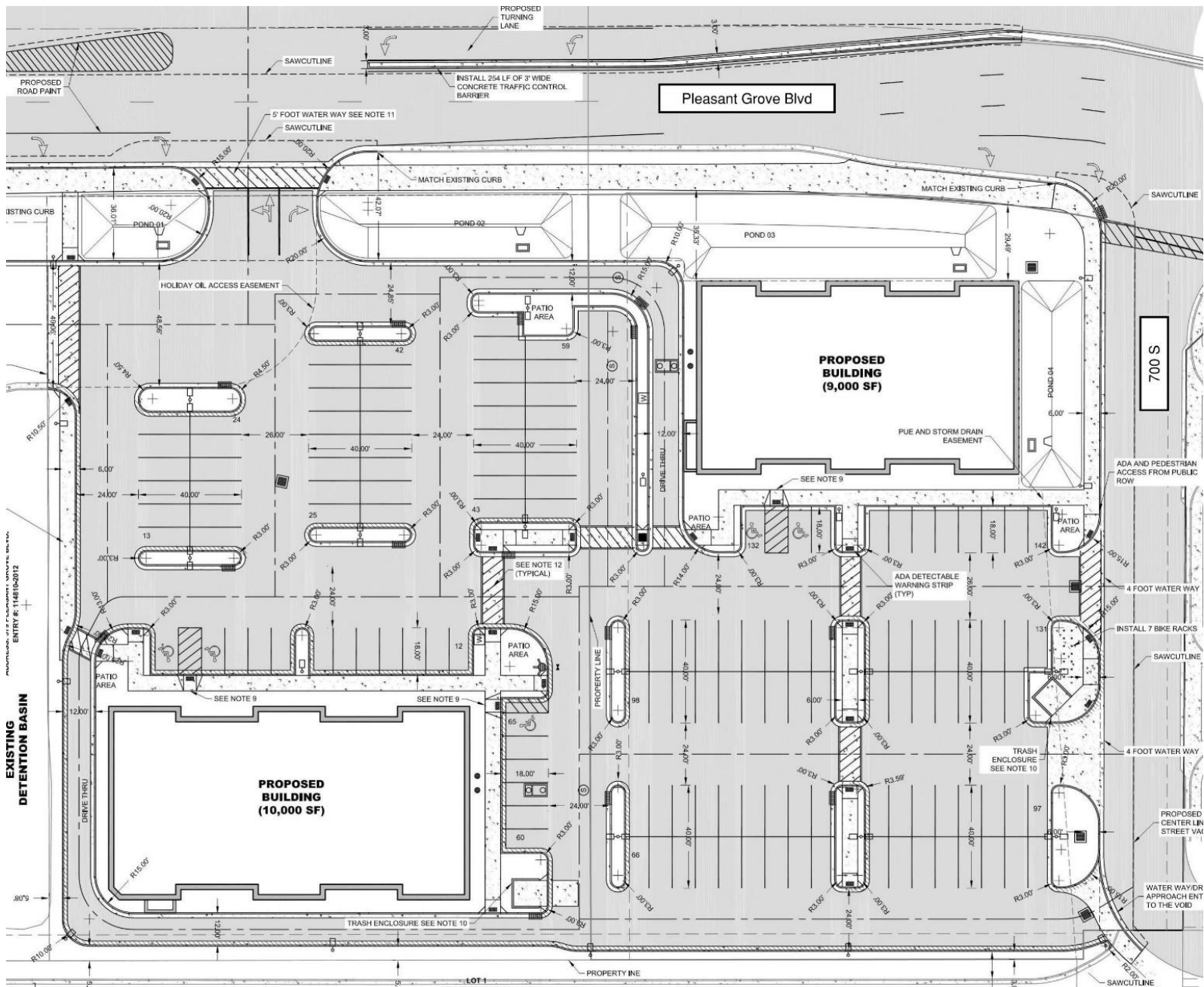


**PLEASANT GROVE BLVD.**



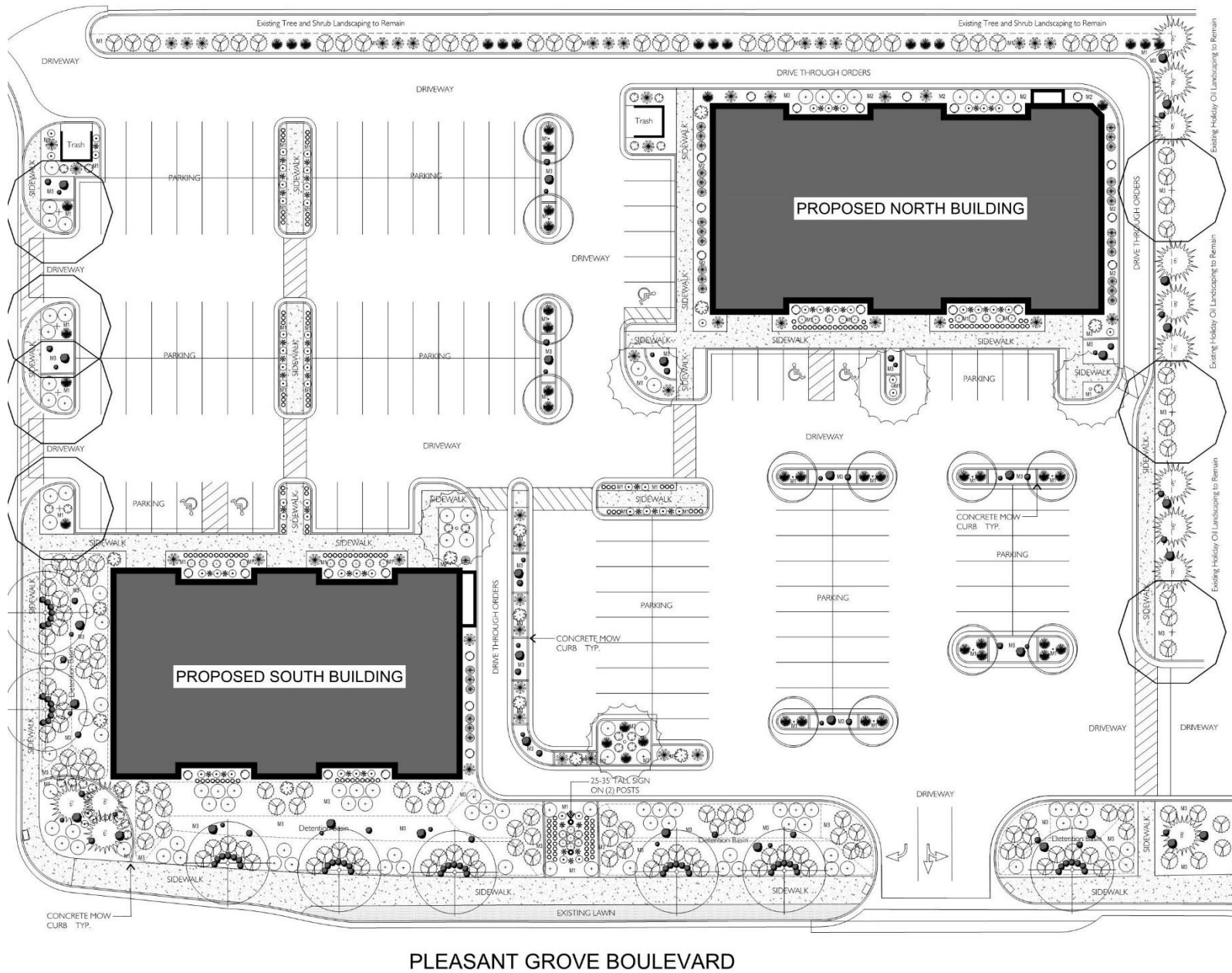


SITE PLAN

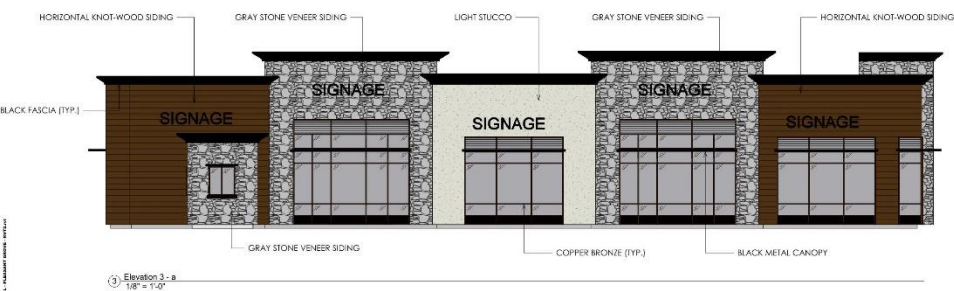
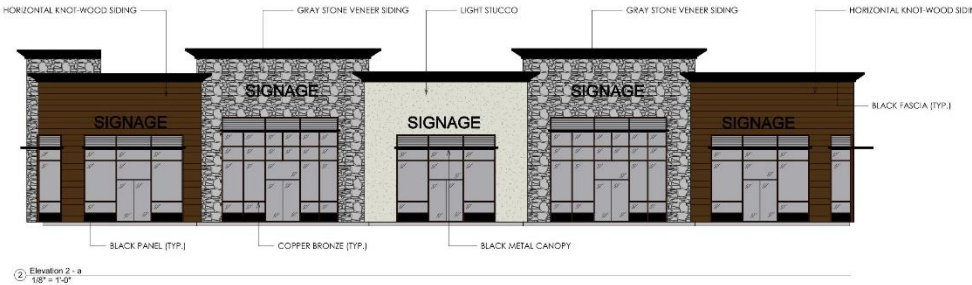
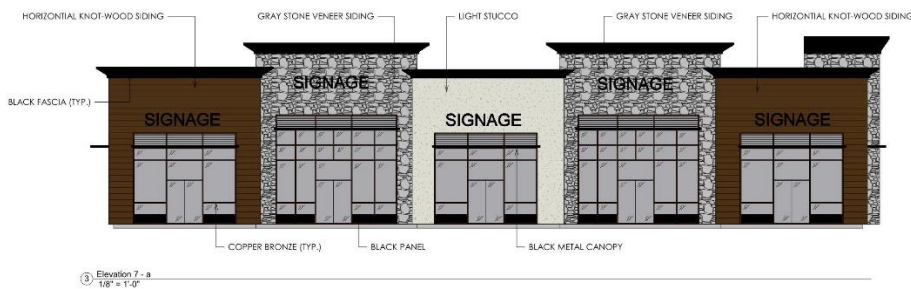
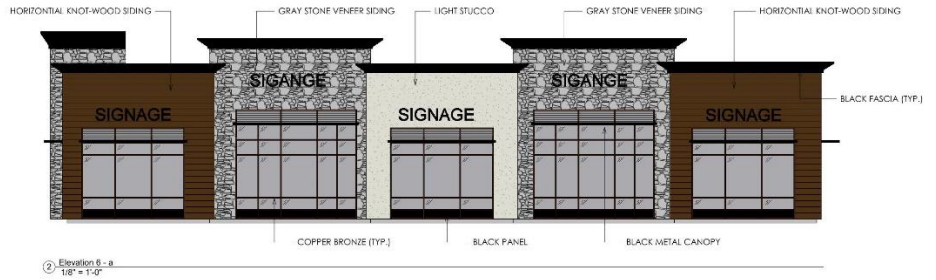


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LANDSCAPE PLAN



# BUILDING ELEVATIONS



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## BUILDING RENDERINGS



## City Council Staff Report

October 15, 2019

Item 10C

### COMMERCIAL SUBDIVISION PLAT AMENDMENT

<b>REQUEST</b>	Final Subdivision Plat called Hidden Springs Subdivision Plat "A"	
<b>APPLICANT</b>	Larry Myler	
<b>ADDRESS</b>	Approx. 1473 W State St	
<b>ZONE</b>	The Grove – Grove Mixed-Use (GMU) Overlay	
<b>GENERAL PLAN</b>	The Grove	
<b>STAFF RECOMMENDATION</b>	Approve the Commercial Subdivision Plat	
<b>ATTACHMENTS</b>	Property Aerial Map	3
	Property Zoning Map	4
	Commercial Plat	5

### Background

On December 13, 2008, the applicant received preliminary approval from the Planning Commission and on January 8, 2019 City Council granted approval of a 2-lot commercial subdivision, called Hidden Springs Subdivision Plat "A," on property located at approximately 1473 West State Street in the Grove Mixed-Use Overlay (GMU) of The Grove Zone.

The approval only encompassed the subdivision of the land into two lots, the lot with frontage along State Street that would be developed as a commercial lot and the lot behind, which would be subsequently developed as a residential condominium plat.

As the plat was approved, UDOT purchased some land from the approved subdivision in order to accommodate the future expansion of State Street. As the configuration of the approved subdivision changes, it is necessary to amend the plat to present the current changes reflecting the needed dedicated land for public streets.

### Analysis

The proposed subdivision is required for the proposed site plan for the project called Hidden Springs. Lot 1 of the proposed subdivision is intended for residential use and Lot 2, with frontage along State Street, is intended for commercial use.

The proposed subdivision used to cover a total area of 22.7 acres, and now, with the proposed dedication is approximately 19 acres. The aforementioned acreage does not count the total area that will be dedicated to the city to obtain the full right-of-way width for 1300 West and 1650 West. Another portion will be dedicated to the City for the creations of a new public road that runs down the center of the proposed parcels (300 North).

The area of proposed Lot 1 stays the same at about 13.55 acres. Proposed Lot 2 had an area of 6.91 acres that would be reduced to about 6 acres. There is no minimum lot size requirement in The Grove Zone. Furthermore, there are no minimum requirements for lot width or lot frontage. However, there are requirements for subdivisions in City Code Title 11, Chapter 7. The requirements in said City Code section relate to the format and layout of the plat and a list for supplementary documents, that may be required along with the plat, are provided. Staff has reviewed the proposed plat and found that it meets all requirements for subdivisions in City Code. (See Page 5 for the final Plat)

## Recommendation from Planning Commission

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on August 22, 2019

### RECOMMENDED APPROVAL

**Motion:** At the Public Hearing Commissioner Fugal moved that the Planning Commission forward a positive recommendation of approval for the request of Larry Myler, for the Preliminary Subdivision Plat called Hidden Springs Subdivision Plat "A," on property located at approximately 1473 West State Street in the Grove Mixed-Use Overlay of The Grove Zone; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. All Final Planning, Engineering, and Fire Department requirements are met.

Commissioner Clyde seconded the motion. The commissioners unanimously voted "Aye". The motion carried.

Motion by: Commissioner Fugal

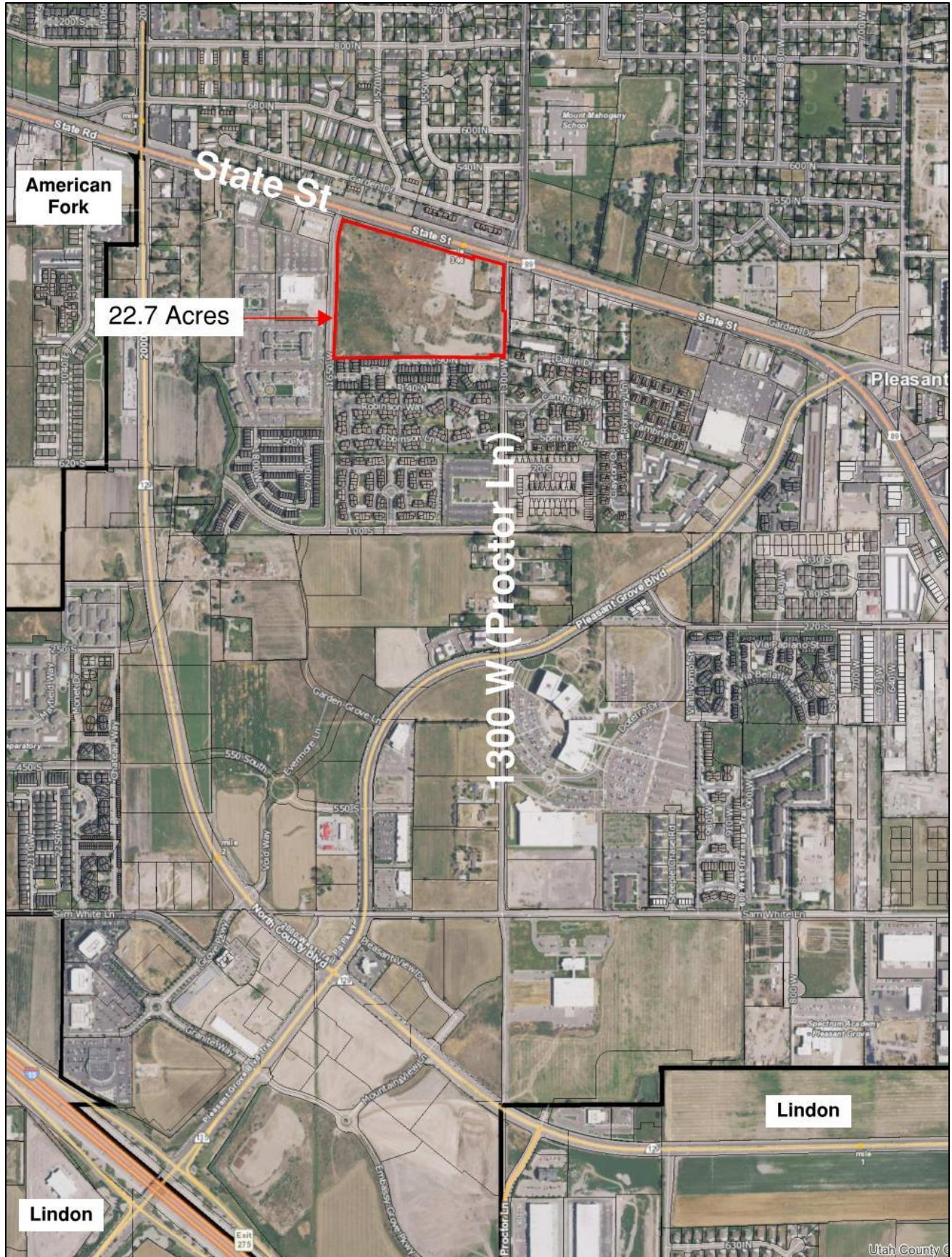
Seconded by: Commissioner Clyde

AYE VOTES: Steele, Clyde, Oborn, Phillips, Blake, Fugal and Coombs

NAY VOTES:



## PROPERTY AERIAL MAP

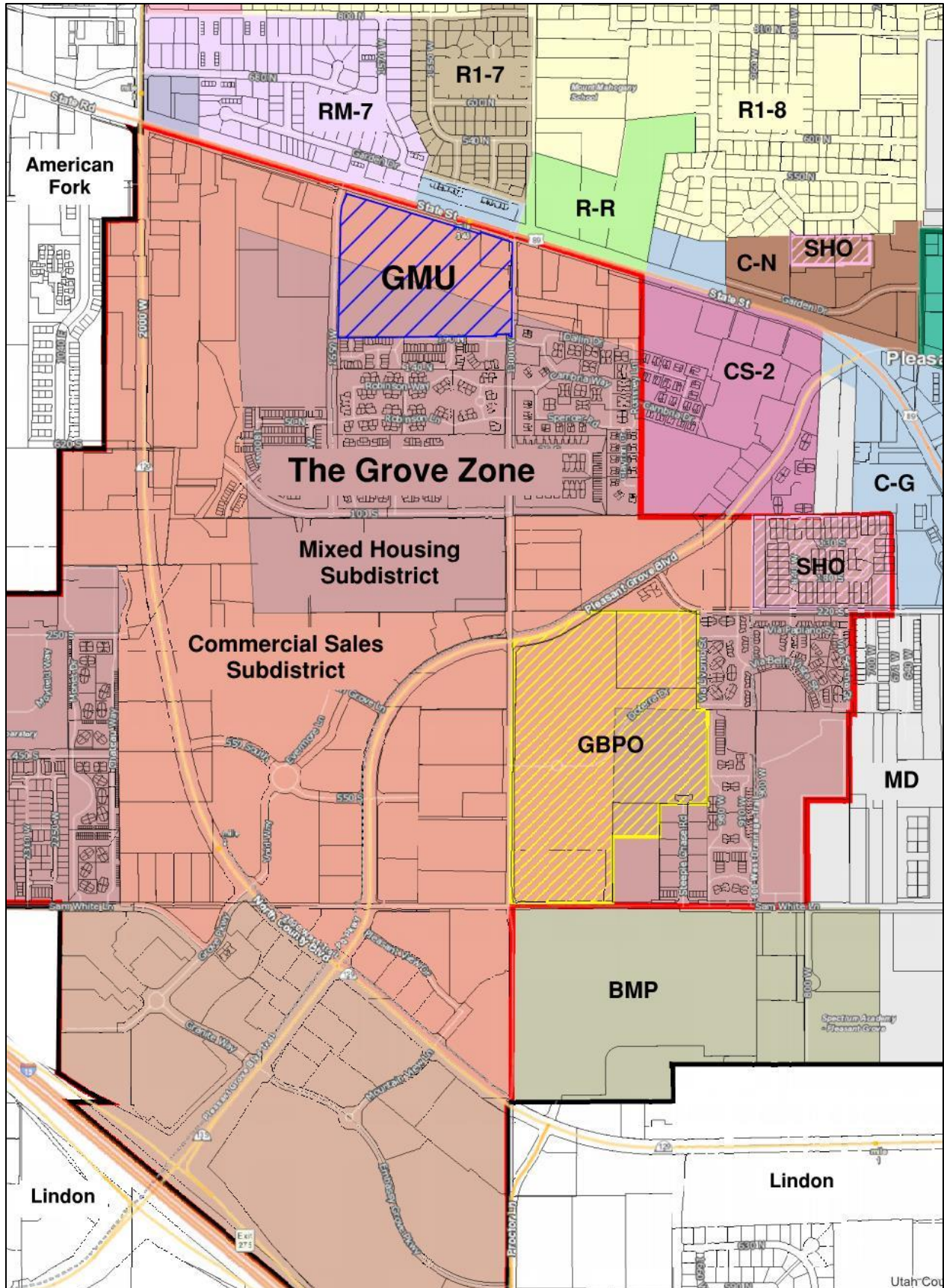


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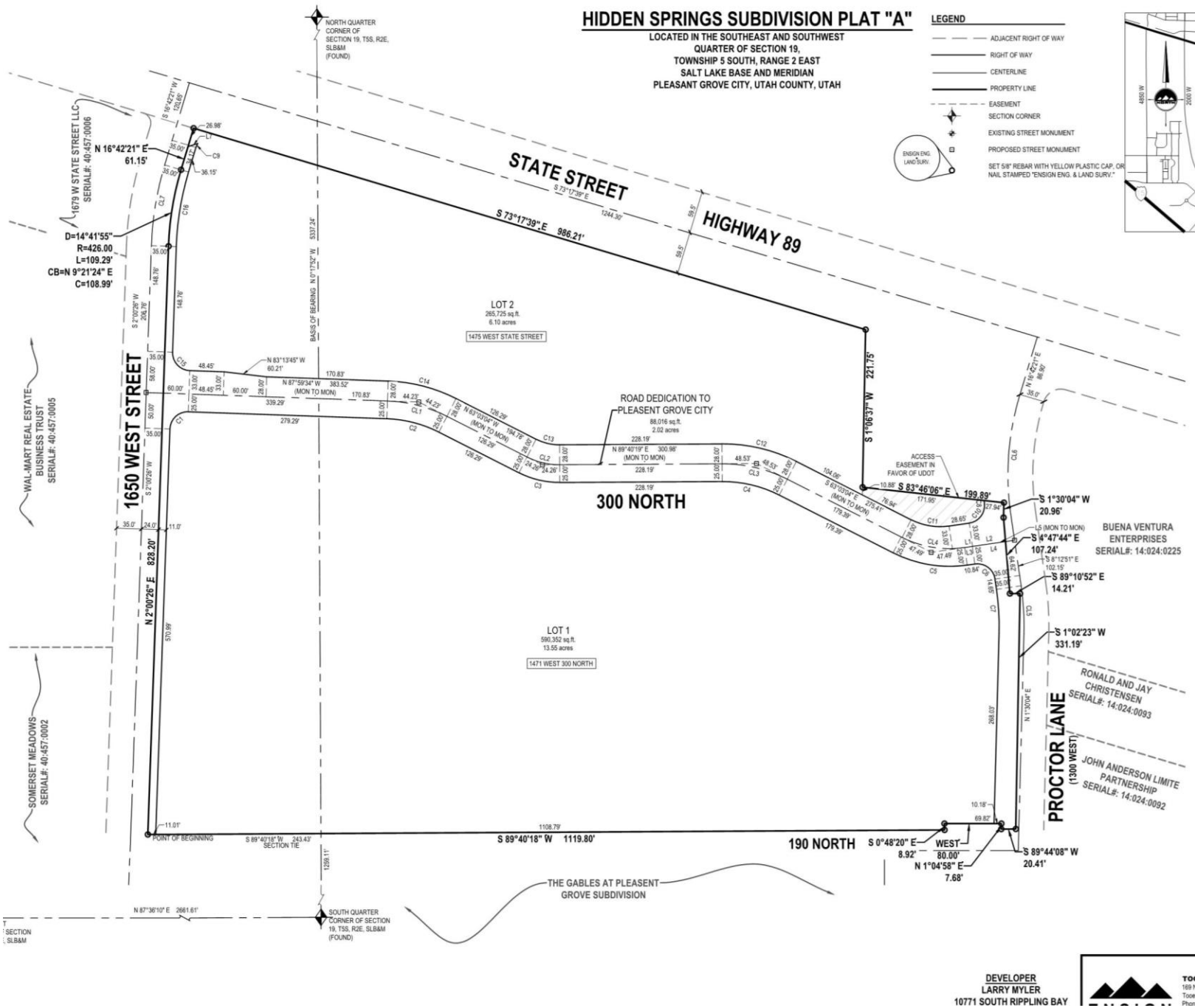
## PROPERTY ZONING MAP



Community Development 65 North 100 East Pleasant Grove, UT 84062 Phone: (801) 785-6057 [www.pgcity.org](http://www.pgcity.org)

Authors: Daniel Cárdenas - Community Development Director and Julie Henry - City Planner

# FINAL PLAT





**RESOLUTION NO. 2019-048**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A STREET IMPROVEMENT PARTICIPATION AND REIMBURSEMENT AGREEMENT WITH PLEASANT GROVE MIXED USE, LLC (LARRY MYLER/HIDDEN SPRINGS) DEVELOPMENT FOR THE COSTS OF CONSTRUCTING CERTAIN STREET AND RIGHT OF WAY IMPROVEMENTS AT 1300 WEST AND STATE STREET AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, Larry Myler is developing a Mixed Use commercial project known as Hidden Springs that lies adjacent to 1300 West between approximately 150 North and State Street in Pleasant Grove City; and

**WHEREAS**, certain street and public right of way improvements are required as part of the development project; and

**WHEREAS**, City and Developer agree that a realignment of 1300 West to address the skew of the road as it currently connects to State Street would be in both parties' best interests; and

**WHEREAS**, Developer has agreed to be responsible for the reconstruction of the west half of the road width, dedication of the Right-of-Way needed for the realignment and the relocation of any power poles on the west side of the street to accommodate the new alignment and to replace the storm drain line to ensure proper cover of the pipe; and

**WHEREAS**, City has agreed to pay for the costs of the improvements on the east side of 1300 West; and

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of Pleasant Grove City, Utah County, State of Utah, as follows:

**SECTION 1.**

The Mayor is authorized to sign a Street Improvement Participation and Reimbursement Agreement with Pleasant Grove Mixed Use, LLC (Larry Myler/Hidden Springs) Development for the costs of constructing certain street and right of way improvements at 1300 West and State Street as described in Exhibit "A" which is attached hereto and incorporated herein.

**SECTION 2.**

This Resolution shall take effect immediately.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF PLEASANT GROVE, UTAH**, this 15<sup>th</sup> day of October 2019.

\_\_\_\_\_  
Guy L. Fugal, Mayor

**ATTEST:**

\_\_\_\_\_  
Kathy T. Kresser, MMC  
City Recorder

## **STREET IMPROVEMENT PARTICIPATION AND REIMBURSEMENT AGREEMENT**

THIS AGREEMENT made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2019, by and between PLEASANT GROVE CITY, a municipal corporation of the State of Utah, having its principle place of business located at 70 South 100 East, Pleasant Grove, UT 84062, hereinafter “CITY,” and PLEASANT GROVE MIXED USE, LLC, LARRY J. MYLER, Manager, whose address is \_\_\_\_\_, \_\_\_\_\_, UT \_\_\_\_\_, hereinafter “DEVELOPER.”

**WHEREAS**, DEVELOPER is developing a Mixed Use commercial project known as Hidden Springs that lies adjacent to 1300 West between approximately 190 North and State Street in Pleasant Grove City; and

**WHEREAS**, certain street and public right of way improvements are required as part of the development project; and

**WHEREAS**, CITY and DEVELOPER agree that a realignment of 1300 West to address the skew of the road as it currently connects to State Street would be in both parties’ best interests; and

**WHEREAS**, DEVELOPER has agreed to be responsible for the reconstruction of the west half of the road width, dedication of the Right-of-Way needed for the realignment and the relocation of any power poles on the west side of the street to accommodate the new alignment and to replace the storm drain line to ensure proper cover of the pipe; and

**WHEREAS**, CITY has agreed to pay for the costs of the improvements on the east side of 1300 West including the replacement of a storm drain line and improvements for tie-ins of existing accesses onto 1300 West;

**NOW THEREFORE**, City and DEVELOPER agree as follows:

### **Section 1. Terms**

1. DEVELOPER agrees to construct and pay for the costs of the required public improvements in accordance with the approved plans which are attached hereto and incorporated herein as Exhibit “A.”
2. CITY agrees to pay its share of the costs for the required public improvements on the east side of 1300 West in the estimated amount of \$192,798.10, see attached “Exhibit A”. The Parties understand and agree that the actual amount of reimbursement will be based upon the unit pricing which may be adjusted to reflect the actual amounts measured and constructed on the site.
3. DEVELOPER agrees to pay for the costs of the project and be reimbursed by CITY.

4. CITY agrees to reimburse DEVELOPER within 30 days of final acceptance of the project.
5. DEVELOPER agrees to do the work and accept the actual costs of CITY'S portion of the project from CITY as full reimbursement and CITY will not be responsible for any costs over and above that amount.

**IN WITNESS WHEREOF**, the parties have executed this Agreement

This \_\_\_\_\_ day of \_\_\_\_\_, 2019.

**PLEASANT GROVE CITY:**

\_\_\_\_\_  
Guy L. Fugal, Mayor

ATTEST:

\_\_\_\_\_  
Kathy T. Kresser, City Recorder

**DEVELOPER:**  
**Pleasant Grove Mixed Use, LLC.**

By: \_\_\_\_\_  
Larry J. Myler

Its: \_\_\_\_\_  
Manager

STATE OF \_\_\_\_\_)  
:ss  
COUNTY OF \_\_\_\_\_)

On the \_\_\_\_ day of \_\_\_\_\_ 2019, personally appeared before me \_\_\_\_\_, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same and that he/she was the duly authorized Manager of Pleasant Grove Mixed Use, LLC, and that he/she was authorized to execute the same.

\_\_\_\_\_  
Notary Public

# EXHIBIT A

Project: **Hidden Springs**  
 By: **Silver Spur Construction - Brandon Stoddard**  
 Date: **5/14/2019**

Project No. \_\_\_\_\_  
 Checked: \_\_\_\_\_  
 Sheet: **1 OF 1**

**Project Description:**

Widen 1300 W to PG City Standard

**IMPROVEMENT COST ESTIMATE**

Item No.	Description	Unit	Quantity	Unit Cost	Project Cost	City Cost (\$S)
<b>1. ROADWAY</b>						
101	Sawcut, Remove, & Dispose of Existing Asphalt	LS	--	\$ 25,000.00	\$ 25,000.00	\$ 12,500.00
102	Sawcut, Remove, & Dispose of Existing Drive Approach & Walk	EA	2	\$ 750.00	\$ 1,500.00	\$ 1,500.00
103	Sawcut, Remove, & Dispose of Existing Curb & Gutter	LS	--	\$ 5,000.00	\$ 5,000.00	\$ 1,000.00
104	4" Asphalt (To be determined by geotech)	SF	31,135	\$ 2.15	\$ 66,940.25	\$ 33,470.13
105	8" Untreated Road Base (To be determined by geotech)	SF	31,135	\$ 0.85	\$ 26,464.75	\$ 13,232.38
106	10" Granular Borrow (To be determined by geotech)	SF	31,135	\$ 0.72	\$ 22,417.20	\$ 11,208.60
107	30" Curb and Gutter w/ Base (East side)	LF	615	\$ 21.40	\$ 13,161.00	\$ 13,161.00
108	4" Thick Sidewalk w/ Base (East side)	SF	1,500	\$ 4.86	\$ 7,290.00	\$ 7,290.00
109	Flared Drive Approach	EA	1	\$ 980.00	\$ 980.00	\$ 980.00
110	Exist Business Access Removal and Improvements	LS	1	\$ 6,070.00	\$ 6,070.00	\$ 6,070.00
111	Extend Existing Driveways	SF	300	\$ 8.50	\$ 2,550.00	\$ 2,550.00
112	ADA Ramp w/ Base Course	EA	0		\$ -	\$ -
113	Striping	LS	--	\$ 1,500.00	\$ 1,500.00	\$ 750.00
114	30" Curb and Gutter w/ Base (West side)	LF	201	\$ 21.40	\$ 4,301.40	\$ -
115	4" Thick Sidewalk w/ Base (West side)	SF	1,135	\$ 4.86	\$ 5,516.10	\$ -
116	Testing	LS	--		\$ -	\$ -
				<b>Subtotal:</b>	<b>\$ 188,690.70</b>	<b>\$ 103,712.10</b>
<b>2. CULINARY WATER</b>						
201	Connect to Existing Water Mains	EA	0		\$ -	\$ -
202	1" Water Service w/ Meter Box	EA	1	\$ 1,650.00	\$ 1,650.00	\$ 1,650.00
203	2" Water Service (no box)	EA	1	\$ 2,120.00	\$ 2,120.00	\$ 2,120.00
204	Fire Hydrants Complete W/ Valve	EA	0		\$ -	\$ -
205	Relocate Water Meter	EA	0		\$ -	\$ -
206	Concrete Collar	EA	4	\$ 325.00	\$ 1,300.00	\$ -
				<b>Subtotal:</b>	<b>\$ 5,070.00</b>	<b>\$ 3,770.00</b>
<b>3. SANITARY SEWER</b>						
301	Raise Existing Rim and Install Concrete Collar	EA	2	\$ 450.00	\$ 900.00	\$ 900.00
302	6" Sanitary Sewer Service	EA	1	\$ 1,100.00	\$ 1,100.00	\$ 1,100.00
				<b>Subtotal:</b>	<b>\$ 2,000.00</b>	<b>\$ 2,000.00</b>
<b>4. STORM DRAIN</b>						
401	15" Class III RCP	LF	181	\$ 34.00	\$ 6,154.00	\$ -
402	2' x 4' Catch Basin (East side)	EA	1	\$ 2,520.00	\$ 2,520.00	\$ 2,520.00
403	2' x 4' Catch Basin (West Side)	EA	3	\$ 2,520.00	\$ 7,560.00	\$ -
404	4' Storm Drain Cleanout Box	EA	0		\$ -	\$ -
405	5' Storm Drain Cleanout Box	EA	1	\$ 3,440.00	\$ 3,440.00	\$ 3,440.00
406	Salvage and Relay Existing 36" SD	LF	27	\$ 53.00	\$ 1,431.00	\$ 1,431.00
407	Storm Drain Combo Box	EA	1	\$ 5,280.00	\$ 5,280.00	\$ 5,280.00
408	Remove Existing 48" SD and Replace w/ 36" Class III RCP	LF	260	\$ 93.15	\$ 24,219.00	\$ 24,219.00
409	Remove Existing 36" SD and Replace w/ 36" Class III RCP	LF	145	\$ 91.80	\$ 13,311.00	\$ 13,311.00
410	Remove Existing 24" SD and Replace w/ 24" Class III RCP	LF	36	\$ 60.25	\$ 2,169.00	\$ -
411	Remove Existing SDCO and SDCB	EA	3	\$ 650.00	\$ 1,950.00	\$ 1,950.00
412	Replace Existing Grate w/ Bicycle Safe Grate	EA	1	\$ 350.00	\$ 350.00	\$ 350.00
413	4" Cast Iron Pipe under Drive Approach	LF	30	\$ 40.00	\$ 1,200.00	\$ -
414	Concrete Collar	EA	2	\$ 425.00	\$ 850.00	\$ -
415	Testing	LS	--	\$ 1,500.00	\$ 1,500.00	\$ 975.00
				<b>Subtotal:</b>	<b>\$ 71,934.00</b>	<b>\$ 53,476.00</b>
<b>6. MISC</b>						
601	Street Light - Per City Stds. (East side)	EA	2	Call Big Bear Electric		\$ -
602	Street Light - Per City Stds. (West side)	EA	2	Call Big Bear Electric		\$ -
602	Geotechnical Report	LS	--	N/A		\$ 500.00
603	Engineering	LS	--	N/A		\$ 2,500.00
604	Surveying - Business Access Tie In	LS	--	N/A		\$ 1,200.00
605	SWPPP & Erosion Control	LS	--	\$ 9,500.00	\$ 9,500.00	\$ 4,750.00
606	Mobilization	LS	--	\$ 3,000.00	\$ 3,000.00	\$ 1,500.00
607	Traffic Control	LS	--	\$ 27,500.00	\$ 27,500.00	\$ 13,750.00
608	Remove Existing Utility Pole & Guy Wires + Underground*	LS	--	Call Big Bear Electric		\$ -
609	Relocate Existing Utility Pole*	LS	--	Call Big Bear Electric		\$ -
610	Relocate Chainlink Fence w/ Privacy Slates	LF	120	\$ 15.00	\$ 1,800.00	\$ 1,800.00
611	Relocate Vinyl Fence	LF	24	\$ 15.00	\$ 360.00	\$ 360.00
612	Remove Chainlink Fence	LF	150	\$ 8.00	\$ 1,200.00	\$ -
613	Relocate Communication Box	EA	2	Call Big Bear Electric		\$ -
613	Relocate Existing Utility Box *	LS	--	Call Big Bear Electric		\$ -
614	Relocate Existing Mailbox	EA	1	\$ 500.00	\$ 500.00	\$ -
615	Potholing	LS	--	\$ 3,200.00	\$ 3,200.00	\$ -
616	4" Landscape Rock (3,600 sq. ft. @ 6" deep)	TON	87	\$ 40.00	\$ 3,480.00	\$ 3,480.00
				<b>Subtotal:</b>	<b>\$ 50,540.00</b>	<b>\$ 29,840.00</b>
				<b>TOTAL:</b>	<b>\$ 318,234.70</b>	<b>\$ 192,798.10</b>

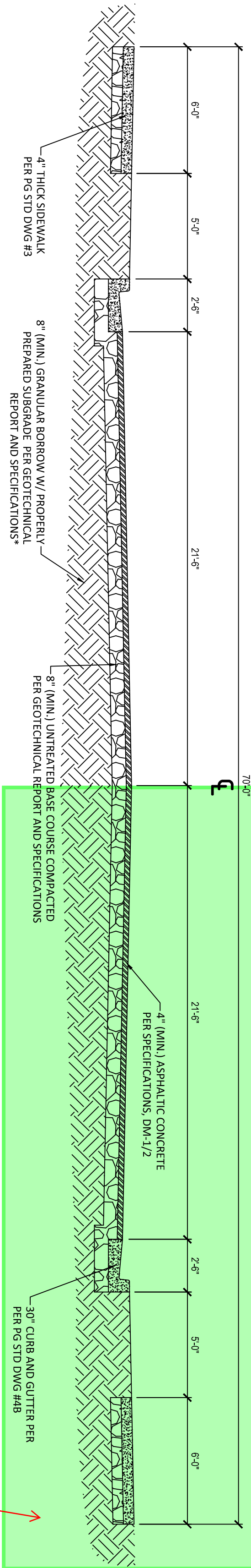
\*Cost to be determined by Rocky Mountain Power

\*\*The quantities and costs included in this spreadsheet are rough estimates based on the layout of the most recent concept, and are not to be used as budget numbers for the above project.



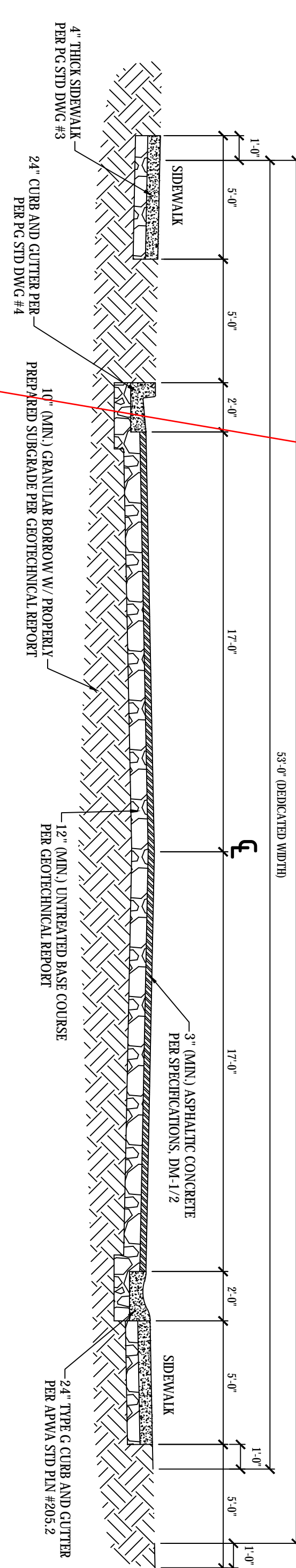
BENCHMARK  
FOUND SECTION MONUMENT OF THE NORTH  
WEST CORNER OF SECTION 19, T3S, R2E  
ELEVATION = 4680.44'

UTAH 8811  
CITY PLANNERS @ 911 AT LEAST 48  
HOURS PRIOR TO THE COMMENCEMENT  
OF ANY CONSTRUCTION

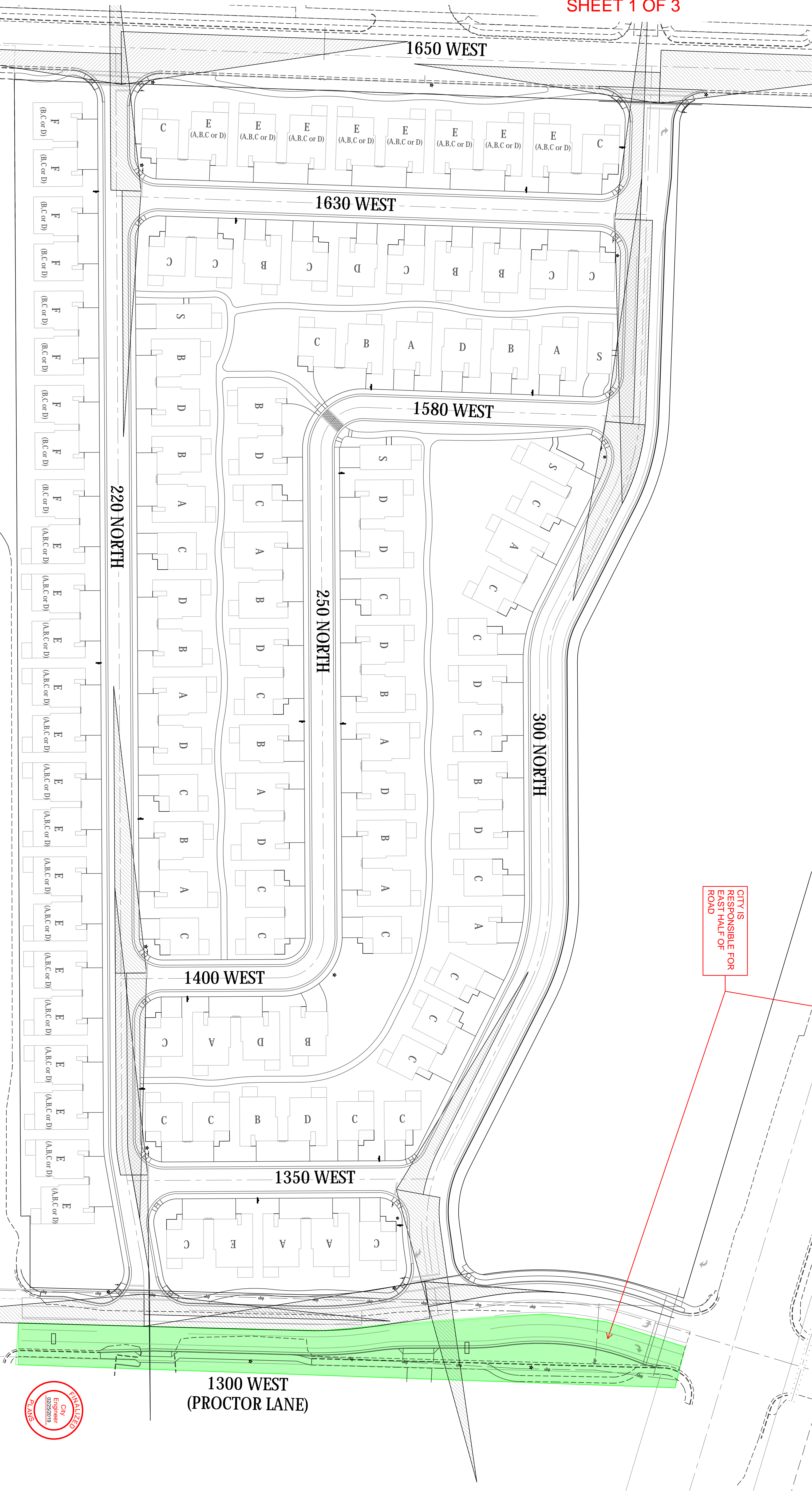


PRIVATE ROAD CROSS SECTION

WALKING PATH CROSS SECTION



CITY IS  
RESPONSIBLE FOR  
EAST HALF OF  
ROAD



25 MPH SIGHT TRIANGLES  
RIGHT TURN FROM STOP 240'  
LEFT TURN FROM STOP 280'

# HIDDEN SPRINGS

1650 W STATE STREET, PLEASANT GROVE

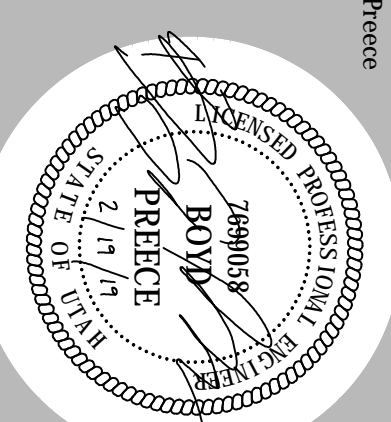


FINISH GRADE  
ENGINEERING  
1982 W PLEASANT GROVE BLVD, STE D  
PLEASANT GROVE, UT 84062  
(801) 378-8578



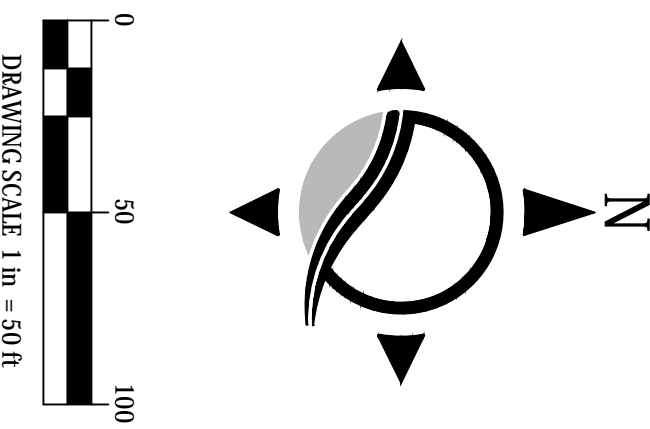
CLIENT: Pleasant Grove Mixed Use LLC  
(801) 378-8578  
10771 S Rippling Bay  
South Jordan, UT 84009

REVISIONS:



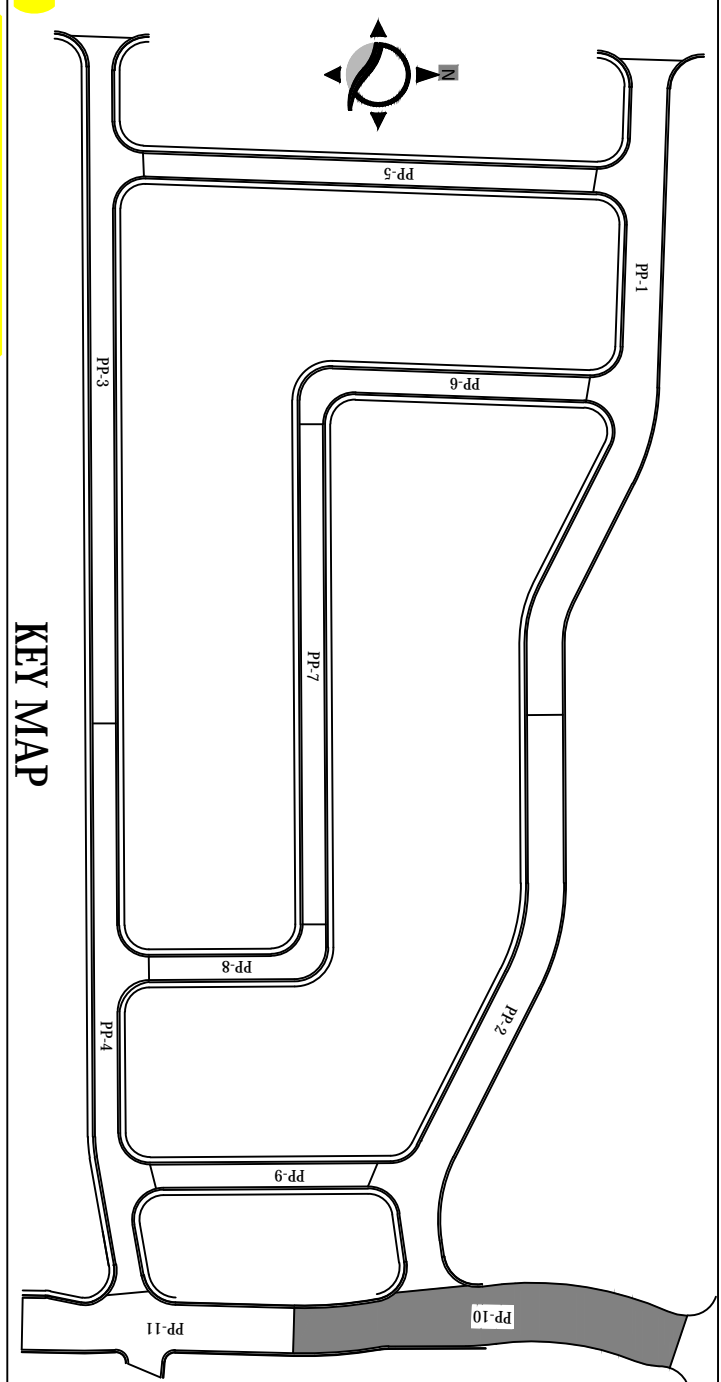
Submitted 02/19/19  
SITE PLAN

C102





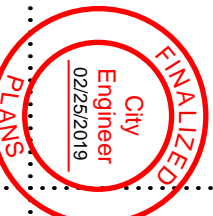
## 1300 WEST (PROCTOR LANE)



1982 W PLEASANT GROVE BLVD. S/E  
PLEASANT GROVE, UT 84066  
801.922.1333  
[www.FinishGrade.com](http://www.FinishGrade.com)

1

1650 W STATE STREET, PLEASANT GROVE



PROJECT FILE:  
1035  
DATE PLOTTED:  
02/19/19  
PROJECT MANAGER:  
B Preece

PP-10



FOUND SECTION MONUMENT OF THE NORTH  
WEST CORNER OF SECTION 19, T5S, R2E

ELEVATION = 4600.44



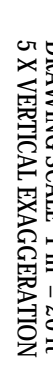
CALL BLUESTAKES @ 811 AT LEAST 48 HOURS PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION



- [illegible]

## GENERAL NOTES

2. ALL WORK TO COMPLY WITH THE GOVERNING AGENCY'S STANDARDS AND SPECIFICATIONS, AND ALL STANDARDS WHERE CITY DETAILS ARE NOT PROVIDED USE APCA STANDARDS AND SPECIFICATIONS.
3. NOTIFY ENGINEER OF ANY DISCREPANCIES IN DESIGN OR STAKING BEFORE PLACING CONCRETE, ASPHALT, UTILITY STRUCTURES OR PIPES.
4. THE CONTRACTOR IS TO PROTECT AND PRESERVE ALL EXISTING IMPROVEMENTS, UTILITIES, AND SIGNS, ETC. UNLESS OTHERWISE NOTED ON THESE PLANS.



5 X VERTICAL EXAGGERATION

N

1650 W STATE STREET, PLEASANT GROVE



## FINISH GRADE ENGINEERING

PLEASANT GROVE, UT 84062  
801.922.1332

PLEASANT GROVE, UT 84062  
801.922.1332

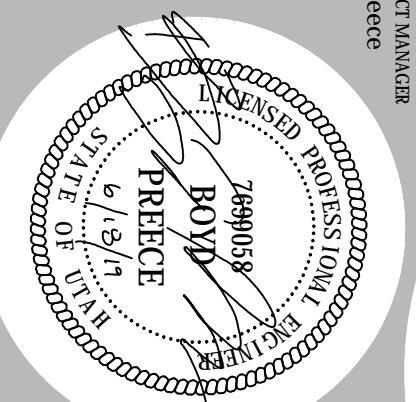
PLEASANT GROVE, UT 84062  
801.922.1332

[www.FinishGrade.com](http://www.FinishGrade.com)

AGENT: Pleasant Grove Mixed Use LLC  
Harry Myler  
(801) 376-8576  
50771 S Rippling Bay  
South Jordan, Ut 84009

VISIONS:  
6-4-19 ROAD ELEVATIONS  
UPDATED TO ELIMINATE

EXCAVATION HAUL-OFF.  
UTILITY RM ELEVATIONS  
HAVE CHANGED DV



REVISION 6/18/19

## PLAN & PROFILE

PP-11



## City Council Staff Report

October 15, 2019

Item E & F

### FINAL SUBDIVISION PLAT & SITE PLAN REVIEW

<b>REQUEST</b>	Final Subdivision Plat called ASEA Office Plat 'A' and Site Plan Occupying Proposed Lot 2	
<b>APPLICANT</b>	Azy Sharp, GSBS Architects	
<b>ADDRESS</b>	Approx. 1488 W Pleasant View Dr.	
<b>ZONE</b>	The Grove Zone – Commercial Sales Subdistrict	
<b>GENERAL PLAN</b>	Commercial Retail	
<b>STAFF RECOMMENDATION</b>	Recommend approval of the Commercial Plat & Site Plan	
<b>ATTACHMENTS</b>	Property Aerial Map	4
	Property Zoning Map	5
	Final Plat	6
	Site Plan	7
	Landscape Plan	8
	Building Elevations	9
	Parking Structure Elevations	10

### Background

The applicant is requesting approval of a 2-lot, 1-parcel commercial subdivision called ASEA Office Plat 'A' on property located at approximately 1488 West Pleasant View Drive in The Grove Zone – Commercial Sales Subdistrict.

Also requested is approval of a site plan for a four-story office building, on Lot 2 of the proposed subdivision. Lot 1 has an existing office building approved at the August 25<sup>th</sup>, 2016 Planning Commission Meeting.

### Analysis

The proposed subdivision occupies a total area of 14.35 acres, or 624,956.5 SF, and consists of 2 lots, and 1 Parcel: Lots 1 and 2, and Parcel A.

	Acres	Sq. Ft.
Lot 1	4.02	175,149
Lot 2	4.78	208,149
Parcel A	4.57	199,393

To allow for flexibility in creating commercial developments, there is no minimum lot area or lot width for The Grove Zone – Commercial Sales Subdistrict. Frontage is provided by public roads, Pleasant View Drive and Mountain View Lane, and exceed 25 ft. for all lots. Therefore, the proposed subdivision meets all zoning requirements in the City Code. Engineering Staff also reviewed the proposed subdivision for all general requirements for subdivisions in City Code. Staff found that said general requirements were also met by the proposal.

The proposed site plan has an area of 4.78 acres or 208,149 (SF). The proposed site plan occupies proposed Lot 2 and features a 4-story office building totaling approximately 92,700 SF. The building is 70 ft. at its tallest point. The site also features a 2-level parking terrace located on the north-eastern portion of the property.

The required building setback is 25 feet and is measured from the front lot line, bordering Mountain View Lane. No side or rear setbacks are required.

The parking requirement for business or professional office is 1 stall per 300 square feet. With 92,700 total square feet, 309 parking spaces are required. The site provides 508 spaces total - 264 in the parking lot and 244 in the parking structure. With 508 total parking spaces provided, 11 ADA and 25 bicycle parking spaces are required. The proposed Site Plan meets these requirements.

Landscaping requirements within the The Grove Zone – Commercial Sales Subdistrict require a mix of landscape elements, including evergreens. At least one tree is required per 1,000 SF of required landscaped areas, and at least 30% of the total number of required trees shall be evergreen. The proposed site plan meets landscaping requirements for this Zone.

The Site Plan has been reviewed by the Design Review Board (DRB) and found that the site and buildings meet the requirements for urban design as well as building materials and design.

The submitted plans comply with existing City Code requirements for landscaping, design, setbacks, parking, and all other requirements for The Grove Zone – Commercial Sales Subdistrict.

## **Recommendation from Planning Commission for the Commercial Plat**

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on August 22, 2019

### **RECOMMEND APPROVAL**

**Motion:** At the Public Hearing Commissioner Oborn moved that the Planning Commission forward a recommendation of approval for the request Azy Sharp, GSBS Architects for the subdivision plat called ASEA Office Plat 'A,' on property at approximately 1488 West Pleasant View Drive, in The Grove Zone – Commercial Sales Subdistrict; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. All Final Planning and Fire Department requirements are met.
2. The applicant/developer will need to negotiate an agreement with the Public Works Department regarding the construction of 1300 West, including a 48 in. storm drain line with new improvements.
3. Applicant collects all required owners signatures on the plat prior to submittal to city council for signatures.

Commissioner Clyde seconded the motion. The Commissioners unanimously voted “Aye”. The motion carried.

Motion by: Commissioner Oborn

Seconded by: Commissioner Clyde

AYE VOTES: Steele, Clyde, Coombs, Oborn, Phillips, Blake and Fugal

NAY VOTES:

## Recommendation from Planning Commission for the Site Plan

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on August 22, 2019

### RECOMMEND APPROVAL

**Motion:** At the Public Hearing Commissioner Steele moved that the Planning Commission APPROVE the request of Azy Sharp, GSBS Architects for the proposed site plan on property located at approximately 1488 West Pleasant View Drive, in The Grove Zone – Commercial Sales Subdistrict; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. All Final Planning, Engineering, and Fire Department requirements are met.

Commissioner Coombs seconded the motion. The Commissioners unanimously voted “Aye”. The motion carried.

Motion by: Commissioner Steele

Seconded by: Commissioner Coombs

AYE VOTES: Steele, Clyde, Coombs, Oborn, Phillips, Blake and Fugal

NAY VOTES:



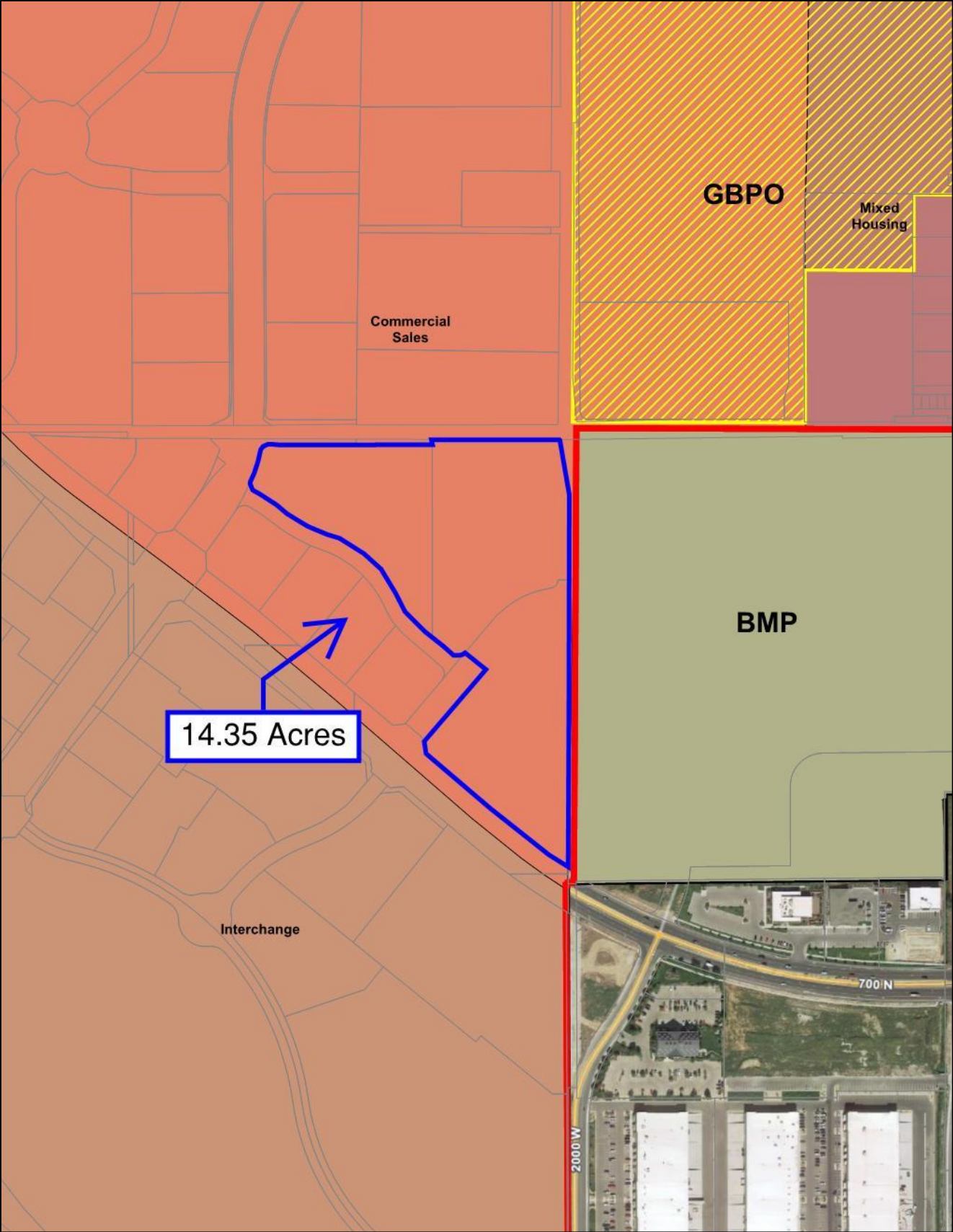
## PROPERTY AERIAL MAP



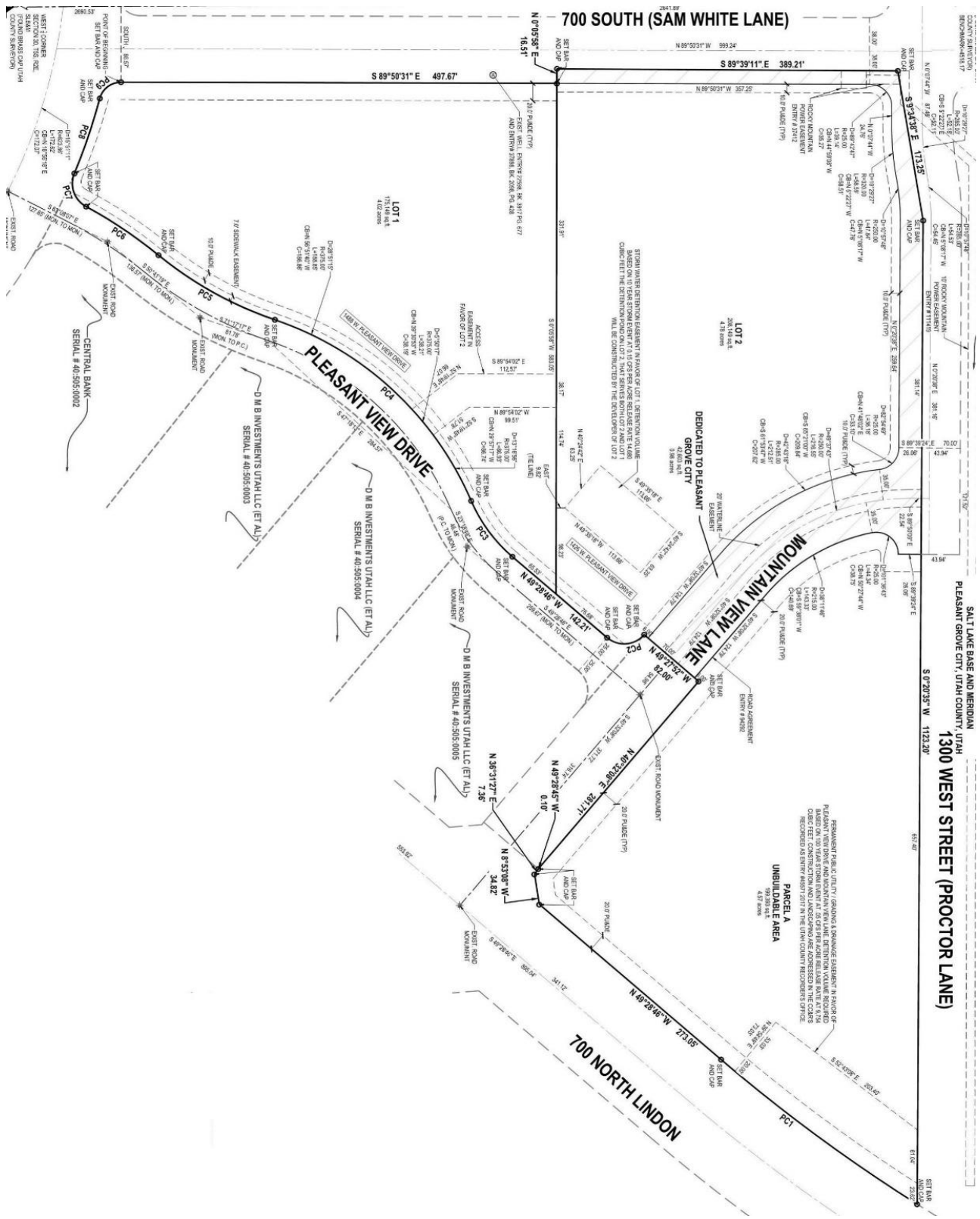
Community Development 65 North 100 East Pleasant Grove, UT 84062 Phone: (801) 785-6057 Fax: (801) 785-5667 [www.pgcity.org](http://www.pgcity.org)  
Authors: Daniel Cárdenas - Community Development Director and Rylee Hall - City Planner



**PROPERTY ZONING MAP**



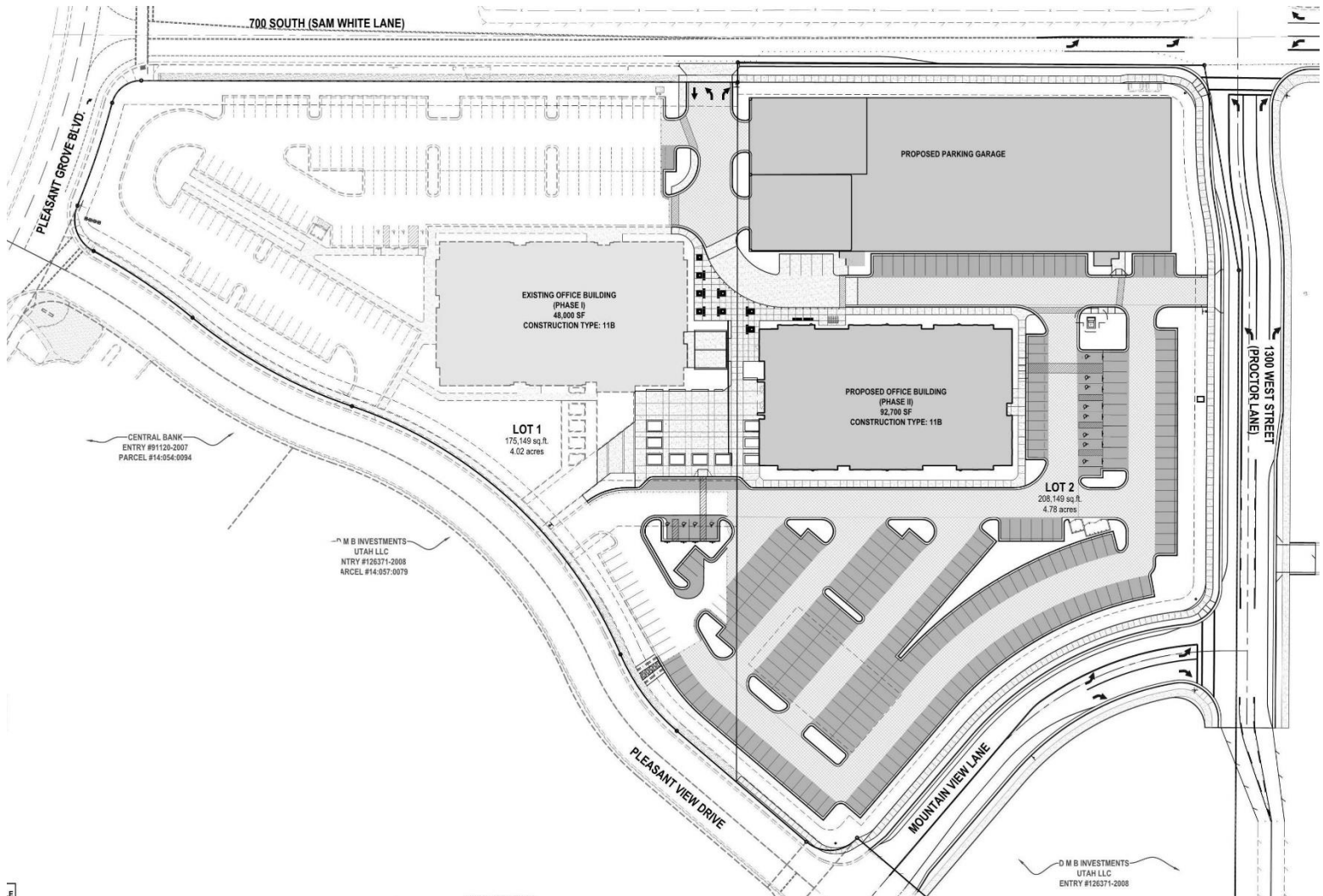
# FINAL PLAT



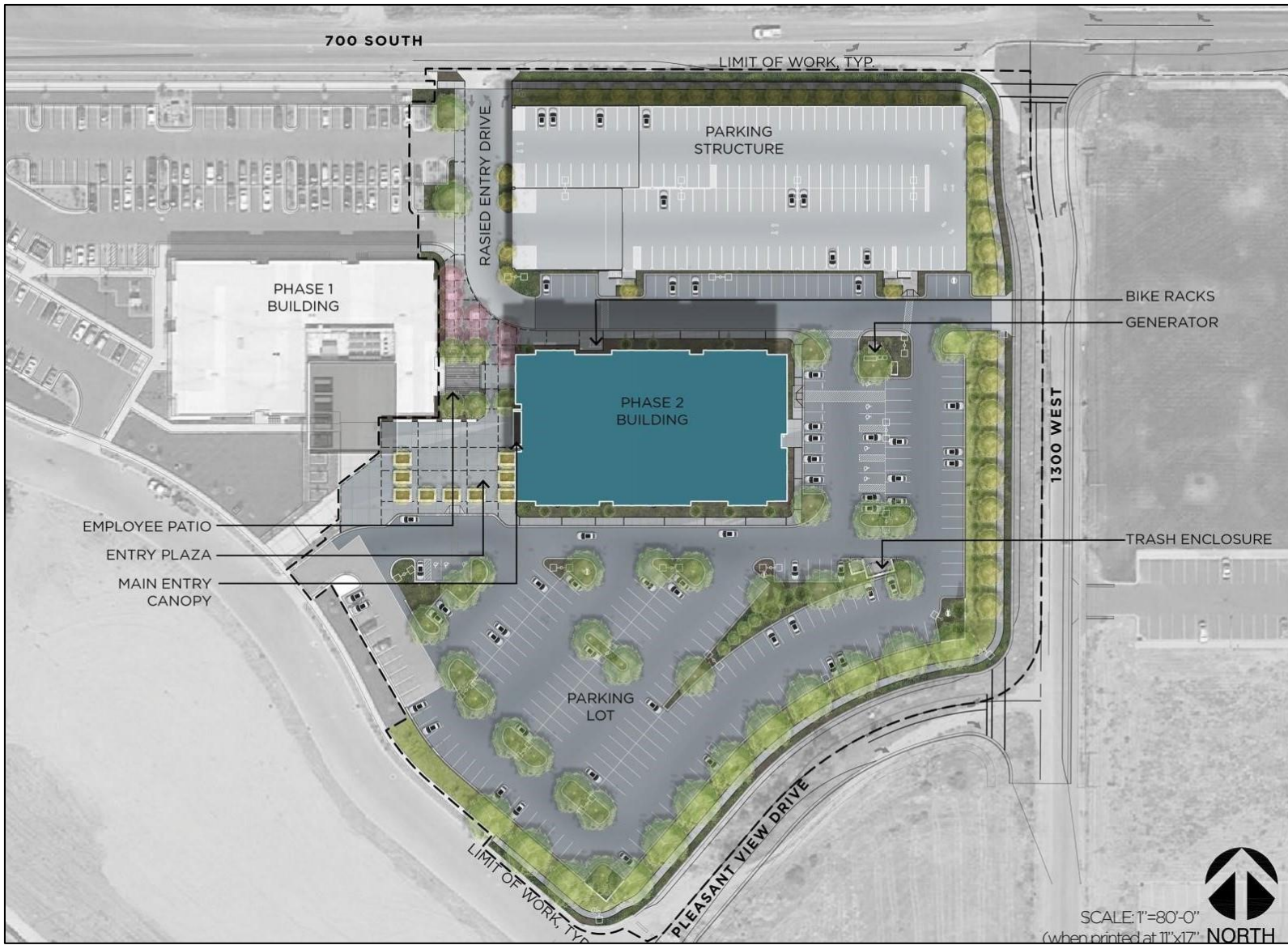
Community Development 65 North 100 East Pleasant Grove, UT 84062 Phone: (801) 785-6057 Fax: (801) 785-5667 [www.pgcity.org](http://www.pgcity.org)  
Authors: Daniel Cárdenas - Community Development Director and Rylee Hall - City Planner



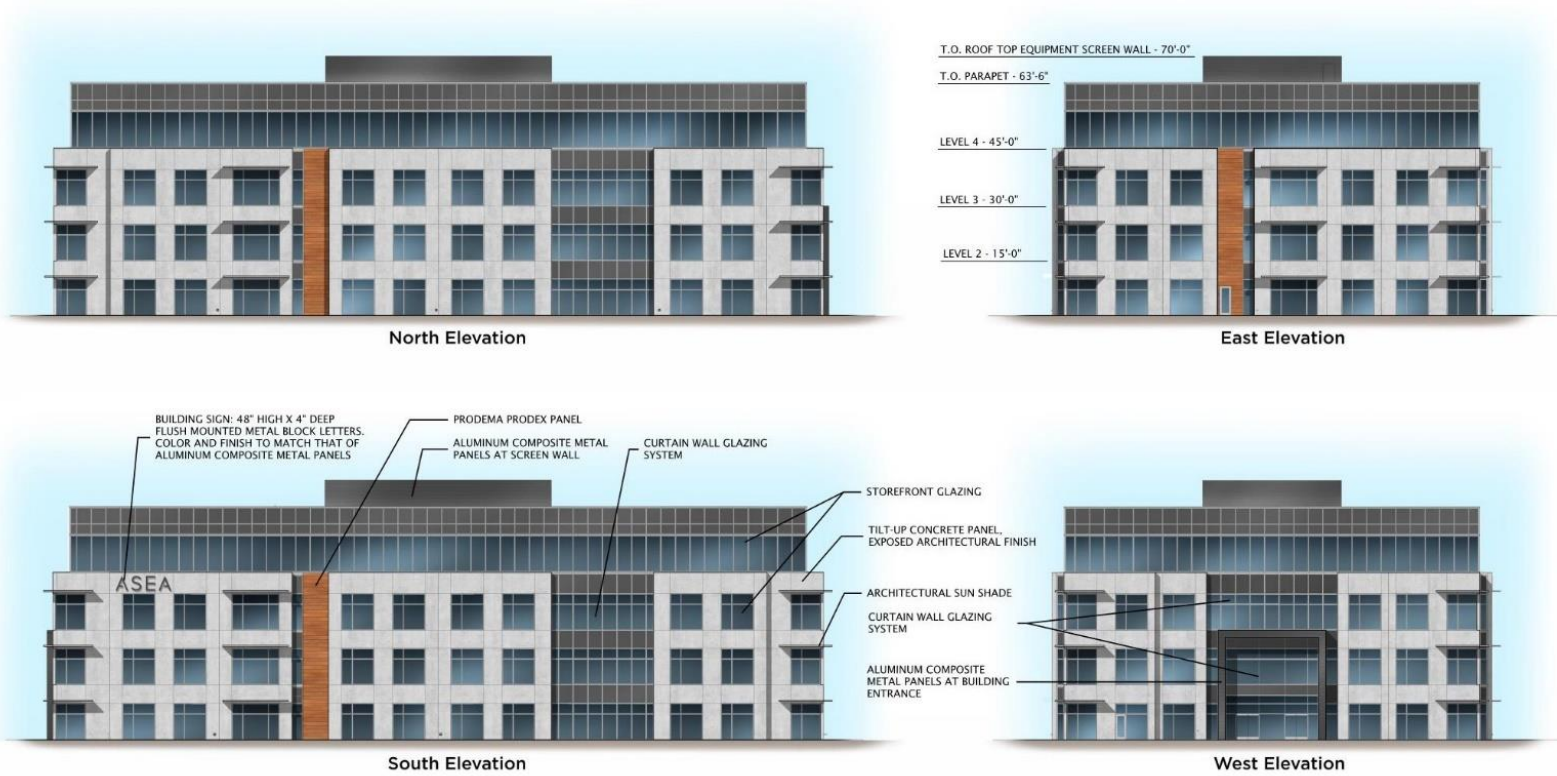
# SITE PLAN



# LANDSCAPE PLAN



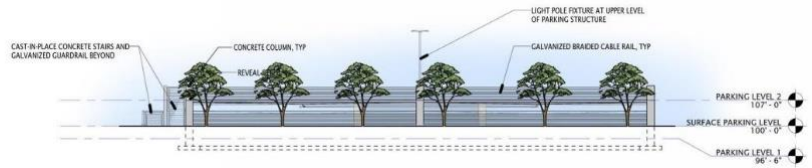
# BUILDING ELEVATIONS



## PARKING STRUCTURE ELEVATIONS



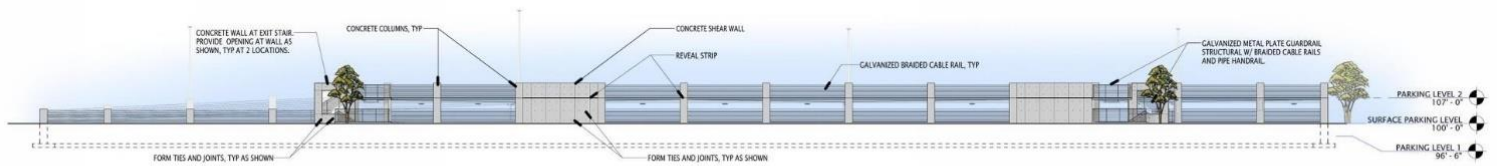
WEST ELEVATION



EAST ELEVATION



NORTH ELEVATION



SOUTH ELEVATION



## City Council Report

October 15, 2019

Item 10G

### FINAL RESIDENTIAL SUBDIVISION PLAT

<b>REQUEST</b>	17-lot residential subdivision called Ardie's Orchard Plat 'A'	
<b>APPLICANT</b>	Deny Farnworth	
<b>ADDRESS</b>	Approx. 100 S 1025 E	
<b>ZONE</b>	R1-10 (Single Family Residential) Zone	
<b>GENERAL PLAN</b>	Low Density Residential	
<b>STAFF RECOMMENDATION</b>	Approve the Residential Subdivision Plat	
<b>ATTACHMENTS</b>	Property Zoning Map	4
	Property Aerial Map	5
	Final Plat	6
	Current Vicinity Plan	7-8

### Background

The applicant is requesting approval of a 17-lot residential subdivision called, Ardie's Orchard Plat 'A,' located at approximately 100 South 1025 East in the R1-10 (Single Family Residential) Zone. The General Plan designation is Low Density Residential.

Street improvements for the proposed lots are not existing and will be required with future development.

### Analysis

The proposed subdivision occupies a total area of 7.92 acres or 345,099.09 SF, and consists of 17 single, residential lots and 1 parcel: Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17.



Lot #	Acres	Sq. Ft.
1	.3	13,240
2	.66	28,545
3	.3	13,067
4	.28	12,159
5	.28	12,159
6	.28	12,139
7	.27	11,804
8	.27	11,804
9	.27	11,560
10	.37	16,085
11	.44	19,070
12	.28	12,154
13	.36	15,618
14	.41	18,039
15	.3	13,280
16	.34	14,620
17	.56	24,298

All lots meet the minimum requirements for a residential lot in the R1-10 (Single Family Residential) Zone:

Lot Requirements	Feet
Area	10,000 SF
Frontage	35 FT
Width	90 FT

Frontage for this subdivision is provided by public roads: Center Street (existing), 100 South (existing and proposed portion), and 1025 East (proposed).

A Vicinity Plan currently exists for this area (see Page 7), however; since the proposed plat does not significantly alter the Concept of the current Vicinity Plan, Staff has determined a new proposal is not required.

## Recommendation from Planning Commission

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on Sept. 12, 2019

### RECOMMEND APPROVAL

**Motion:** At the Public Hearing Commissioner Oborn moved that the Planning Commission forward a positive recommendation of approval for the request of Deny Farnworth for the Subdivision Plat called Ardie's Orchard Plat 'A,' on property located at approximately 100 South 1025 East, in the R1-10

(Single Family Residential) Zone; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. Street improvements will be required upon further development of the property.
2. All Final Planning, Engineering, and Fire Department requirements are met.

Commissioner Oborn seconded the motion. The Commissioners unanimously voted “Aye”. The motion carried.

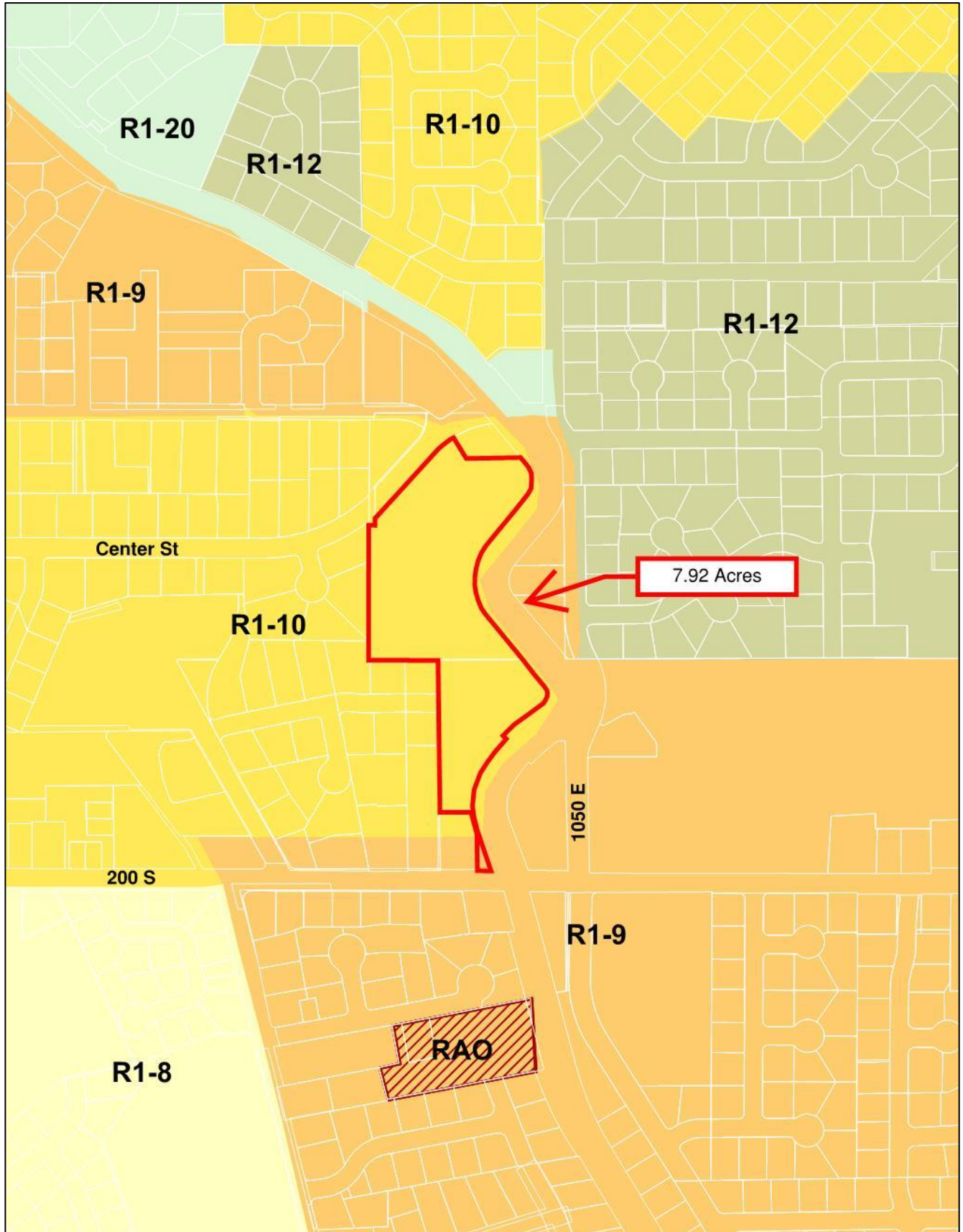
Motion by: Commissioner Oborn

Seconded by: Commissioner Steele

AYE VOTES: Steele, Fugal, Coombs, Oborn, Phillips and Blake

NAY VOTES:

## PROPERTY ZONING MAP



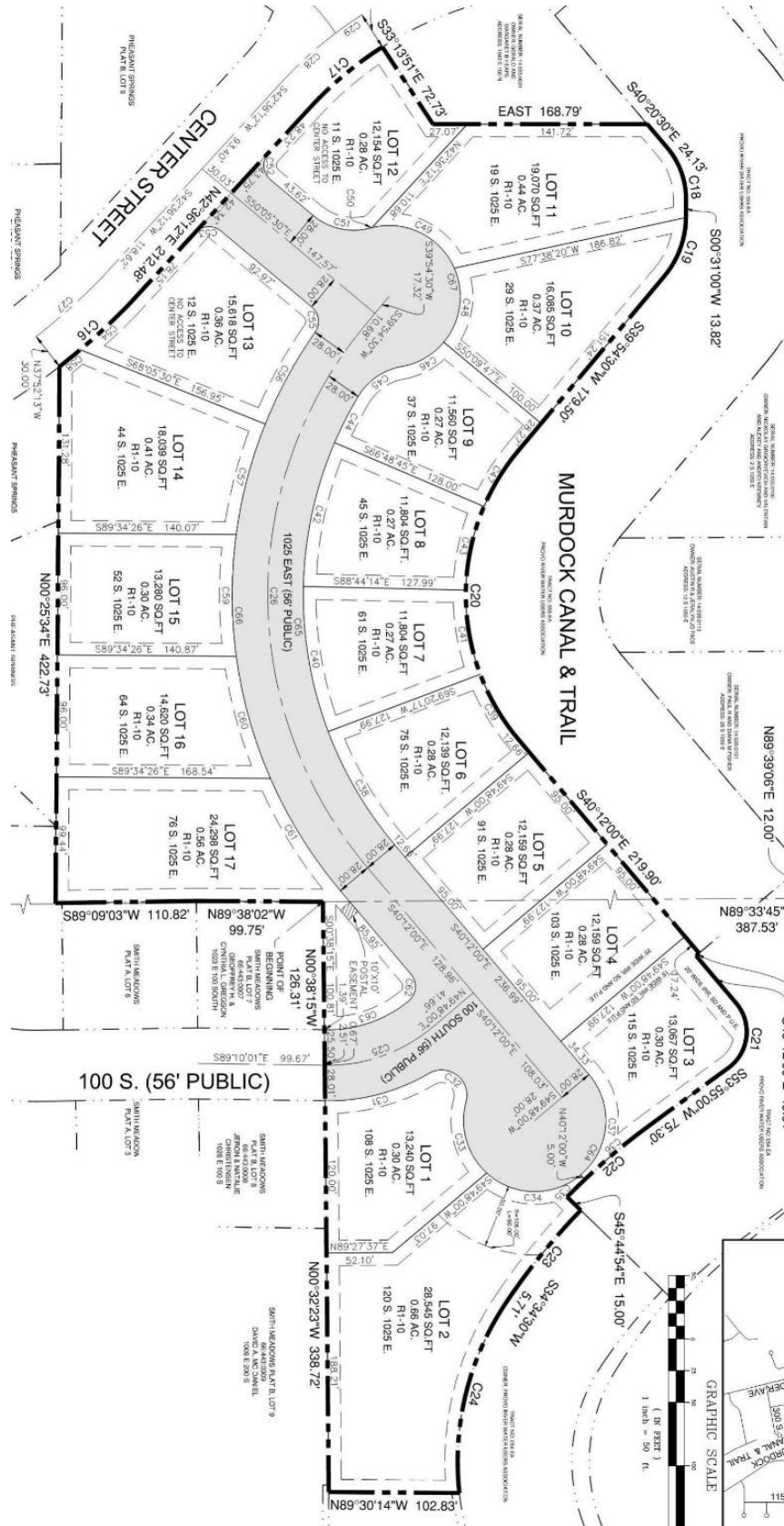


**PROPERTY AERIAL MAP**

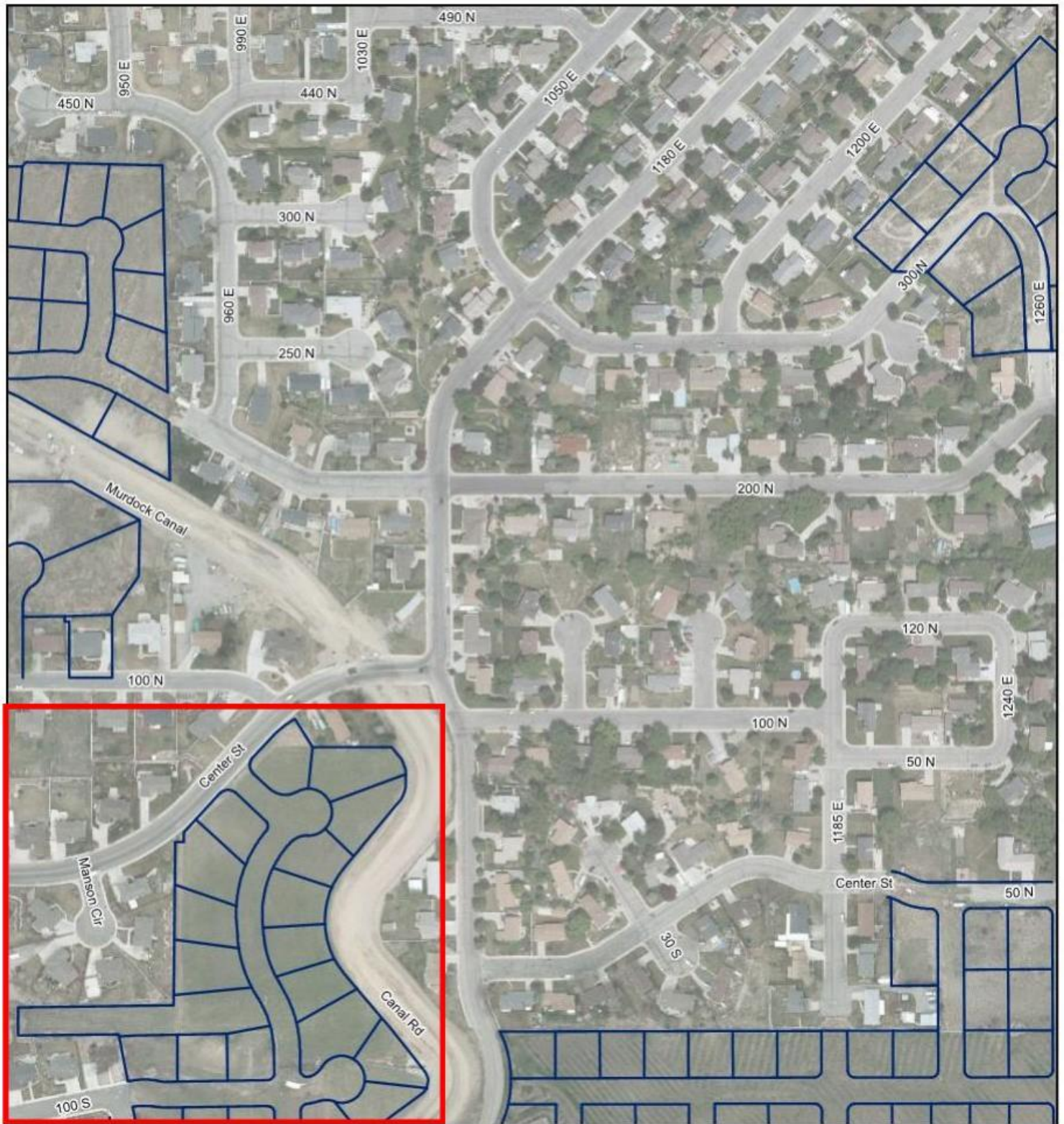




# FINAL PLAT

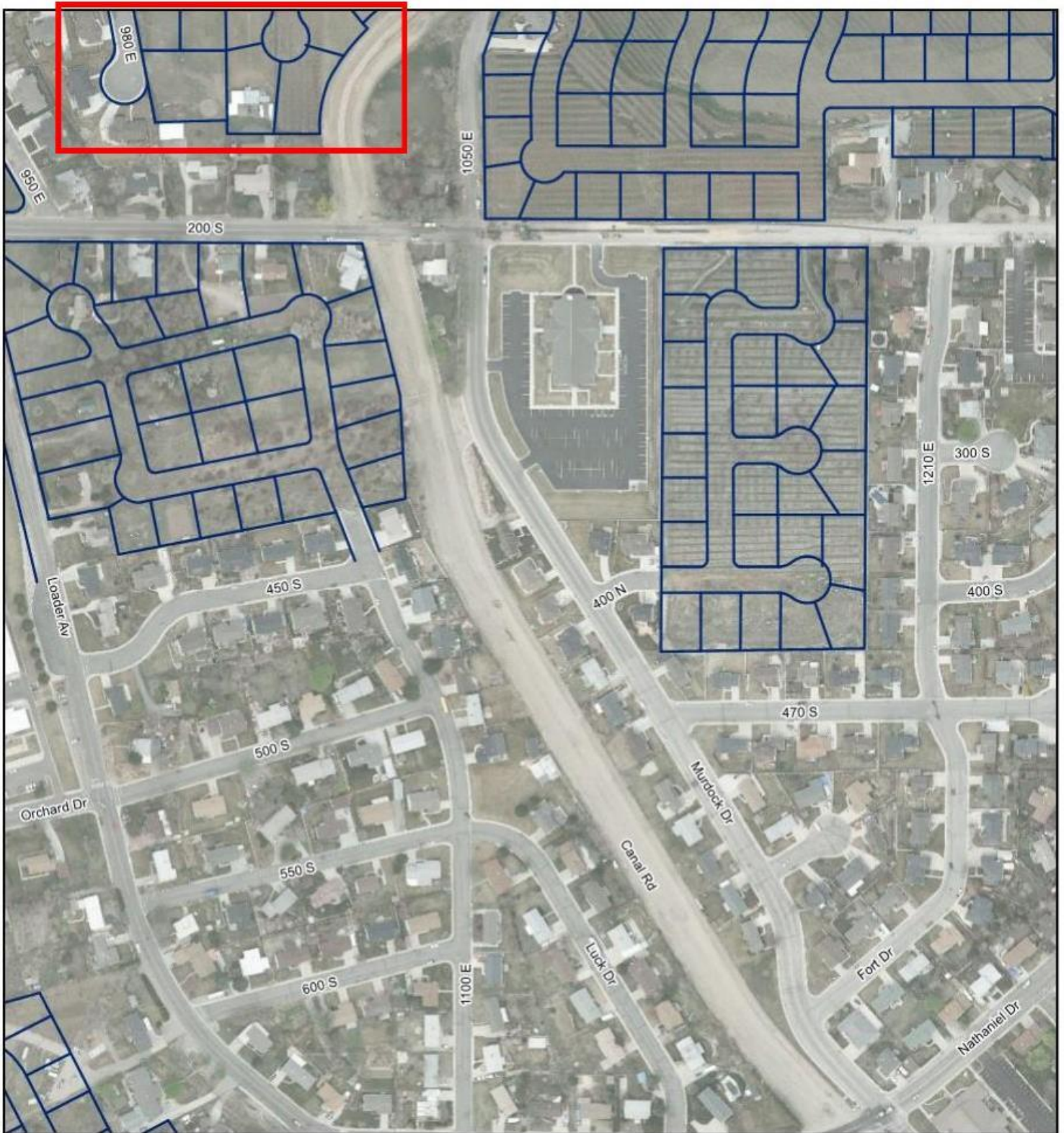


## EXISTING VICINITY PLAN





## EXISTING VICINITY PLAN



# City Council Staff Report

October 15, 2019

Item 10H

## FINAL RESIDENTIAL SUBDIVISION PLAT

<b>REQUEST</b>	6-lot residential Plat called Adam's Acres Subdivision Plat 'A'	
<b>APPLICANT</b>	Deny Farnworth	
<b>ADDRESS</b>	Approx. 825 E 200 S	
<b>ZONE</b>	R1-10 (Single Family Residential) Zone	
<b>GENERAL PLAN</b>	Low Density Residential	
<b>STAFF RECOMMENDATION</b>	Approve the Residential Subdivision Plat	
<b>ATTACHMENTS</b>	Property Zoning Map	3
	Property Aerial Map	4
	Final Plat	5

## Background

The applicant is requesting approval of a 6-lot residential subdivision, called Adam's Acres Subdivision Plat 'A,' located at approximately 825 East 200 South in the R1-10 (Single Family Residential) Zone. The General Plan designation is Low Density Residential.

Street improvements for the proposed lots are not existing and will be required with future development.

The proposed Vicinity Plan associated with this plat was approved at the Planning Commission meeting on August 22<sup>nd</sup>, 2019 in association with a nearby plat, Adam's Acres Plat B.

## Analysis

The proposed subdivision occupies a total area of 2.091 acres or 91,083.96 SF and consists of 6 single, residential lots: Lot 1, 2, 3, 4, 5, and 6.

Lot #	Acres	Sq. Ft.
1	.28	12,141
2	.28	12,178
3	.26	11,433
4	.29	12,638
5	.24	10,274
6	.26	11,476



City Code requires that each corner lot in R1 Zones must be at least 10 ft. wider than the minimum required width for interior lots. Lots 2, 3, and 6, meet this requirement.

All lots meet the following requirements for the R1-10 (Single Family Residential) Zone.

Lot Requirements	Feet
Area	10,000 SF
Frontage	35 FT
Width	90 FT

Frontage for this subdivision is provided by public roads: 200 South (existing), 100 South (existing), and 825 East (proposed).

## Recommendation from Planning Commission

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on Sept. 26, 2019

### RECOMMEND APPROVAL

**Motion:** At the Public Hearing Commissioner Oborn moved that the Planning Commission forward a positive recommendation of approval for the request of Deny Farnworth for the Subdivision Plat called Adam's Acres Subdivision Plat 'A,' on property located at approximately 825 East 200 South, in the R1-10 (Single Family Residential) Zone; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. Street improvements will be required upon further development of the property.
2. All Final Planning, Engineering, and Fire Department requirements are met.

Commissioner Coombs seconded the motion. The Commissioners unanimously voted "Aye". The motion carried.

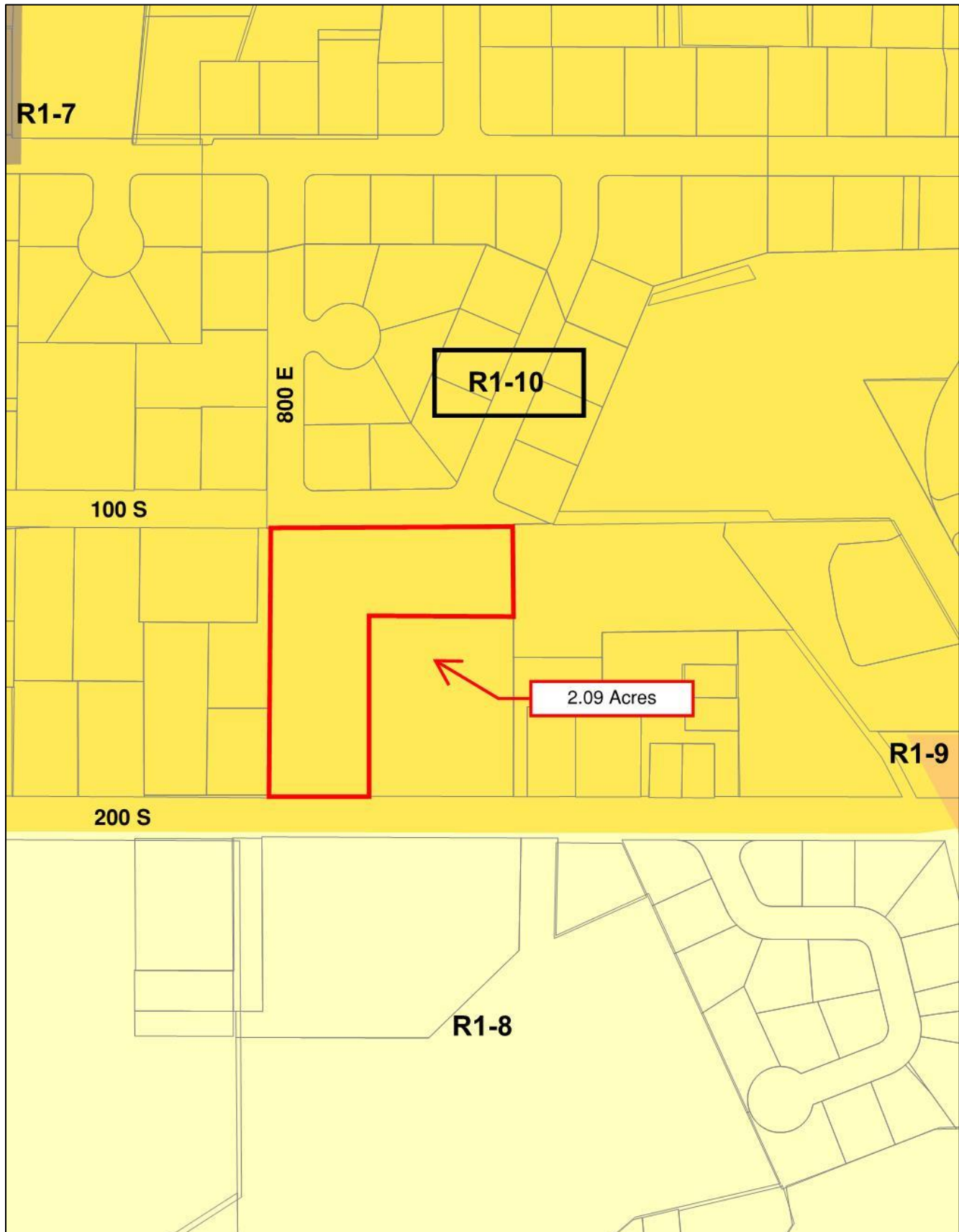
Motion by: Commissioner Oborn

Seconded by: Commissioner Coombs

AYE VOTES: Fugal, Coombs, Clyde, Oborn, Phillips and Butler

NAY VOTES:

## PROPERTY ZONING MAP





PROPERTY AERIAL MAP



Community Development 65 North 100 East Pleasant Grove, UT 84062 Phone: (801) 785-6057 Fax: (801) 785-5667 [www.pgcity.org](http://www.pgcity.org)  
Authors: Daniel Cárdenas - Community Development Director and Rylee Hall - City Planner



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# City Council Staff Report

October 15, 2019

Item 10I

## FINAL RESIDENTIAL SUBDIVISION PLAT

<b>REQUEST</b>	4-lot Residential Plat called Adam's Acres Subdivision Plat 'B'	
<b>APPLICANT</b>	Deny Farnworth	
<b>ADDRESS</b>	Approx. 950 E 200 S	
<b>ZONE</b>	R1-9 & R1-10 (Single Family Residential) Zones	
<b>GENERAL PLAN</b>	Medium and Low Density Residential	
<b>STAFF RECOMMENDATION</b>	Approve the Residential Subdivision Plat	
<b>ATTACHMENTS</b>	Relevant Code – Flag Lots	<b>5-8</b>
	Property Zoning Map	<b>9</b>
	Property Aerial Map	<b>10</b>
	Final Plat	<b>11</b>
	Current Vicinity Plan	<b>12</b>
	Proposed Vicinity Plan	<b>13</b>

## Background

The applicant is requesting approval of a 4- lot residential subdivision, called Adam's Acres Subdivision Plat 'B,' located at approximately 950 East 200 South in the R1-9 and R1-10 (Single Family Residential) Zones. The General Plan designation is Medium and Low Density Residential.

Street improvements for the proposed lots are not existing and will be required with future development.

## Analysis

The proposed subdivision occupies a total area of 1.41 acres or 61,419.6 SF and consists of 4 single, residential lots: Lot 8, 9, 10, and 11.

Lot #	Acres	Sq. Ft.
8	.46	20,008
9	.29	12,815
10	.49	21,234
11	.23	10,108

Lot 8 meets all requirements for the R1-9 (Single Family Residential) Zone:

Lot Requirements	Feet
Area	9,000 SF
Frontage	35 FT
Width	85 FT

City Code requires that each corner lot in R1-9 (Single Family Residential) Zone must be at least 10 ft. wider than the minimum required width for interior lots. At 176.5 ft. in width, Lot 8 exceeds this requirement.

Lots 9 and 11 meet all requirements for the R1-10 (Single Family Residential) Zone:

Lot Requirements	Feet
Area	10,000 SF
Frontage	35 FT
Width	90 FT

Lot 10 is flag lot and meets all requirements for the R1-10 (Single Family Residential) Zone, except the frontage requirement. Given the unique topographical features of this property, and the ditch running north to south through the property, Staff has determined that a flag lot is appropriate in the proposed plat and poses no foreseeable negative impacts to the neighboring lots or community as a whole. City Code has the following requirements for a flag lot (see Page 4-7 for more detail):

Flag Lot Requirements	Feet
Lot Area	Min. lot area required by zone, (10,000 SF)
Stem Width & Min. Frontage Required	25 FT
Stem Length	Min. lot width of zone – 90 FT
Max lots served by a stem	1 lot
Setbacks	Same as required by zone (Front & Rear – 25 ft., Side – 10 ft.)

The proposed flag lot meets these requirements.

Frontage for this subdivision is provided by public roads: 200 South.



## Recommendation from Planning Commission

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on August 22, 2019

### RECOMMEND APPROVAL

**Motion:** At the Public Hearing Commissioner Coombs moved that the Planning Commission forward a positive recommendation of approval for the request of Deny Farnworth for the Subdivision Plat called Adam's Acres Subdivision Plat 'B' and the proposed Vicinity Plan, on property located at approximately 950 East 200 South, in the R1-9 and R1-10 (Single Family Residential) Zones; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. Street improvements will be required upon further development of the property.
2. All Final Planning, Engineering, and Fire Department requirements are met.
3. The applicant comes to an agreement regarding cost sharing in the installation of storm drain/irrigation to the property for the piping of the North Union Canal.

Commissioner Oborn seconded the motion. The Commissioners unanimously voted "Aye". The motion carried.

Motion by: Commissioner Coombs

Seconded by: Commissioner Oborn

AYE VOTES: Steele, Clyde, Coombs, Oborn, Phillips and Blake

NAY VOTES:

## RELEVANT PLEASANT GROVE CITY CODE

(Portions that are not relevant are in grey)

### 10-15-14: FLAG LOTS:

A. Purpose: To facilitate the best use of interior areas of existing parcels which are no longer used for agriculture, the city may allow the use of flag lots in all residential zones. The use of flag lots is intended to be restricted to the interior of narrow, deep parcels or other properties not otherwise accessible using residential street standards, and/or where there exists unique topographical or geographical features on the property, such as waterways, steep slopes, etc., which are planned to be preserved by easement. It is not the intent or purpose of this section to encourage odd shaped lots or the inclusion of flag lots in proposed new residential subdivisions merely to maximize the number of lots within the subdivision. Flag lots may be allowed when it can be shown that there will be no negative impacts to the health, safety and welfare of the community in regards to providing sufficient street connections and accessibility for emergency vehicles, and without creating landlocked situations for neighboring properties.

#### B. Definitions (Applicable To This Section):

COMMON STEM: A stem which provides access for two (2) or more adjoining flag lots that do not have standard minimum frontage on a public street. A common stem is not to be included in the calculation of the area of a flag lot.

COMMON STEM FLAG LOT: A standard shaped lot that is separate, but adjacent to the common stem drive, and still meets the requirements for lot area and width for the zone.

CUL-DE-SAC LOT: A residential lot which: 1) meets or exceeds the minimum area and street frontage requirements of the zone; and 2) achieves the minimum lot width requirement of the zone at a point fifty feet (50') back from the public right-of-way.

FLAG: The generally wide portion of a flag lot comprising the buildable area of the lot.

GROSS AREA: The entire land area of a flag lot, including the area of the stem or common stem.

NET AREA: The gross area of a "flag lot" minus the area of the "stem" or "common stem".

PRIVATE STEM FLAG LOT: A panhandle shaped lot which is comprised of a "flag" and a "stem" where the lot does not have standard minimum frontage on a public street, and where access to the public street is limited to a narrow, private right-of-way (stem).

STANDARD LOT: A residential lot which: 1) meets or exceeds the minimum lot area and lot width requirements of the zone; 2) provides street frontage equal to eighty percent (80%) or more of the minimum lot width requirement of the zone; and 3) achieves the minimum lot width requirement of the zone at the minimum required distance of fifty feet (50') from the public right-of-way.

STEM: The narrow, private right-of-way portion of a "private stem flag lot" providing access to the "flag".

C. Approval Required: Flag lot developments may be permitted only after review and approval of the final plat, and vicinity plan by the City Council, along with the submission of the bond, and recording of the mylar.

D. Vicinity Plan Required: A vicinity plan is required showing the location of all existing buildings, property lines, utility lines, watercourses, and existing and proposed public roads in the area. The vicinity plan must be complete, drawn to scale, and submitted with the preliminary plat application in advance of the Planning Commission meeting where the preliminary plat application is to be considered.

1. Any changes to the approved City streets vicinity plan for the area of the proposed flag lot must show a reasonable level of street connectivity in the area, as determined and approved by the Planning Commission.
2. The applicant shall provide written evidence of the effort to develop their property according to City street standards.

E. Nonconforming Remnant Parcels Not Allowed: The creation of a flag lot may not result in a remnant parcel which does not satisfy the lot standards of the zone. Nonconforming remnant parcels (remaining after a flag lot is subdivided) must be added to the adjacent lots by means of a plat amendment which must be processed with the flag lot application. (Ord. 2016-9, 5-3-2016)

**F. Stem And Common Stem Development Standards:**

1. Minimum Width: Twenty five feet (25').
2. Minimum Length: The minimum lot width for the zone.
3. Maximum Length: Three hundred feet (300'). An extension to four hundred feet (400') may be approved only for landlocked properties where there is no access available through planned roads as shown on the Pleasant Grove Streets Vicinity Plan, only within the R-R, Rural Residential and the A-1, Agriculture Zoning Districts. Also, the extended length and turn around must be approved by the City Fire Marshal.
4. Minimum Curve Radius: One hundred feet (100').
5. Maximum Flag Lots Served By A Stem: One (1).
6. Maximum Flag Lots Served By A Common Stem:
  - a. Three (3) for common stems that abut a local road;
  - b. Four (4) for common stems that abut a local road where the stem road has been approved for an extended length (see subsection F3 of this section); and
  - c. Five (5) for common stems that abut a collector or arterial street.
7. Minimum Frontage On A Public Street: Twenty five feet (25').
8. Minimum Pavement Width: Twenty feet (20').



9. Surfacing Standard: Entire driveway shall be surfaced with either asphalt or concrete adequate to support the weight of a fire apparatus (H-20 standard). (Ord. 2017-18, 4-18-2017)

G. Stem And Common Stem Requirements And Details:

1. A common stem and a common driveway shall be used to serve adjoining flag lots. Up to five (5) flags may be served from a common stem, only in the event that a common stem abuts a City collector or arterial street, the first two (2) lots on either side of the stem, that also face the collector or arterial, must be designed to access the common stem.
2. The entire stem and common stem shall be dedicated as a public utility, sewer and right-of-way easement.
3. A paved or all weather, hard surfaced area must be provided as determined by the Fire Chief on each flag for the turnaround accommodation of emergency vehicles. The stem or common stem may be included as part of the necessary turnaround area.
4. A flag lot stem may not extend from a cul-de-sac bulb or from a temporary turnaround at the end of a temporary dead end street.
5. No accessory building is allowed on any portion of a stem or common stem.
6. The portion of a stem or common stem not hard surfaced shall be landscaped. Landscaping shall not hinder safe vehicular line of sight.

H. Off Street Parking Required: Each dwelling lot shall provide at least four (4) hard surfaced parking spaces, two (2) of which shall be covered with a garage or carport. No parking is permitted in the stem or common stem.

I. Fire Protection Required: Every flag lot residence must be within two hundred twenty five feet (225') of a fire hydrant (measured along the stem/common stem and public street). All fire hydrants and supply lines must satisfy the International Fire Code.

J. Utility Service Connections: Each flag lot requires individual utility lines and meters. The maintenance and service of utility lines outside of the public street is the responsibility of the flag lot owner.

K. Garbage Collection: Garbage collection will be provided only at the street curb.

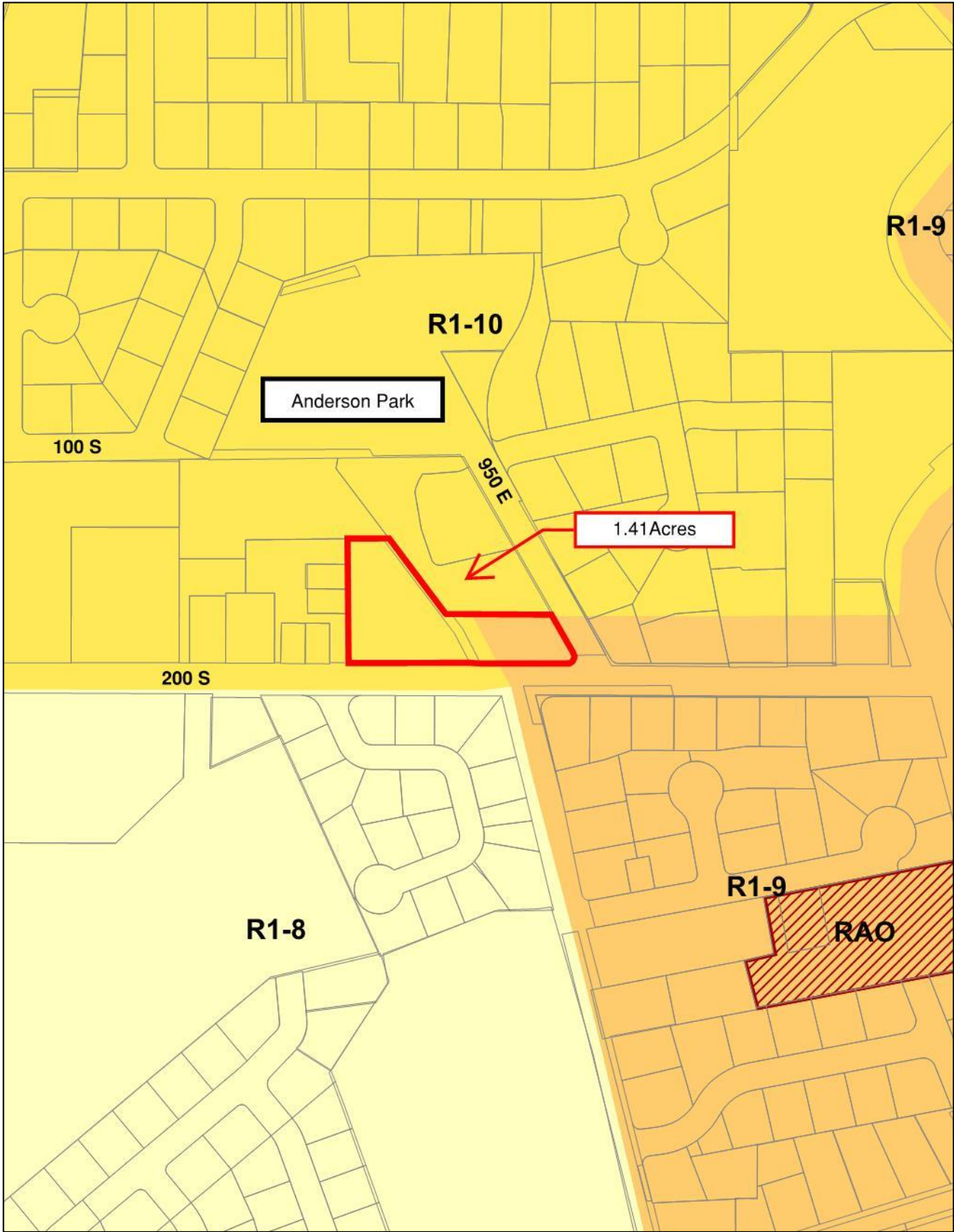
L. Covenants, Conditions And Restrictions (CC&Rs) Required: Common stem flag lots require CC&Rs to be recorded with the Utah County Recorder prior to any building permit being issued. The document must establish CC&Rs for maintaining driveways and utility lines, and any other CC&Rs that will run with the land.

**M. Setbacks:** The required setbacks shall match the setback requirement for the zone, as is required for all standard subdivisions.

**N. Half Cul-De-Sac:** In cases where the right-of-way needed for the full street width (right-of-way to right-of-way) of a cul-de-sac street cannot be obtained after a reasonable, good faith effort on the part of an applicant, the City Council may approve a half cul-de-sac that serves temporarily as a flag lot, subject to the following criteria:

1. The applicant shall provide evidence of the effort to obtain the right-of-way for a full cul-de-sac.
2. The subject property is identified on the Pleasant Grove City vicinity plans as a location for a future cul-de-sac that has development potential as a half cul-de-sac.
3. The half cul-de-sac shall be built to the street standards in section 11-3-4 of this Code, with the exception of partial street width. The maximum width possible shall be provided, however in no case shall the portion of roadway acting as a flag lot stem provide less than twenty eight feet (28') of street improvements.
4. The half cul-de-sac shall be built to provide sufficient turnaround for emergency vehicles.
5. Additional requirements may be made by the City Engineer and Public Works Director with regard to the pavement, parking, or other issues on any half cul-de-sac street related to safety issues and other City street standards.
6. A homeowners' association shall be established having covenants and restrictions that are recorded and filed with the City regarding the shared responsibility of property owners to maintain the half cul-de-sac street to City standards until such time that the full cul-de-sac is completed and dedicated to the City.
7. As a condition of approval, all property owners having access to the half cul-de-sac will be required to dedicate the right-of-way when the full cul-de-sac is completed. (Ord. 2016-9, 5-3-2016)

PROPERTY ZONING MAP





PROPERTY AERIAL MAP



Community Development 65 North 100 East Pleasant Grove, UT 84062 Phone: (801) 785-6057 Fax: (801) 785-5667 [www.pgcity.org](http://www.pgcity.org)  
Authors: Daniel Cárdenas - Community Development Director and Rylee Hall - City Planner

**LOT 10**  
21,234 SQ.FT.  
0.49 AC.  
R1-10  
902 E. 200 S.

**LOT 11**  
10,108 SQ.FT.  
R1-10  
896 E. 200 S.

**LOT 9**  
12,815 SQ.FT.  
0.29 AC.  
R1-10  
912 E. 200 S.

**LOT 8**  
20,008 SQ.FT.  
0.46 AC.  
R1-9  
180 S. 950 E.

OWNER: VICTOR WARREN AND LAURA ADAMS HAMMOND, TRUSTEE OF THE HAMMOND FAMILY REVOCABLE TRUST  
SERIAL NUMBER: 14:048:0367

25' WIDE SHARED ACCESS RIGHT-OF-WAY, SEWER, AND PUBLIC UTILITY EASEMENT

20' WIDE IRRIGATION, CUL- WATER AND P.U.E.

15' WIDE IRRIGATION AND P.U.E.

EXISTING FENCE GATE  
EXISTING FENCE  
EXISTING FENCE PILLAR  
EXISTING FENCE PILLAR  
EXISTING FENCE TO REMAIN  
EXISTING CURB, GUTTER AND SIDEWALK TO REMAIN  
EXISTING CURB, GUTTER AND SIDEWALK TO REMAIN  
EXISTING SIGN TO REMAIN  
MATCH NEW SIDEWALK INTO EXISTING  
MATCH CURB AND GUTTER INTO EXISTING  
INSTALL 25' WIDE ASPHALT DRIVEWAY  
INSTALL DRIVEWAY APPROACH  
DEDICATED TO PLEASANT GROVE CITY 297 SQ.FT.

200 SOUTH (PUBLIC)  
950 EAST (PUBLIC)

BRANDING IRON  
PLAT A, LOT 4  
35:491:0004  
JOHN RANDOLPH & MARY JEAN STEINAKER  
149 S 950 E

SOUTH 625.71'

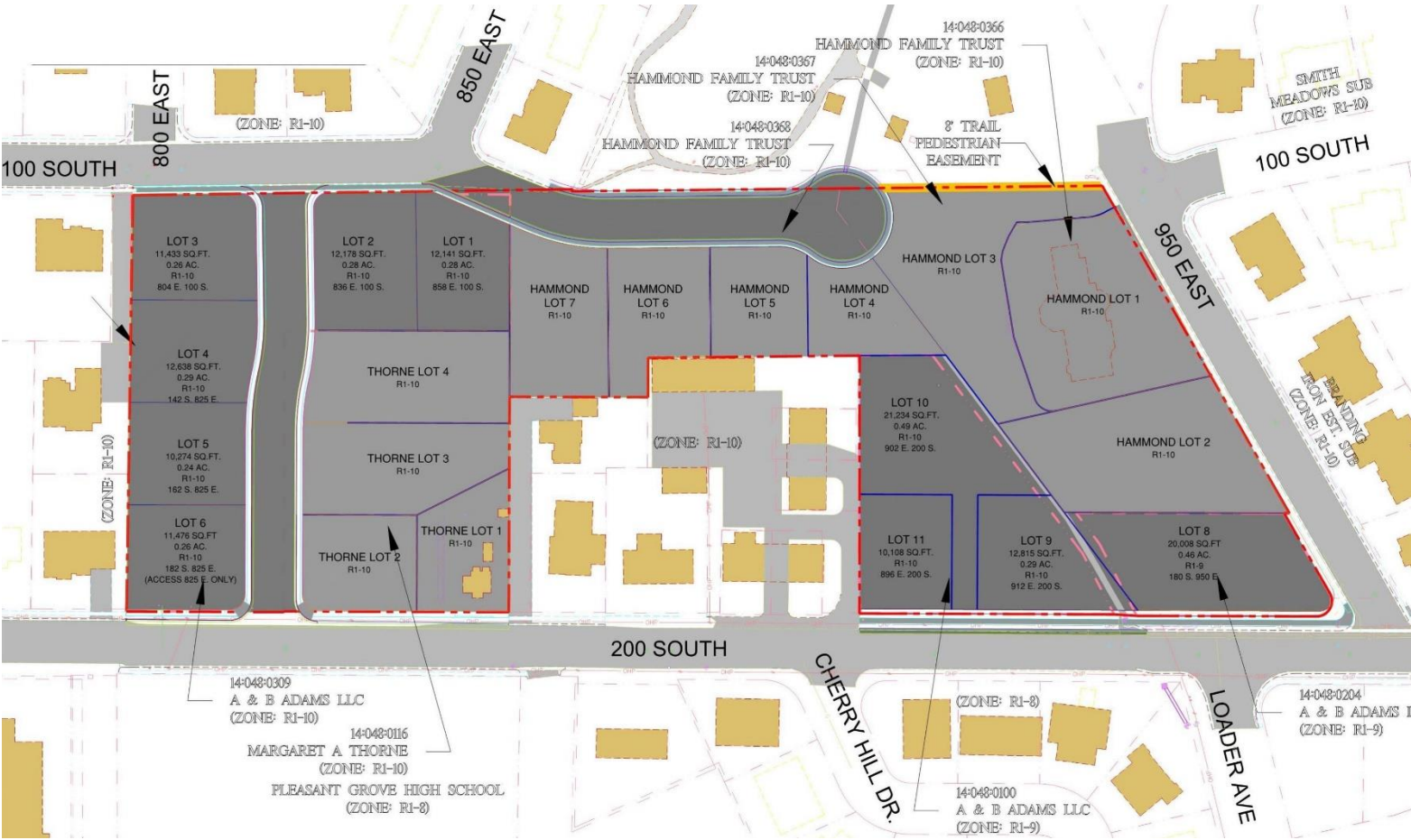


CURRENT VICINITY PLAN





PROPOSED VICINITY PLAN



**RESOLUTION NO. 2019-049**

**A RESOLUTION REQUESTING THE RECERTIFICATION OF THE PLEASANT GROVE CITY JUSTICE COURT; AFFIRMING A WILLINGNESS TO CONTINUE TO MEET ALL REQUIREMENTS SET FORTH BY THE JUDICIAL COUNCIL FOR CONTINUED OPERATION OF THE JUSTICE COURT; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Provisions of Utah Code Annotated §78A-7-103 require that Justice Courts be recertified at the end of each four-year term; and

**WHEREAS**, the term of the present Court shall expire in January of 2020; and

**WHEREAS**, the members of the Pleasant Grove City Council have received an opinion letter from the City Attorney, which sets forth the requirements for the operation of a Justice Court and the feasibility of continuing to maintain the same; and

**WHEREAS**, the members of the Pleasant Grove City Council have determined that it is in the best interests of Pleasant Grove City to continue to provide for a Justice Court.

**NOW, THEREFORE, BE IT RESOLVED**, that the Pleasant Grove City Council requests recertification of the Pleasant Grove City Justice Court by the Justice Court Standards Committee and the Utah Judicial Council.

**BE IT FURTHER RESOLVED** that the Pleasant Grove City Council of Pleasant Grove City, Utah County, State of Utah, hereby affirm their willingness to continue to meet all requirements set forth by the Judicial Council for the continued operation of the Pleasant Grove City Justice Court for the next four-year term of court, except as to any requirements waived by the Utah Judicial Council.

**APPROVED** and signed this 15<sup>th</sup> day of October, 2019.

**PLEASANT GROVE CITY:**

By: \_\_\_\_\_  
Guy L. Fugal, Mayor

**ATTEST:**

\_\_\_\_\_  
Kathy T. Kresser, MMC  
City Recorder

(SEAL)



October 2, 2019

Pleasant Grove City  
Attn: Mayor Fugal and City Council  
70 South 100 East  
Pleasant Grove, UT 84062

**RE: Justice Court Recertification**

Dear Mayor and City Council:

I have reviewed the materials sent to the city relative to the requirements for recertification of the Pleasant Grove City Justice Court. In addition, I have met with Judge Randy Birch during which time, we discussed the requirements for continuing the Pleasant Grove City Justice Court.

I am of the opinion, and recommend to you, that the Pleasant Grove City Justice court apply for recertification and continue its operation. It is my opinion that the city can and will meet all the requirements necessary to meet state law guidelines. A summary of these requirements is attached hereto.

Sincerely,

Christine M. Petersen  
Pleasant Grove City Attorney

enclosure



COURT CERTIFICATION AFFIDAVIT

Court Location: Pleasant Grove

Judge: Randy B Birch

Address: 108 So 100 E

P G UT 84062

Telephone: 801 785 9461

Level of Court (Circle one): I II III IV

Average Case Filings Per Month: 190

Daily Court Hours: M-Th 8-4<sup>30</sup> F 8-12

Number of Full-time Clerks: 1  
# Hours Worked Per Week Per Clerk: 40

Number of Part-time Clerks: 2  
# Hours Worked Per Week Per Clerk: 25

This form is divided into two parts. Section I contains those requirements that are statutory and cannot be waived. Section II contains minimum requirements established by the Judicial Council, and those requirements may be waived pursuant to the procedure set forth in the Instructions to Applicant included with this Application for Recertification.

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Comes now Judge Randy B Birch,

Justice Court Judge for Pleasant Grove,

and, except as specifically noted below, certifies as follows:

## SECTION I

**THE FOLLOWING ITEMS ARE STATUTORY AND CANNOT BE WAIVED.  
CERTIFICATION WILL NOT BE GRANTED UNLESS EACH REQUIREMENT IS MET.**

Please indicate Yes or No to each of the following:

1. All official court business is conducted in a public facility. yes
2. Court is open daily. yes
3. The hours of court operation are posted conspicuously. yes
4. The judge and the clerk attend court at regularly scheduled times based on the level of the court. yes
5. The judge is compensated at a fixed rate, within the statutory range. yes
6. The responsible governmental entity provides and compensates sufficient clerical personnel necessary to conduct the business of the court. yes
7. The responsible governmental entity assumes the expenses of the travel of the judge for purposes of required judicial education. yes
8. The responsible governmental entity assumes the expenses of the travel of each clerk for the purposes of attending training sessions conducted by the Judicial Council. yes
9. The responsible governmental entity provides the Court with:
  - a. Sufficient prosecutorial support yes
  - b. Funding for attorneys for indigent defendants, as appropriate yes
  - c. Sufficient local law enforcement officers to attend court as provided by statute yes
  - d. Security for the court as provided by statute yes
  - e. Witness and juror fees yes
  - f. Appropriate copies of the Utah Code, the Justice Court Manual, state laws affecting local governments, local ordinances and other necessary legal reference materials yes
10. Fines, surcharges and assessments which are payable to the state are forwarded as required by law. yes

11. Court is held within the jurisdiction of the court, except as provided by law (78A-7-212).  
  ✓
12. All required reports and audits are filed as required by law or Rule of the Judicial Council.  
  ✓
13. A record of all court proceedings is maintained by an appropriate audio recording system.  
  ✓



## SECTION II

Section II contains minimum requirements established by the Judicial Council, and those requirements may be waived or an extension granted pursuant to the procedure set forth in the Instructions to Applicant included with this Application for Recertification.

Please indicate YES or NO to each of the following:

1. Court is open each day as appropriate for the classification of the court. YES
2. The judge is available to attend court and to conduct court business as needed. YES
3. Minimum furnishings in the courtroom include:
  - a. Desk and chair for the judge YES
  - b. A six inch riser YES
  - c. Desk and chair for the court clerk YES
  - d. Chairs for witnesses YES
  - e. Separate tables and appropriate chairs for plaintiffs and defendants YES
  - f. A Utah State flag YES
  - g. A United States flag YES
  - h. A separate area and chairs for at least four jurors YES
  - i. A separate area with appropriate seating for the public YES
  - j. An appropriate room for jury deliberations YES
  - k. An appropriate area or room for victims and witnesses which is separate from the public YES
  - l. A judicial robe YES
  - m. A gavel YES
  - n. Current bail schedules YES
  - o. A copy of the Code of Judicial Administration YES
  - p. Necessary forms and supplies YES

- q. Office space for the judge ✓
- r. Office space for the court clerk ✓
- s. Secure filing cabinets ✓
- t. Appropriate office supplies ✓
- u. A cash register or secured cash box ✓
- v. At least one computer with internet access ✓
- w. Access to a copy machine ✓
4. The appropriate number of clerks as required by the classification of the court are present during the time court is open each day and as needed during court sessions. ✓
5. Does the applicant have a law enforcement department? ✓
6. If the applicant does not have a law enforcement department, identify the law enforcement agency which will provide law enforcement services for the applicant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. A security has been submitted consistent with C.J.A. Rule 3-414. TBD
8. The court electronically reports to the Driver License Division, the Bureau of Criminal Identification and the Administrative Office of the Courts as required. ✓
9. If the court is a **Class I** court:
- a. Judge is employed on a full-time basis \_\_\_\_\_
- b. Dedicated courtroom which meets the master plan guidelines adopted by the Judicial Council \_\_\_\_\_
- c. Court has a jury deliberation room \_\_\_\_\_
- d. Judge's chambers, clerk's office, and courtroom are in the same building \_\_\_\_\_
- e. Judge has his or her own private chambers \_\_\_\_\_
- f. Clerk's office is separate from any other entity \_\_\_\_\_
- g. Court is open during normal business hours \_\_\_\_\_

10. If the court is a **Class II** court:

a. Court is open (check one)

\_\_\_\_ 201-300 average monthly filings: at least 4 hours/day

\_\_\_\_ 301-400 average monthly filings: at least 5 hours/day

\_\_\_\_ 401-500 average monthly filings: at least 6 hours/day

b. Trial calendar is set at least weekly \_\_\_\_

c. Courtroom configuration is permanent \_\_\_\_

d. Courtroom, judge's chambers, and clerk's office are within the same building \_\_\_\_

e. Judge has his or her own private chambers \_\_\_\_

11. If the court is a **Class III** court:

a. Trial calendar is set at least every other week g

b. Court is opened (check one):

\_\_\_\_ 61-150 average monthly filings: at least 2 hours/day

g 151-200 average monthly filings: at least 3 hours/day

12. If the court is a **Class IV** court:

a. Trial calendar is set at least monthly \_\_\_\_

b. Court is open at least 1 hour per day \_\_\_\_

13. **If you have responded with a "no" to any item in Section II above, you must request a waiver or extension below and justify that request.** If waiver or extension of any requirement is requested, please specify each requirement and indicate factors which demonstrate a need for the waiver or extension. For any requested extension, please include the requested extension period. (To receive a waiver or extension of any requirement, the information requested in this section must be provided. Remember that statutory requirements cannot be waived or extended).

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I am familiar with the minimum operational standards for this court, and except as noted above, those standards are currently met or exceeded. During the current term of the court, I have met with the appropriate governing body of the City to review the budget of the court, review compliance with the minimum requirements and operational standards, and discuss other items of common concern.

DATED this 1 day of October, 2019.



Justice Court Judge

I declare under criminal penalty of the State of Utah that the foregoing is true and correct.

Executed on this 1 day of October, 2019.



## OPERATIONAL STANDARDS

The following standards are intended to be applied in the recertification review by the Board of Justice Court Judges as operational standards. The justice courts are classified into four classes, based upon case filings. The case filing information is expressed in terms of filings per month, but courts will be classified on the basis of average monthly filings over a period of at least one year.

The classification of a Court is determined at creation and is subject to review and possible reclassification whenever the Court is recertified. While the standards for some areas of court operation are uniform for all classifications of Justice Court, other standards are developed on a continuum, reflecting the difference in the time needed to competently manage caseloads at different levels.

Waiver or extension of any requirement promulgated by the Judicial Council may be obtained at the discretion of the Judicial Council based upon the need for a Court. Considerations for waiver or extension will be made on a case by case basis in consideration of, among other things, public convenience and proximity to other courts.

### CLASS I

**MINIMUM REQUIREMENTS** [Note that the following are **minimum** requirements. In order to adequately function as a Class I Court it may be necessary for your court to exceed the minimum requirements.]

- **FILINGS:**

501 or more citations or cases filed per month

- **HOURS:**

Court Open: Full time

Judge: Full time

- **FACILITY:**

Dedicated Courtroom (with juror deliberation room)

Judge's Chambers

Clerk Office

Co-located in the same facility

(Meet the Master Plan Guidelines adopted by the Judicial Council)

- **CLERICAL RESOURCES:**

At least three full-time clerks

- **PROSECUTION:**

Prosecutor to screen cases and represent the county or municipality at trial.

- **INDIGENT DEFENSE:**

The municipality or county provides adequate funding to provide indigent defense counsel for any defendant who requests representation and qualifies.

**- LEGAL RESOURCES:**

The following must be available and kept current:

- a. Utah Code
- b. Local ordinances
- c. Justice Court Manual
- d. Code of Judicial Administration
- e. Uniform Bail Schedule
- f. Other legal resources as required under 78A-7-103.

**- LAW ENFORCEMENT:**

The local government creating the court must have at least one employed or contracted peace officer.

**- BAILIFF:**

The local government creating the court must provide a sworn law enforcement officer to attend court when required and provide security for the court.

**- SECURITY PLAN:**

A court security plan must be submitted consistent with C.J.A. Rule 3-414.

**- JURY/ WITNESS FEES:**

Local government is responsible for payment of statutory juror and witness fees.

**- EDUCATION:**

Local government is responsible for cost of attendance at Judicial Council mandated training (at least 30 hours per year for the judge and 10 hours per year for clerks).

**- REPORTING:**

All reports and audits shall be made and timely filed as provided by law or by rule of Judicial Council. Reports to the Driver License Division and the Bureau of Criminal Identification must be made electronically (via the internet).

**CLASS II**

**MINIMUM REQUIREMENTS** [Note that the following are **minimum** requirements. In order to adequately function as a Class II Court it may be necessary for your court to exceed the minimum requirements.]

**- FILINGS:**

201 to 500 citations or cases a month.



- **HOURS:**

Court Open:

201-300 filings	At least 4 hours per day
301-400 filings	At least 5 hours per day
401-500 filings	At least 6 hours per day

Judge available when needed. Trial calendar set at least weekly.

- **FACILITY:**

Courtroom (configuration is permanent but may be shared)

Judge's Office

Clerk Office

(Courtroom and office must be co-located in the same building)

- **CLERICAL RESOURCES:**

201-275 filings	At least one full-time clerk
276-350 filings	1.5 FTEs
351-425 filings	2.0 FTEs
426-500 filings	2.5 FTEs

- **PROSECUTION:**

Prosecutor to screen cases and represent the county or municipality at trial.

- **INDIGENT DEFENSE:**

The municipality or county provides adequate funding to provide indigent defense counsel for any defendant who requests representation and qualifies.

- **LEGAL RESOURCES:**

The following must be available and kept current:

- a. Utah Code
- b. Local ordinances
- c. Justice Court Manual
- d. Code of Judicial Administration
- e. Uniform Bail Schedule
- f. Other legal resources as required under 78A-7-103

- **LAW ENFORCEMENT:**

The local government creating the court must have at least one employed or contracted peace officer.

- **BAILIFF:**

The local government creating the court must provide a sworn law enforcement officer to attend court when required and provide security for the court.

- **SECURITY PLAN:**

A court security plan must be submitted consistent with C.J.A. Rule 3-414.

- **JURY/ WITNESS FEES:**

Local government is responsible for payment of statutory juror and witness fees.

- **EDUCATION:**

Local government is responsible for costs of attendance at Judicial Council mandated training (at least 30 hours per year for the judge and 10 hours per year for clerks).

- **REPORTING:**

All reports and audits shall be made and timely filed as provided by law or by rule of Judicial Council. Reports to the Driver License Division and the Bureau of Criminal Identification must be made electronically, via the internet.

**CLASS III**

**MINIMUM REQUIREMENTS** [Note that the following are **minimum** requirements. In order to adequately function as a Class III Court it may be necessary for your court to exceed the minimum requirements.]

- **FILINGS:**

61-200 citations or cases per month

- **HOURS:**

Court Open

61-150 filings                      At least 2 hours a day

151-200 filings                    At least 3 hours a day

Judge available as needed. Trial calendar set at least every other week.

- **FACILITY:**

Courtroom (access to public facility for trials, arraignments, etc.)

Judge's /clerk office

(Meets minimum requirements)

- **CLERICAL RESOURCES:**

At least one clerk required to be available daily during the scheduled hours of court operation and during court sessions as needed.

- **PROSECUTION:**

Prosecutor to screen cases and represent the county or municipality at trial.

- **INDIGENT DEFENSE:**

The municipality or county provides adequate funding to provide indigent defense counsel for any defendant who requests representation and qualifies.

- **LEGAL RESOURCES:**

The following must be available and kept current:

a. Utah Code

b. Local ordinances

- c. Justice Court Manual
- d. Code of Judicial Administration
- e. Uniform Bail Schedule
- f. Other legal resources as required under 78A-7-103

- **LAW ENFORCEMENT:**

The local government creating the court must have at least one employed or contracted peace officer.

- **BAILIFF:**

The local government creating the court must provide a sworn law enforcement officer to attend court when required and provide security for the court.

- **SECURITY PLAN:**

A court security plan must be submitted consistent with C.J.A. Rule 3-414.

- **JURY/ WITNESS FEES:**

Local government is responsible for payment of statutory juror and witness fees.

- **EDUCATION:**

Local government is responsible for costs of attendance at Judicial Council mandated training (at least 30 hours each year for the judge and 10 hours per year for clerks).

- **REPORTING:**

All reports and audits shall be made and timely filed as provided by law or by rule of Judicial Council. Reports to the Driver License Division and the Bureau of Criminal Identification must be made electronically, via the internet.

## **CLASS IV**

**MINIMUM REQUIREMENTS** [Note that the following are **minimum** requirements. In order to adequately function as a Class IV Court it may be necessary for your court to exceed the minimum requirements.]

- **FILINGS:**

0-60 citations and/or cases per month

- **HOURS:**

Court open at least one hour per day. Judge available as needed and trial calendar set at least monthly.

- **FACILITY:**

Courtroom (access to public facility for trials, arraignments, etc.)  
 Judge's/clerk office (can be a shared resource but court has priority when needed.)  
 (Meets minimum requirements)



- **CLERICAL RESOURCES:**

At least one clerk required to be available daily during the scheduled hours of court operation and during court sessions as needed.

- **PROSECUTION:**

Prosecutor to screen cases and represent the county or municipality at trial.

- **INDIGENT DEFENSE:**

The municipality or county provides adequate funding to provide indigent defense counsel for any defendant who requests representation and qualifies.

- **LEGAL RESOURCES:**

The following must be available and kept current:

- a. Utah Code
- b. Local ordinances
- c. Justice Court Manual
- d. Code of Judicial Administration
- e. Uniform Bail Schedule
- f. Other legal resources as required under 78A-7-103

- **LAW ENFORCEMENT:**

The local government creating the court must have at least one employed or contracted peace officer.

- **BAILIFF:**

The local government creating the court must provide a sworn law enforcement officer to attend court when required and provide security for the court.

- **SECURITY PLAN:**

A court security plan must be submitted consistent with C.J.A. Rule 3-414.

- **JURY/ WITNESS FEES:**

Local government is responsible for payment of statutory juror and witness fees.

- **EDUCATION:**

Local government is responsible for costs of attendance at Judicial Council mandated training (at least 30 hours each year for the judge and 10 hours per year for clerks).

- **REPORTING:**

All reports and audits shall be made and timely filed as provided by law or by rule of Judicial Council. Reports to the Driver License Division and the Bureau of Criminal Identification must be made electronically, via the internet.

## **MINIMUM STANDARDS FOR THE COURTROOM AND OFFICE**

Utah Justice Courts handle a very high volume of cases. With this magnitude of cases, it is likely that any contact an average citizen will have with the Utah Judicial System will be through the Justice Courts. In many instances this contact will be a citizen's only impression of Utah's system of justice and, even in minor cases, is likely to leave a lasting impression. Regardless of the gravity of a matter before the court, citizens take their appearances as a defendant, witness or juror very seriously and form judgments on the entire judicial system on the basis of their personal experience. As such, it is essential that Justice Courts convey a sense of justice, dignity and concern for the citizens who interact with it. The facilities which house the courts play an instrumental role in forming these opinions and it is incumbent upon the judicial system to provide appropriately appointed forums in both the largest urban courts and the smallest rural communities.

The following space standards recommend courtroom designs that promote these goals. The courtroom sizes and support staff space are intended to allow for the expeditious administration of justice. They also allow for growth in judicial workloads and unforeseen changes in practice and procedure. In general terms, there are great similarities between the higher courts and Justice Courts in courtroom configuration and space dynamics. For example, the principles of bench elevation sight lines, witness-jury-judge proximity, and spectator-well orientation are all consistent between courts. Therefore, most of the design recommendations suggested for District Courts apply to Justice Courts. The following discussion emphasizes these similarities and notes exceptions due to statutory and procedural differences as well as resource limitations.

### **- GENERAL COURTROOM DESIGN:**

As stated above, Justice Court courtrooms should convey the same impressions of dignity, justice, and authority as those serving a court of higher jurisdiction. The appearance of the courtroom should reflect the fact that they are forums for justice. In applying design principles of the higher court to Justice Courts, the absence of court reporters and full-time bailiffs should be noted. Therefore, the following guidelines are presented in areas that are materially affected by the unique nature of the Justice Courts.

1. Courtrooms should be at least 1,300 square feet in Class I jurisdictions, 1,100 square feet in Class II jurisdictions and 800 square feet in Class III and Class IV jurisdictions. Walls and ceilings should have appropriate finishes and the well should be illuminated to prevent reading eye strain. The room should be sound insulated from outside noise. All courtrooms should be fully carpeted and adequate ventilation and temperature controls should be installed.
2. The judge's bench should be elevated at least one riser above the well floor level. As in the District Court, judges' benches should be elevated above the eye level of persons who approach the bench, usually three risers. It is recognized however, those low ceiling heights in some Justice Courts do not allow for three-riser elevation. Benches elevated 18 inches or more in smaller courts can bring the judge too close to the ceiling when standing and puts the bench out of proportion to the room size. One riser should be the minimum standard and additional elevation is desirable as the



dimensions of the room permit. Sufficient space should be provided on the bench for limited file and personal storage and the necessary audio/visual and technology systems to facilitate court proceedings. A concealed duress alarm should be located at the bench in case of emergencies. Other space design considerations may be considered and implemented as necessary to facilitate court proceedings.

3. The witness box should be placed adjacent to the judge's bench. All courtroom participants must have a clear line of sight to the witness box. The box should be large enough to accommodate two people and be enclosed on two to three sides, depending on the entry location. The height of the witness box should shield the witness only from the waist down so that all non-verbal gestures can be easily viewed.
4. The jury box should be placed near the witness box and also have a clear line of sight to all participants. The standard jury box should accommodate five jurors. This will accommodate four jurors with an option for an alternate juror and space for a disabled juror. The jury box should consist of a single row of stationary swivel seats.

The jurors themselves should be in view of the court as well as the spectators to ensure the perception of an open and public trial. However, the jury box should be sufficiently distanced from the spectator area to inhibit any physical or verbal contact. Seven feet from the center of the first juror's chair to the bar is adequate. This leaves an additional two to three feet from the edge of the bar to the center of the nearest spectator's seat.

A "modesty rail" should be placed in front of the jurors with enough depth to rest documents and files.

A clerk's station should be provided by the judge's bench opposite from the witness stand. This will accommodate different in-courtroom practices and procedures. It should also have storage and required technology systems and controls to facilitate court proceedings. The clerk's station should be located to facilitate conversation between the Clerk and the Judge from the judge's bench.

5. Tables for the defense and prosecution should be provided to comfortably seat three persons each. The tables' distance from each other, the spectators and the jury should be such that private conversations cannot be overheard. This usually requires at least five feet between tables and eight feet from the nearest juror or spectator.
6. Judge's chambers should be at least 120-160 square feet with direct access to the judge's bench and to the clerk's area. Chambers should be equipped with adequate shelving for law texts, a desk and chair for the judge and visitor seating for small meetings or conferences.
7. A jury room no smaller than 150 square feet should be integrated into each Justice Court. This space can serve as a conference room for attorneys and clients or as



flexible space when not in use by a jury. A table and chairs should be provided and a telephone outlet should be installed for conference use. A toilet room should be conveniently available to the conference room and a drinking fountain should be in close proximity.

The Clerk's area should include a reception area for visitors and a counter to receive people with business before the court. The reception area should be no less than 150 square feet and the counter space should comprise 60 square feet (e.g. a seven-foot counter with a depth of three feet and approximately three feet of open area on each side).

A restroom for the public and a separate restroom for the judge, staff and jurors should be provided.

Clerical staff should be afforded 75 square feet per person to accommodate a desk, chair, computer and other equipment and perimeter space. Staff space should be open landscape type. A small storage and print/copier area should also be provided.

**- CLERICAL/SUPPORT SPACE:**

The clerical and support space listed in the general court standards can also be applied to the Justice Courts. Actual Justice Court staff will vary widely depending on location, workload and county support.

## **RESOLUTION NO. 2019-050**

**A RESOLUTION AUTHORIZING THE MAYOR TO SIGN A QUIT CLAIM DEED IN FAVOR OF SMART TOWN, LLC, A UTAH LIMITED LIABILITY COMPANY, DEEDING APPROXIMATELY 500 SQUARE FEET OF REAL PROPERTY TO CORRECT A BOUNDARY LINE OVERLAP WHICH IS LOCATED AT APPROXIMATELY 620 SOUTH OFF NORTH COUNTY BLVD. IN PLEASANT GROVE, UTAH AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Pleasant Grove City is a political subdivision of the State of Utah (the “State”) and is duly organized and existing pursuant to the Constitution and laws of the State; and

**WHEREAS**, pursuant to applicable law, the governing body of Pleasant Grove City (“Governing Body”) is authorized to acquire, dispose of and encumber real and personal property, including, without limitation, rights and interest in property, leases and easements necessary to the functions or operations of Pleasant Grove City; and

**WHEREAS**, Smart Town, LLC is a Utah limited liability company; and

**WHEREAS**, a small overlap of property descriptions has been discovered between property owned by the City and private property; and

**WHEREAS**, the disputed property is out of the existing roadway and no roadway improvements have been constructed on this property; and

**WHEREAS**, the subject property will be deeded back to the City as part of the new roadway and accompanying improvements one the property is developed; and

**WHEREAS**, both Parties desire to clean up the boundary descriptions between the two parcels; and

**WHEREAS**, the City council finds it to be in the best interests of the citizens of Pleasant Grove City to carry out this land transaction; and

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of Pleasant Grove City, Utah County, State of Utah, as follows:

### **Part I:**

The Mayor is authorized to sign the Quit Claim deeds for the real property more particularly described in Exhibit “A” which is attached hereto and incorporated herein.

### **Part II:**

This Resolution shall take effect immediately.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF PLEASANT GROVE, UTAH, this**  
**15<sup>th</sup> day of October 2019.**

---

Guy L. Fugal, Mayor

**ATTEST:**

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Kathy T. Kresser, MMC  
City Recorder





# MILLENNIAL

## DEVELOPMENT PARTNERS LLC

September 30, 2019

Pleasant Grove City Council,

We look forward to developing in Pleasant Grove City. Our communications with the City have been beneficial and productive.

At the present time we are designing and preparing to build an extension to 620 South which will eventually connect to North County Boulevard. We have purchased property from the Smith family and received a Warranty Deed from the Title Company. We have been given to understand by Pleasant Grove City that the City received a Warranty Deed on a parcel that overlaps into the parcel we purchased. This overlapping parcel is extremely small and is located entirely within the right-of-way of the extension of the road we are designing for 620 South.

After communicating with Marty Beaumont, we discussed a solution to the overlap that would be beneficial to both the City and our development.

With input from Mr. Beaumont, our Title Company, and Johanson Surveying, we have prepared a Survey depicting the overlapping parcel and its location within the extension of 620 South. The Title Company has prepared a Quit-Claim Deed with Pleasant Grove City as the Grantor and Smart Town, LLC (our entity who purchased the Smith property), as the Grantee. The exhibit with the legal description attached to the Quit-Claim Deed is a duplicate of the legal description that was used for us to obtain the property, which includes the overlapping parcel. Pleasant Grove City does not own any other parcel of ground within that legal description. Upon recordation of the Quit-Claim Deed there would no longer be conflicting Warranty Deeds. Prior to building 620 South, Smart Town, LLC will Deed the entire 620 South right-of-way in our ownership to the City, at no cost to the City. The construction of 620 South is a partnership that will provide connectivity to a very important section of the City.

Please consider executing the Quit Claim Deed, and we will proceed under the direction of the City.

Thank you,

Steve Young

Smart Town, LLC

Millennial Development Partners



[www.mdp.land](http://www.mdp.land)

When Recorded, Return To:

Smart Town, LLC  
1685 East Haven Brook Circle  
Salt Lake City, Utah 84121  
Parcel ID No: 14-055-0188

## Quit – Claim Deed

Pleasant Grove City, Grantor of Pleasant Grove City, County of Utah, State of Utah,  
hereby QUIT-CLAIM to

Smart Town, LLC, a Utah limited liability company,

Grantee, of Salt Lake City, State of Utah, for the sum of Ten and no/100 Dollars, and other good  
and valuable consideration, the following described tract of land in Utah County, State of Utah:

**\*\*\*SEE EXHIBIT-A ATTACHED HERETO AND MADE A PART HEREOF\*\*\***

WITNESS the hand of said grantor, this \_\_\_\_ day of \_\_\_\_\_, 2019.

Pleasant Grove City

\_\_\_\_\_  
By:  
Its:

STATE OF UTAH                    )  
  )ss.  
COUNTY OF UTAH            )

On the \_\_\_\_ day of \_\_\_\_\_, 2019, personally appeared before me  
\_\_\_\_\_, the \_\_\_\_\_ of Pleasant Grove City,  
signer of the foregoing instrument, who duly acknowledged they \_\_\_he\_\_\_ executed the same.

\_\_\_\_\_  
Notary Public  
Commission Expires:  
Residing In:

## EXHIBIT "A"

BEGINNING NORTH 51.18 FEET AND WEST 2027.97 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°28'31" WEST 156.04 FEET; THENCE NORTH 00°47'28" EAST 427.98 FEET; THENCE NORTH 89°28'30" EAST 361.1 FEET; THENCE SOUTH 00°47'28" WEST 34.01 FEET; THENCE SOUTH 89°28'30" WEST 205.05 FEET; THENCE SOUTH 00°47'28" WEST 393.97 FEET TO BEGINNING.

ALSO:

BEGINNING SOUTH 330.72 FEET AND WEST 1448.33 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 05°19'48" EAST 322.42 FEET; THENCE NORTH 04°00'57" EAST 66.68 FEET; THENCE SOUTH 89°28'28" WEST 770.34 FEET; THENCE SOUTH 00°47'32" WEST 383.32 FEET, MORE OR LESS TO THE NORTH LINE OF THAT RECORDED SUBDIVISION RESIDENCES AT MAYFIELD PLAT "A", RECORDED MARCH 3, 2014, AS ENTRY NO. 13947:2014, IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID NORTHERLY BOUNDARY AND EXTENSION THEREOF, NORTH 89°47'00" EAST 740.98 FEET, MORE OR LESS TO THE BEGINNING.

TOGETHER WITH ANY PORTION OF ADDITIONAL LAND LYING EAST OF THAT CERTAIN BOUNDARY LINE, AS ESTABLISHED AND DESCRIBED IN A CERTAIN BOUNDARY LINE AGREEMENT. SAID BOUNDARY LINE AGREEMENT WAS EXECUTED, BY AND BETWEEN LARRY E. VEST, DOROTHY V. TAYLOR AND FLOYD K. VEST, AS TRUSTEES OF TRUST #2 FOR THE CHILDREN OF ELBERT K. VEST AND GLEN M. SMITH PROPERTIES, L.C., RECORDED JUNE 24, 2010, AS ENTRY NO. 52437:2010 OF OFFICIAL RECORDS, AND SAID BOUNDARY LINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A BOUNDARY LINE AGREEMENT BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING NORTH 89° 35' 45" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 1 EAST, BETWEEN THE MONUMENTS FOUND MARKING THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 25, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AS SHOWN IN THAT CERTAIN BOUNDARY SURVEY PERFORMED BY BENCHMARK ENGINEERING AND LAND SURVEYING, TO WIT:

BEGINNING AT A POINT ON AN EXISTING FENCE, SAID POINT BEING NORTH 89°36'19" EAST 475.08 FT AND NORTH 00°39'06" EAST 492.92 FT. FROM THE NORTHEAST CORNER OF SAID SECTION 25, AND BEING AT THE NORTHWEST FENCED CORNER OF THE SMITH PROPERTY; AND RUNNING ALONG SAID FENCE LINE SOUTH 00°39'06" EAST 737.12 FT. TO AN ANGLE POINT IN SAID FENCE; THENCE SOUTH 00°47'06" WEST 74.13 FT. ALONG SAID FENCE LINE TO THE END OF THE BOUNDARY LINE AGREEMENT, BEING AT THE SOUTHWEST FENCED CORNER OF THE SMITH PROPERTY.

LESS AND EXCEPTING ANY PORTION LYING EAST OF THE FOLLOWING DESCRIBED BOUNDARY LINE:

BEGINNING AT A POINT IN THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT, WHICH POINT IS 330.72 FEET SOUTH AND 1448.33 FEET WEST AND 46.63 FEET SOUTH 89°47'00" WEST AND SOUTH 89°47'00" WEST 112.70 FEET FROM THE NORTH QUARTER CORNER OF SECTION 30, TOWNSHIP 5 SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTHERLY 387.46 FEET ALONG THE ARC OF A 6,056.00-FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 04°43'28" WEST 387.39 FEET) TO A NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT. SAID LINE BEING THE WESTERLY BOUNDARY LINE OF THAT PROPERTY DESCRIBED IN WARRANTY DEED RECORDED JUNE 4, 2008, AS ENTRY NO. 65489:2008, AND BEING PART OF THE 2000 WEST STREET CONNECTOR IN PLEASANT GROVE CITY.

ALSO, LESS AND EXCEPTING THEREFROM ANY PORTION OF LAND LYING WEST OF THAT CERTAIN BOUNDARY LINE, AS ESTABLISHED AND DESCRIBED IN A CERTAIN BOUNDARY LINE AGREEMENT.



Continued

SAID BOUNDARY LINE AGREEMENT WAS EXECUTED, BY AND BETWEEN LARRY E. VEST, DOROTHY V. TAYLOR AND FLOYD K. VEST, AS TRUSTEES OF TRUST #2 FOR THE CHILDREN OF ELBERT K. VEST AND GLEN M. SMITH PROPERTIES, L.C., RECORDED JUNE 24, 2010, AS ENTRY NO. 52437:2010 OF OFFICIAL RECORDS, AND SAID BOUNDARY LINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A BOUNDARY LINE AGREEMENT BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING NORTH 89° 35' 45" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 1 EAST, BETWEEN THE MONUMENTS FOUND MARKING THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 25, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AS SHOWN IN THAT CERTAIN BOUNDARY SURVEY PERFORMED BY BENCHMARK ENGINEERING AND LAND SURVEYING, TO WIT:

BEGINNING AT A POINT ON AN EXISTING FENCE, SAID POINT BEING NORTH 89°36'19" EAST 475.08 FT AND NORTH 00°39'06" EAST 492.92 FT. FROM THE NORTHEAST CORNER OF SAID SECTION 25, AND BEING AT THE NORTHWEST FENCED CORNER OF THE SMITH PROPERTY; AND RUNNING ALONG SAID FENCE LINE SOUTH 00°39'06" EAST 737.12 FT. TO AN ANGLE POINT IN SAID FENCE; THENCE SOUTH 00°47'06" WEST 74.13 FT. ALONG SAID FENCE LINE TO THE END OF THE BOUNDARY LINE AGREEMENT, BEING AT THE SOUTHWEST FENCED CORNER OF THE SMITH PROPERTY.

PARCEL IDENTIFICATION NO. 14-055-0188.



EXHIBIT "A" PROPERTY DESCRIPTION

See Title Report

Beginning North 51.18 feet and West 2027.97 feet from the South 1/4 corner of Section 19, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence South 89°28'31" West 156.04 feet; thence North 00°47'28" East 427.98 feet; thence North 89°28'30" East 361.1 feet; thence South 00°47'28" West 34.01 feet; thence South 89°28'30" West 205.05 feet; thence South 00°47'28" West 393.97 feet to beginning.

also:  
Beginning South 330.72 feet and West 1448.33 feet from the South 1/4 corner of Section 19, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence North 05°19'48" East 322.42 feet; thence North 04°00'57" East 66.68 feet; thence South 89°28'28" West 770.34 feet; thence South 00°47'32" West 383.32 feet; thence North 89°47'00" East 740.98 feet to the beginning.

TOGETHER WITH any portion of additional land lying East of that certain boundary line as established and described in a certain Boundary Line Agreement. Said Boundary Line Agreement was executed by and between Larry E. Vest, Dorothy V. Taylor and Floyd K. Vest, as trustees of Trust #2 for the children of Elbert K. Vest and GLEN M. SMITH PROPERTIES, L.C. (herein the "Smith LLC") recorded June 24, 2010, as Entry No. 52437:2010 of official records (herein "Boundary Line Agreement 52437:2010"), and said boundary line is more particularly described as follows:

a boundary line agreement being located in the Southwest quarter of Section 19, Township 5 South, Range 2 East, Salt Lake Base and Meridian and the Northwest quarter of Section 30, Township 5 South, Range 2 East, Salt Lake Base and Meridian (basis of bearing being North 89°35'45" West along the North line of the Northeast quarter of Section 25, Township 5 South, Range 1 East, between the monuments found marking the Northeast corner and the North quarter corner of said Section 25, Township 5 South, Range 1 East, Salt Lake Base and Meridian, as shown in that certain boundary survey performed by Benchmark Engineering and Land Surveying), to wit:

Beginning at a point on an existing fence, said point being North 89°36'19" East 475.08 ft and North 00°39'06" East 492.92 ft. from the Northeast corner of said Section 25, and being at the Northwest fenced corner of the Smith property; and running along said fence line South 00°39'06" East 737.12 ft. to an angle point in said fence; thence South 00°47'06" West 74.13 ft. along the said fence line to the end of the boundary line agreement, being at the Southwest fenced corner of the Smith property.

LESS AND EXCEPTING any portion lying East of the following described boundary line:

Beginning at a point in the Southerly boundary line of said entire tract, which point is 330.72 feet South and 1448.33 feet West and 46.63 feet South 89°47'00" West and South 89°47'00" West 112.70 feet from the North quarter corner of Section 30, Township 5 South Range 2 East, Salt Lake Base and Meridian, and running thence Northerly 387.46 feet along the arc of a 6,056.00 foot radius curve to the right (chord bears North 04°43'28" West 387.39 feet) to a Northerly boundary line of said entire tract. Said line being the Westerly boundary line of that property described in Warranty Deed recorded June 4, 2008, as Entry no. 65489:2008, and being part of the 2000 West Street connector in Pleasant Grove City.

ALSO, LESS AND EXCEPTING therefrom any portion of land lying West of the boundary line established and described in Boundary Line Agreement 52437:2010.

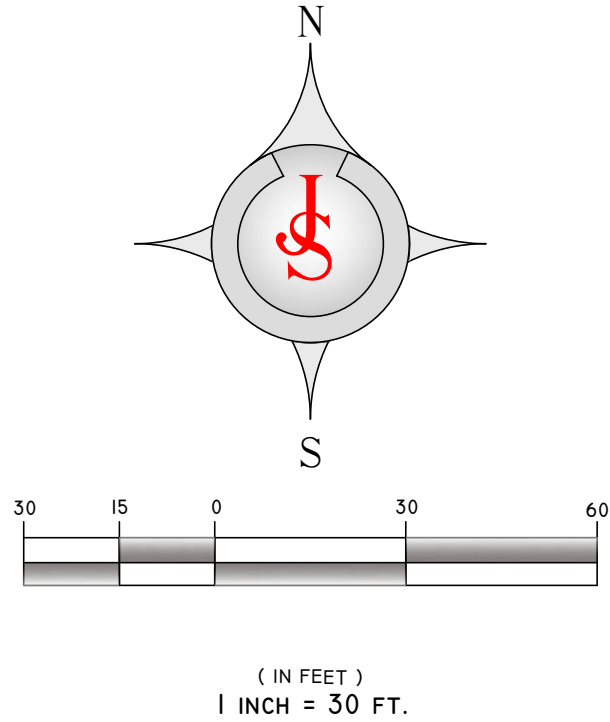
Parcel identification no. 14-055-0188.

AS-SURVEYED DESCRIPTION

Beginning North 51.18 feet and West 2027.00 feet from the South 1/4 corner of Section 19, Township 5 South, Range 2 East, Salt Lake Base and Meridian;  
Thence North 89° 28' 41" East a distance of 387.45 feet to the Westerly bounds of North County Boulevard at which point is the beginning of a non-tangential curve. Said curve bears to the left through an angle of 03° 42' 08", having a radius of 6056.00 feet along the arc a distance of 391.33 feet, and whose long Chord bears South 04° 44' 35" East a distance of 391.26 feet to a line that is the extension of the residence at Mayfield Plat A Subdivision. Thence West along said Subdivision a distance of 580.51 feet, to a line that is also represented by a Boundary Line Agreement Recorded November 16th, 2000, As Entry # 910833:2000, Thence along said agreement the following 3 courses: North 00° 59' 26" West a distance of 76.05 feet, Thence North 01° 03' 54" East a distance of 51.31 feet, Thence North 00° 25' 38" East a distance of 688.64 feet, Thence along the Westerly adjoined and leaving said agreement North 34° 48' 03" West a distance of 4.96 feet to the southerly bounds of Mira Vista Subdivision, Thence South 89° 09' 20" East a distance of 310.16 feet, Thence North 89° 17' 02" East a distance of 59.62 feet, Thence South 00° 47' 28" West a distance of 34.01 feet, Thence South 89° 28' 30" West a distance of 205.05 feet, Thence South 00° 47' 33" West a distance of 393.97 feet to the point of beginning.  
Containing 294,514 square feet or 6.76 Acres

NOTE:

- Surveyor has made no investigation or independent search for easements of record encumbrances; restrictive covenants, ownership title evidence, or any other facts, conflicts, or discrepancies which may be disclosed by the details of a current title insurance policy.
- See city and county planning and zoning maps for information regarding setback, side yard, and rear yard instances as well as other building, use restrictions, and requirements.
- 
- Utilities shown are based on ground evidence, together with a request for utility maps. Such information relayed to the survey is to the best of our knowledge in regard to evidence provided from responding utility companies as shown. It is recommended that a utility review together with physical onsite blue stake request is made prior to any constriction/excavation for the ability to update any final construction plan(s).
- Minor improvements and topographical land features may not be shown on this plat.



LEGEND

- SECTIONAL CORNER
- STREET MONUMENT
- FOUND PROPERTY MARKER
- SET REBAR AND CAP
- REPRESENTS PROPERTY LINE
- SURVEY CONTROL POINT
- EXISTING FIRE HYDRANT
- EXISTING WATER MANHOLE
- EXISTING WATER METER
- EXISTING WATER VALVE
- EXISTING STORM DRAIN MH
- EXISTING STORM DRAIN BOX
- STORM BOX CURB
- EXISTING SEWER MANHOLE
- EXISTING GAS METER
- PHONE UTILITY SERVICE
- CABLE BOX
- EXISTING TRANSFORMER
- ELECTRIC BOX
- EXISTING UTILITY POLE
- EXISTING GUY WIRE
- OHP = OVER HEAD UTILITY WIRES
- EXISTING LIGHT POLE
- CHAINLINK/WIRE FENCE
- WOOD/VINYL FENCE
- EXISTING TREE

DRAWING TITLE

6200 SOUTH DEED  
CONFLICT EXHIBIT

CLIENT CONTACT

MDP LAND  
www.mdp.land

UTAH COUNTY, UTAH A PART OF THE S.E.  
¼ OF SEC. 24 & N.E. ¼ OF SEC. 25, T. 5 S.,  
R. 1. E. ALSO THE N.W. ¼ SEC. 30 & S.W. ¼  
SEC 19, T. 5 S., R. 2 .E, S.L.B.&M.

SURVEYOR'S NARRATIVE

This Survey was performed at the request of Steve Young on behalf of MDP Land, For the purpose of locating contours and elevations of the ground in relationship to the intended positioning of this lot. Also, for the purpose of lot sales.  
The basis of bearing was derived from the found section corners as recorded in and listed in the State Plane Coordinate Dependent Survey performed and Utah County surveyor's office. The bearing assigned to this survey is South N89°35'45" East, also as labeled in said Dependent Survey together with the records of several area Subdivision plats/surveys.  
The location of each easement, right of way, and other plot-able information affecting the subject property as shown, has been relied upon as listed in the title insurance commitment dated March 28th, 2019 issued by First American Title commitment # 83116, in conjunction with another earlier title report issued by Old Republic National Title Insurance Company's File No. 82265-TE, with respect to the subject property. Labeled with appropriate recording references, to the extent that such matters can be located. The property shown on the survey is the property described in that title commitment. All information of record has been solely relied upon as shown in said title commitment. Underground utilities shown are as per utility staking provided by blue staking, and/or utility companies concerning their lines.  
Shown are one-foot contours highlighted at five-foot intervals as labeled. Topographical data was performed by a drone photogrammetry flight dated December 20th, 2018 Modeling and data processing was performed by "Reality One" of Orem Utah. Additional data has been field collected expanding the photogrammetry data to include additional roads and improvements where desired for area design and mapping. All areas outside of the topographical illustrated contour lines are area excluded from the vertical data processes.  
The project benchmark had been assigned to a water valve lid located and the Southeast corner of the project area. The elevation assigned, as shown herein, is 4545.7.

SURVEYOR'S CERTIFICATE

I, R. Shane Johanson, Do hereby certify that I am a Professional Land Surveyor, holding certificate No. 7075114, as prescribed under the laws of the State of Utah, and that I have made a survey of the described tract of land as shown on this plat and that this survey retraces lot lines and may have adjusted said lot lines to coincide with found evidence and other interpolations based from ground measurements and found records. Furthermore I recognize that other unwritten rights of ownership or lines of possession may exist, I do not imply to certify any of those rights, unless agreed upon by the appropriate parties.

REVISIONS:

REV #	DESCRIPTION	DATE

**JOHANSON**  
PROFESSIONAL LAND SURVEYORS

**SURVEYING**

SURVEY • DESIGN • SEPTIC • PLANNING

P.O. BOX 18941  
SALT LAKE CITY, UTAH 84118  
Shane Johanson P.L.S. 801-615-2541

COPYRIGHT

This drawing is and at all times remains the exclusive property of Johanson Surveying shall not be used with out complete authorization and written support.

STAMP	PROJECT NO.
	S-18-133
DATE: 9-26-2019	
DRAWN BY: NATHAN BSEISO O.S.P. III	
OVERSEEN BY: SHANE R. JOHANSON P.L.S.	
SHEET NUMBER	EXHIBIT



# Change Order No.2

Date of  
Issuance: 10/1/2019

Effective 10/15/2019  
Date:

Project: 1100 North Road and Storm Drain	Owner: Pleasant Grove City Corporation	Owner's Contract No.:
Engineer: J-U-B Engineers, Inc.	Date of Contract: June 20, 2019	
Contractor: Staker & Parsons Companies dba Staker Parson Materials & Construction	Engineer's Project No.: 50-17-067	

## The Contract Documents are modified as follows upon execution of this Change Order:

Description: Change order #2 accounts for the addition of pulverizing, placing asphalt, and adjusting utilities on 900 W: 1800 N to 2120 N and 2100 N: 980 W to 700 W.

The concrete cross gutter work will be completed by others. Time was added to account for change orders #1 and #2.

Attachments: (List documents supporting change): Staker and Parson Proposed Pricing, Preliminary 900 West & 2100 North Street Rehab plan set.

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:
Original Contract Price:	Original Contract Times: <input type="checkbox"/> Working days <input checked="" type="checkbox"/> Calendar days
\$1,008,332.60	Substantial completion (days or date): <u>October 15, 2019</u>
	Ready for final payment (days or date): <u>October 29, 2019</u>
[Increase] <del>[Decrease]</del> from previously approved Change Orders No. <u>0</u> to No. <u>1</u> :	[Increase] <del>[Decrease]</del> from previously approved Change Orders No. <u>0</u> to No. <u>1</u> :
\$110,871.30	Substantial completion (days): <u>N/A</u>
	Ready for final payment (days): <u>N/A</u>
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:
\$1,119,203.90	Substantial completion (days or date): <u>N/A</u>
	Ready for final payment (days or date): <u>N/A</u>
[Increase] <del>[Decrease]</del> of this Change Order:	[Increase] <del>[Decrease]</del> of this Change Order:
\$205,617.40	Substantial completion (days or date): <u>31</u>
	Ready for final payment (days or date): <u>29</u>
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:
\$1,324,821.30	Substantial completion (days or date): <u>November 15, 2019</u>
	Ready for final payment (days or date): <u>November 27, 2019</u>

RECOMMENDED:  
By: Craig L. Lant  
Engineer (Authorized Signature)

ACCEPTED:  
By: \_\_\_\_\_  
Owner (Authorized Signature)

ACCEPTED:  
By: MSJ/14  
Contractor (Authorized Signature)

Date: 10/7/19

Date: \_\_\_\_\_

Date: 10/7/19

Approved by Funding Agency (if applicable): \_\_\_\_\_

Date: \_\_\_\_\_



# Change Order

## Instructions

---

### A. GENERAL INFORMATION

This document was developed to provide a uniform format for handling contract changes that affect Contract Price or Contract Times. Changes that have been initiated by a Work Change Directive must be incorporated into a subsequent Change Order if they affect Price or Times.

Changes that affect Contract Price or Contract Times should be promptly covered by a Change Order. The practice of accumulating Change Orders to reduce the administrative burden may lead to unnecessary disputes.

If Milestones have been listed in the Agreement, any effect of a Change Order thereon should be addressed.

For supplemental instructions and minor changes not involving a change in the Contract Price or Contract Times, a Field Order should be used.

### B. COMPLETING THE CHANGE ORDER FORM

Engineer normally initiates the form, including a description of the changes involved and attachments based upon documents and proposals submitted by Contractor, or requests from Owner, or both.

Once Engineer has completed and signed the form, all copies should be sent to Owner or Contractor for approval, depending on whether the Change Order is a true order to the Contractor or the formalization of a negotiated agreement for a previously performed change. After approval by one contracting party, all copies should be sent to the other party for approval. Engineer should make distribution of executed copies after approval by both parties.

If a change only applies to price or to times, cross out the part of the tabulation that does not apply.



**STAKER PARSON**  
**MATERIALS & CONSTRUCTION**  
A CRH COMPANY

# STAKER PARSON MATERIALS & CONSTRUCTION

89 West 13490 South, Ste 100  
Draper, UT 84020  
Phone (801) 871-6600 \* Fax (801) 871-6601

<b>To:</b>	Pleasant Grove City	<b>Contact:</b>	
<b>Address:</b>	70 South 100 East Pleasant Grove, UT 84062	<b>Phone:</b>	801-785-5045
		<b>Fax:</b>	801-785-1276
<b>Project Name:</b>	1100 North Road And Storm Drain Project - 900 W Change Order	<b>Bid Number:</b>	320383
<b>Project Location:</b>	900 W And 2100 North Road Rehabilitation, Pleasant Grove, UT	<b>Bid Date:</b>	7/11/2019

## Bid Proposal Estimator:

Item #	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
<b>BASE BID</b>					
1	Mobilization (Base Bid)	1.00	LS	\$20,595.68	\$20,595.68
2	Prepare, Install and Maintain Construction SWPPP	1.00	LS	\$5,171.00	\$5,171.00
3	Traffic Control	1.00	LS	\$14,583.32	\$14,583.32
4	Import, Place, Shape And Compact Untreated Road Base	31.00	TON	\$17.00	\$527.00
5	Import, Place, Shape, and Compact Asphalt Pavement	1,433.00	TON	\$60.00	\$85,980.00
6	Pulverize Existing Asphalt Into Base Course, Reshape, Compact, And Haul Off Excess Material	79,026.00	SF	\$0.40	\$31,610.40
9	Adjust Valve Box to Grade; Place Concrete Collar	47.00	EACH	\$525.00	\$24,675.00
10	Adjust Manhole Ring and Cover to Grade; Place Concrete Collar	31.00	EACH	\$725.00	\$22,475.00
<b>Total Price for above BASE BID Items:</b>					<b>\$205,617.40</b>

## ALTERNATE

7	Remove Concrete Cross Gutter	3.00	EACH	\$2,887.50	\$8,662.50
8	5' Concrete Cross Gutter	3.00	EACH	\$9,016.88	\$27,050.64
<b>Total Price for above ALTERNATE Items:</b>					<b>\$35,713.14</b>

**Total Bid Price: \$241,330.54**

## Notes:

- Roadway to be built under full closure while providing access to local traffic.
- .
- .
- .
- .
- .

<b>ACCEPTED:</b> The above prices, specifications and conditions are satisfactory and are hereby accepted.  <b>Buyer:</b> _____ <b>Signature:</b> _____ <b>Date of Acceptance:</b> _____	<b>CONFIRMED:</b> <b>Staker Paving And Construction Co</b>  <b>Authorized Signature:</b> _____ <b>Estimator:</b> Mark Sheffield (801) 599-4332 mark.sheffield@stakerparson.com
---	---

# PLEASANT GROVE CITY CORPORATION

## 900 WEST & 2100 NORTH STREET REHAB

SEPTEMBER 2019

GUY L. FUGAL, MAYOR  
SCOTT DARRINGTON, CITY ADMINISTRATOR

### CITY COUNCIL

CYD LeMONE  
DIANNA ANDERSEN  
ERIC JENSEN  
LYNN WALKER  
TODD N. WILLIAMS



### OWNERS ACCEPTANCE

PLEASANT GROVE CITY CERTIFIES THAT THE CITY ACCEPTS THE DRAWINGS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THIS PROJECT.

PLEASANT GROVE CITY CORPORATION  
GUY L. FUGAL, MAYOR

DATE

### ENGINEER'S CERTIFICATE

J-U-B ENGINEERS, INC., CERTIFIES THAT THE CORPORATION WAS EMPLOYED TO PREPARE THE DRAWINGS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THIS PROJECT IN PLEASANT GROVE, UTAH AND THAT THESE DRAWINGS AND ACCOMPANYING SPECIFICATIONS ARE THE INFORMATION TO BE SUBMITTED FOR APPROVAL.

J-U-B ENGINEERS, INC.  
CRAIG J. FRIANT, P.E.  
PROJECT MANAGER

DATE

### SHEET INDEX

G2-001 COVER & SHEET INDEX SHEET  
G2-002 VICINITY MAP AND GENERAL NOTES SHEET  
G2-003 LINE LEGEND AND DETAIL KEY SHEET  
G2-004 SYMBOL LEGEND AND ABBREVIATIONS SHEET  
C2-001 INDEX TO SHEETS  
C2-101 TO C2-108 ROADWAY PLAN SHEETS  
C2-301 STREET CROSS SECTION SHEET

PROJECT NO. 50-17-067



J-U-B ENGINEERS, INC.

OTHER J-U-B COMPANIES



LAST UPDATED: 01/20/2016

SHEET NUMBER:

G2-001





**G2-002**

**CALL 2 BUSINESS DAYS IN ADVANCE BEFORE  
YOU DIG, GRADE, OR EXCAVATE FOR THE  
MARKING OF UNDERGROUND MEMBER  
UTILITIES**

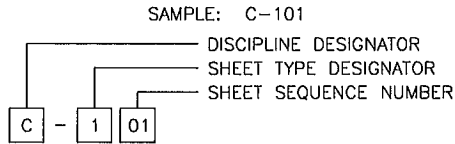
Plot Date: 1/1/2001, Plotted By: czauig  
Date Created: 12/20/2017, I:\CREAMFILES\PROJECTS\SUBMIT\LEASANT\50-17-067, 100 N. ROAD AND STORM DRAIN\G2-003 LINE DET.DGN

LINE LEGEND

LINE DESCRIPTION	PROPOSED LINE	EXISTING LINE
POWER / COMMUNICATIONS		
OVERHEAD POWER	— OHP —	— OHP —
UNDERGROUND POWER	— UP —	— UP —
OVERHEAD TELEPHONE	— OHT —	— OHT —
UNDERGROUND TELEPHONE	— UT —	— UT —
FIBER OPTIC	— FO —	— FO —
CABLE TELEVISION	— CTV —	— CTV —
UNDERGROUND POWER, TEL, CABLE TV		— P,T,CTV —
UNDERGROUND POWER, TEL, CABLE TV, GAS		— P,T,CTV,G —
STORM DRAIN		
STORM DRAIN (GENERAL)	— SD —	— SD —
STORM DRAIN	— X*SD —	— X*SD —
ROOF DRAIN	— RD —	— RD —
SANITARY SEWER		
SANITARY SEWER (GENERAL)	— SS —	— SS —
SANITARY SEWER	— X*SS —	— X*SS —
SANITARY SEWER SERVICE	— SS — SS —	— SS — SS —
SEWER FORCE MAIN	— FM —	— FM —
WATER		
WATER (GENERAL)	— W —	— W —
WATER (SPECIFIED SIZE)	— X*W —	— X*W —
WATER SERVICE	— WS — WS —	— WS — WS —
IRRIGATION		
IRRIGATION	— IRR —	— IRR —
GRAVITY IRRIGATION	— GIRR —	— GIRR —
PRESSURE IRRIGATION	— PIRR —	— PIRR —
POTABLE WATER	— PW —	— PW —
NON-POTABLE WATER	— NPW —	— NPW —
GAS		
NATURAL GAS	— G —	— G —
NATURAL GAS SERVICE	— G — G —	— G — G —
HIGH PRESSURE GAS	— HPG —	— HPG —
LIQUID GAS	— LG —	— LG —
UTILITY		
CHLORINE LINE	— CHL —	— CHL —
INDUSTRIAL WASTE WATER	— IWW —	— IWW —
DRAIN LINE		— DL —

LINE DESCRIPTION	PROPOSED LINE	EXISTING LINE
BOUNDARY		
PROPERTY LINE	— P/L —	— P/L —
PROPERTY LINE	— — —	— — —
RIGHT OF WAY	— R/W —	— R/W —
TEMPORARY EASEMENT	— T/E —	— T/E —
PERMANENT EASEMENT	— P/E —	— P/E —
TOWNSHIP AND RANGE		— — —
SECTION LINE		— — —
QUARTER SECTION LINE		— — —
1/16 SECTION LINE		— — —
STATE LINE		— — —
COUNTY LINE		— — —
SITE		
FENCE	— X —	— X —
MAJOR CONTOUR	— 2521 —	— — —
MINOR CONTOUR		— — —
GRADE BREAK		— GB —
TOP OF BANK		— TOB —
TOE OF SLOPE		— TOE —
CUT LIMITS	— CUT —	
FILL LIMITS	— FILL —	
DITCH	— — —	— — —
STORM SWALE	— — —	— — —
EDGE OF WATER		— — —
HIGH WATER		— — —
WETLAND		— WET —
WETLAND BOG		— BOG —
WETLAND MARSH		— MRSH —
WETLAND SWAMP		— SWMP —
ROADWAY		
ROAD SHOULDER	— — —	— — —
ROAD CENTERLINE	— — —	— — —
ROAD ASPHALT	— — —	— EP —
ROAD GRAVEL	— — —	— EG —
TOP BACK OF CURB	— — —	— — —
LIP OF GUTTER	— — —	— — —
LANDSCAPING LIMITS	— LS —	— LS —

SHEET NUMBERING



DISCIPLINE DESIGNATORS		
DISCIPLINE	DESIGNATOR	DESCRIPTION
GENERAL	G	ALL GENERAL
	GI	GENERAL INFORMATION
	GC	GENERAL CONTRACTUAL
	GR	GENERAL RESOURCE
SURVEY/MAPPING	V	ALL SURVEY
GEOTECHNICAL	B	ALL GEOTECHNICAL
CIVIL	C	ALL CIVIL
LANDSCAPE	L	ALL LANDSCAPE
STRUCTURAL	S	ALL STRUCTURAL
ARCHITECTURAL	A	ALL ARCHITECTURE
EQUIPMENT	Q	ALL EQUIPMENT
MECHANICAL	M	ALL MECHANICAL
ELECTRICAL	E	ALL ELECTRICAL
PLUMBING	P	ALL PLUMBING
PROCESS	D	ALL PROCESS
RESOURCE	R	ALL RESOURCE

SHEET TYPE DESIGNATORS	
DESIGNATOR	SHEET TYPE
0	GENERAL (SYMBOLS, LEGENDS, NOTES, ETC.)
1	PLANS (HORIZONTAL VIEWS)
2	ELEVATIONS, PROFILES, COMBINED PLAN & PROFILES
3	SECTIONS (SECTIONAL VIEWS)
4	LARGE-SCALE VIEWS (PLANS, ELEVATIONS, ECT.)
5	DETAILS OR COMBINED DETAILS AND SECTIONS
6	SCHEDULES AND DIAGRAMS
7	USER DEFINED
8	USER DEFINED
9	3D REPRESENTATIONS (ISOMETRICS, PERSPECTIVES, PHOTOS)

SECTION AND DETAIL IDENTIFIERS

NOTE:  
A DASH MAY BE PLACED IN THE LOWER PORTION OF THE IDENTIFIER IF THE DETAIL DRAWING OR SECTION VIEW IS LOCATED ON THE SAME SHEET.

SECTION IDENTIFICATION		DETAIL IDENTIFICATION	
CALLOUT		DETAIL NUMBER	
	SHEET NUMBER WHERE DETAIL DRAWING IS LOCATED		SHEET NUMBER WHERE DETAIL DRAWING IS LOCATED
LABEL		DETAIL NUMBER	
	SCALE:		SCALE:



J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, INC.  
240 W. Center St.  
Suite 200  
Orem, UT 84057  
Phone: 801.226.0393  
Fax: 801.226.0394  
www.jub.com

PRELIMINARY  
PLANS

NOT FOR  
CONSTRUCTION

THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, ARE THE PROPERTY OF J-U-B ENGINEERS, INC. AND IS NOT TO BE USED, IN WHOLE OR PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-U-B ENGINEERS, INC.

900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION

LINE LEGEND & DETAIL KEY

FILE : 50-17-067, G2-003, LINE\_DET  
JUB PROJ. # : 50-17-067  
DRAWN BY: JMM  
DESIGN BY: BT  
CHECKED BY: CJF  
ONE INCH  
AT FULL SIZE, IF NOT ONE  
INCH SCALE ACCORDINGLY  
LAST UPDATED: 1/17/2019  
SHEET NUMBER:

G2-003

SYMBOL DESCRIPTION	EXISTING SYMBOL	PROPOSED SYMBOL
SURVEY		
CAP (ALUMINUM)		
CAP (BRASS)		
CHISELED X		
CTRL PT GENERIC		
CTRL PT 1/2" REBAR		
CTRL PT 5/8" REBAR		
CTRL PT 60D NAIL		
CTRL PT HUB & TACK		
CTRL PT PK NAIL		
CTRL PT TEMP BENCH MARK		
NAIL		
NAIL AND TAG		
NAIL (PK)		
BOLT		
DRILL STEEL		
REBAR (1/2")		
REBAR (5/8")		
STAINLESS STEEL ROD		
IRON PIPE		
RAILROAD SPIKE		
R/W MONUMENT		
STONE		
SECTION CORNER. MON.		
SECTION QUARTER MON.		
SITE		
BOLLARD		
BOULDER		
DRINKING FOUNTAIN		
FLAGPOLE		
GATE		
MAIL BOX		
PARKING METER		
POST		
SIGN		
SPOT ELEVATION		
TREE (SHRUB)		
TREE (STUMP)		
TREE (CONIFEROUS)		
TREE (DECIDUOUS)		
TEST HOLE		
WELL		
WELL (MONITORING)		

SYMBOL DESCRIPTION	EXISTING SYMBOL	PROPOSED SYMBOL
UTILITIES		
MANHOLE (GENERIC)		
PRESSURE CLEAN OUT AT GRADE		
THRUST BLOCK		
VAULT		
COMMUNICATION		
TELE. MANHOLE		
TELE. PEDASTAL		
TELE. POLE		
TV PEDASTAL		
GUY WIRE		
DOMESTIC WATER		
FIRE HYDRANT		
SPIGOT		
YARD HYDRANT		
WATER MANHOLE		
WATER METER		
WATER VALVE		
ELECTRIC		
ELEC. MANHOLE		
ELEC. METER		
ELEC. TRANS.		
JUNCTION BOX		
POWER POLE		
POWER STUB		
STREET LIGHT BASE		
TRAFFIC SIGNAL POLE		
IRRIGATION		
IRRIGATION VALVE		
IRRIGATION VALVE BOX		
SPRINKLER		
NATURAL GAS		
GAS METER		
GAS VALVE		
SANITARY SEWER		
CLEANOUT		
SEWER STUB		
SS MANHOLE		
STORM DRAIN		
CATCH BASIN		
DRY WELL		
FLARE END		
GREASE TRAP		
SD MANHOLE		

SYMBOL DESCRIPTION	EXISTING SYMBOL	PROPOSED SYMBOL
FITTINGS		
BEND (11.25°)		
BEND (22.5°)		
BEND (45°)		
BEND (90°)		
CAP		
COUPLING		
CROSS		
REDUCER (CONCENTRIC)		
REDUCER (ECCENTRIC)		
TEE		
TRUE UNION		
WYE		
VALVES		
AIR VALVE		
BLOW OFF		
COMBO VALVE		
BALL VALVE (N.C.)		
BALL VALVE (N.O.)		
BUTTERFLY VALVE		
CHECK VALVE		
CHECK VALVE (FLANGE)		
CHECK VALVE (MJ)		
GATE VALVE		
PLUG VALVE (N.C.)		
PLUG VALVE (N.O.)		
ROAD MARKINGS		
TURN ARROW		
ARROW STRAIGHT		
ARROW STRAIGHT/TURN		
BICYCLE ROUTE		
CAR		
HANDICAP SYMBOL		
ROADWAY		
INTERSTATE ROUTE		
MAST ARM		
PEDESTRIAN SIGNAL		
STATE ROUTE		
TRAFFIC LIGHT		

SYMBOL DESCRIPTION	EXISTING SYMBOL	PROPOSED SYMBOL
ROADWAY (CONT.)		
TYPE 2 BARRICADE		
US ROUTE		
TRAFFIC ATTENUATOR		
JERSEY BARRIER		

ABBREVIATIONS	
ASSY	ASSEMBLY
>	ANGLE
@	AT (MEASUREMENTS)
BLDG	BUILDING
BM	BENCH MARK
BSC	BITUMINOUS SURFACE COURSE
BSW	BACK OF SIDEWALK
BW	BOTH WAYS
C	CHANNEL (STRUCTURAL)
C/L	CENTER LINE
CMP	CORRUGATED METAL PIPE
CO	CLEANOUT
CONC	CONCRETE
CONT	CONTINUOUS
CPLG	COUPLING
CU FT	CUBIC FEET
CU YD	CUBIC YARD
DEG OR °	DEGREE
DET	DETAIL
DIA OR Ø	DIAMETER
DIP	DUCTILE IRON PIPE
DIST	DISTRIBUTION
DWG	DRAWING
EA	EACH
ELB	ELBOW
ELEV	ELEVATION
EW	EACH WAY
EXIST	EXISTING
FG	FINISH GRADE
FH	FIRE HYDRANT
FLG	FLANGE
FT OR '	FEET
GV	GATE VALVE
HORIZ	HORIZONTAL
ID	INSIDE DIAMETER
IN OR "	INCH
LB OR #	POUND
LF	LINEAL FEET
LN	LINEAL
MAX	MAXIMUM
MIN	MINIMUM
NO OR #	NUMBER
PE	POLYETHYLENE
PL	PLATE
PL	PROPERTY LINE
PVC	POLYVINYL-CHLORIDE
R	RADIUS
RP	RADIUS POINT
R&R	REMOVE & REPLACE
REM	REMOVE
REQ'D	REQUIRED
REV	REVISION
R/W	RIGHT-OF-WAY

S	SLOPE
SPEC	SPECIFICATION
STA	STATION
STD	STANDARD
STL	STEEL
ST STL	STAINLESS STEEL
TBC	TOP BACK OF CURB
TYP	TYPICAL
TFC	TOP FACE OF CONCRETE
W/	WITH
W/O	WITHOUT
W/REQ'D	WHERE REQUIRED

PRELIMINARY PLANS	NOT FOR CONSTRUCTION	
	NO.	BY DATE
REVISION		
DESCRIPTION		
SYMBOL LEGEND & ABBREVIATIONS		
900 WEST & 2100 NORTH STREET REHAB PLEASANT GROVE CITY CORPORATION		
FILE : 50-17-067 G2-004 SYM_ABBR		
JUB PROJ. # : 50-17-067		
DRAWN BY: JMM		
DESIGN BY: BT		
CHECKED BY: GJF		
AT FULL SIZE, IF NOT ONE INCH SQUARE ACCORDINGLY		
LAST UPDATED: 1/17/2019		
SHEET NUMBER:		
G2-004		



J-U-B ENGINEERS, INC.

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PRELIMINARY  
PLANS

## CONSTRUCTION

HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF J-J-B ENGINEERS, Inc. AND IS NOT TO BE USED, IN WHOLE OR PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-J-B ENGINEERS, Inc.

300 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION

## ROADWAY PLAN

50-17-067\_C2-101\_ROADWAY  
PROJ. #: 50-17-067  
OWN BY: ##  
GN BY: ###  
CKED BY: ###  
ONE INCH  
AT FULL SIZE, IF NOT ONE  
INCH, SCALE ACCORDINGLY  
LIBRARY NUMBER

HEET NUMBER:  
**C2-101**

## LEGEND

BASE BID:  
PULVERIZED PAVEMENT SECTION  
8,340 SF THIS SHEET (SEE SHEET  
C-303)

ADJUST VALVE BOX TO GRADE  
PLACE CONC. COLLAR (1)  
(PG STD. DETAIL 14)

930 WEST

1863 NORTH

0+00

1+00

2+00

900 WEST

ADJUST VALVE BOX TO GRADE  
PLACE CONC. COLLAR (1)  
(PG STD. DETAIL 14)

REMOVE AND REPLACE 300 SF  
CONCRETE CROSS GUTTER BY OTHERS  
SEE DETAIL ON SHEET C-303

1832 NORTH

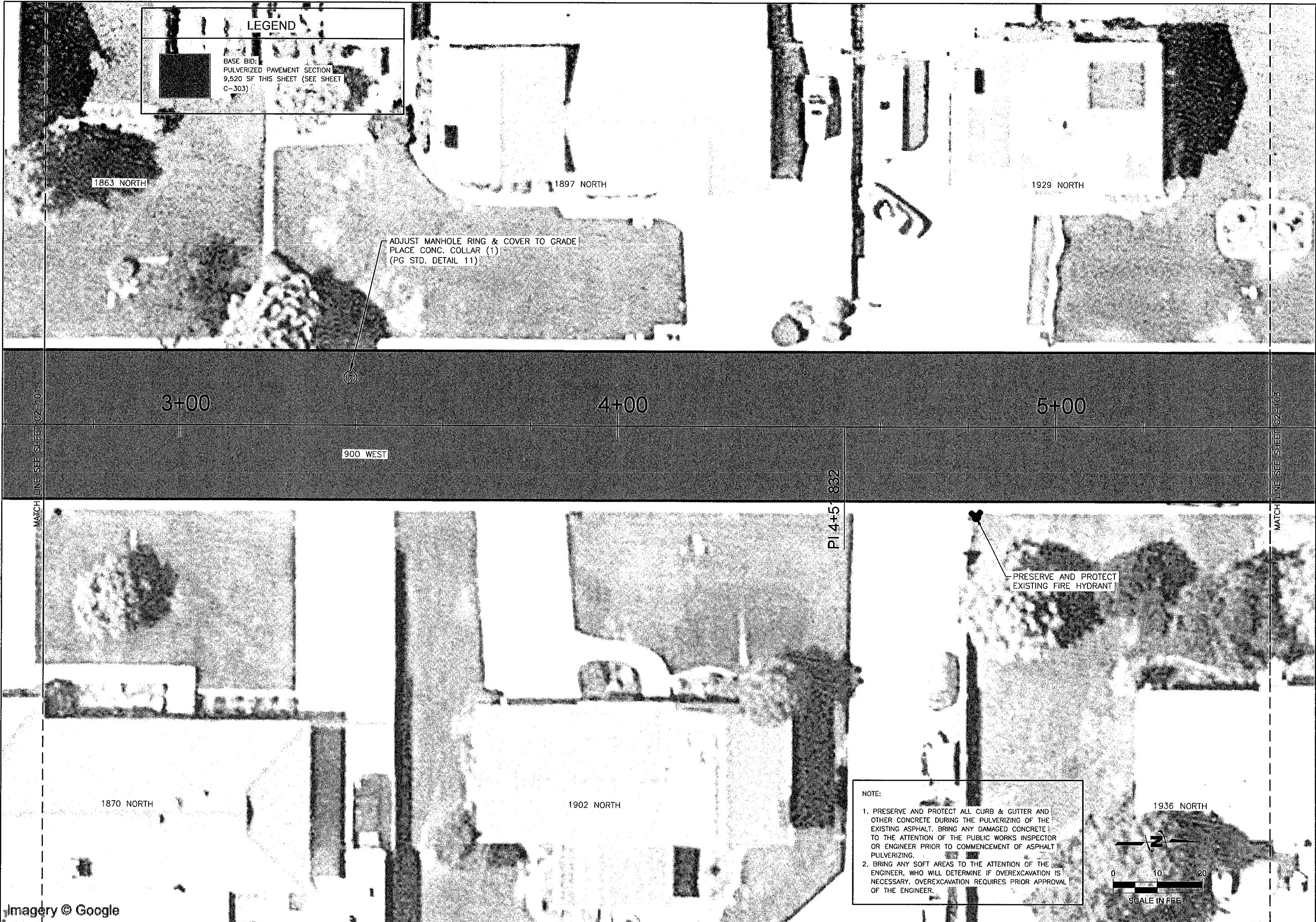
1870 NORTH

**NOTE:**

1. PRESERVE AND PROTECT ALL CURB & GUTTER AND OTHER CONCRETE DURING THE PULVERIZING OF THE EXISTING ASPHALT. BRING ANY DAMAGED CONCRETE TO THE ATTENTION OF THE PUBLIC WORKS INSPECTOR OR ENGINEER PRIOR TO COMMENCEMENT OF ASPHALT PULVERIZING.
2. BRING ANY SOFT AREAS TO THE ATTENTION OF THE ENGINEER, WHO WILL DETERMINE IF OVEREXCAVATION IS NECESSARY. OVEREXCAVATION REQUIRES PRIOR APPROVAL OF THE ENGINEER.



Plot Date: 11/11/2014 Plotted By: Samuel Powell Date Created: 10/20/2014 NOBEMFILESSUBPROJECTS\JUB\PLEASANT\90-17-087\100 N. ROAD AND STORM DRAIN\CAD\SHEETS-17-087\_C2-102\_ROADWAY.DGN



**LEGEND**

BASE BID:  
PULVERIZED PAVEMENT SECTION  
9,520 SF THIS SHEET (SEE SHEET C-303)

ADJUST MANHOLE RING & COVER TO GRADE  
PLACE CONC. COLLAR (1)  
(PG STD. DETAIL 11)


**NOTE:**

1. PRESERVE AND PROTECT ALL CURB & GUTTER AND OTHER CONCRETE DURING THE PULVERIZING OF THE EXISTING ASPHALT. BRING ANY DAMAGED CONCRETE TO THE ATTENTION OF THE PUBLIC WORKS INSPECTOR OR ENGINEER PRIOR TO COMMENCEMENT OF ASPHALT PULVERIZING.
2. BRING ANY SOFT AREAS TO THE ATTENTION OF THE ENGINEER, WHO WILL DETERMINE IF OVEREXCAVATION IS NECESSARY. OVEREXCAVATION REQUIRES PRIOR APPROVAL OF THE ENGINEER.

1936 NORTH

SCALE IN FEET

0 10 20



J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, INC.  
240 W. Center St.  
Suite 200  
Orem, UT 84057  
Phone: 801.226.0393  
Fax: 801.226.0394  
www.jub.com

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NO.	REVISION	DESCRIPTION	BY	DATE

900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION

900 WEST  
ROADWAY PLAN

FILE: 50-17-087\_C2-102\_ROADWAY  
JUB PROJ #: 50-17-087  
DRAWN BY: EVZ  
DESIGN BY: BT  
CHECKED BY: CJF  
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY  
LAST UPDATED: 8/8/2014

SHEET NUMBER:  
**C2-102**





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PLANS

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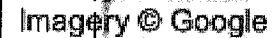
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NO.	DESCRIPTION	BY	DATE

900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION

900 WEST  
ROADWAY PLAN

FILE: 50-17-087\_C2-103\_ROADWAY  
JUB PROJ. #: 50-17-087  
DRAWN BY: ##  
DESIGN BY: ##  
CHECKED BY: ##  
AT FULL SIZE, IF NOT ONE  
INCH SCALE ACCORDINGLY  
LAST UPDATED: 8/8/2009  
SHEET NUMBER:  
C2-103





BASE BID:   
PULVERIZED PAVEMENT SECTION  
9,592 SF THIS SHEET (SEE SHEET  
C-303) 

2061 NORTH

10+00

11+00

900 WEST

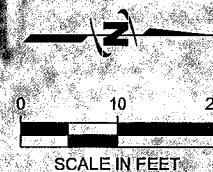
PI 10+30 372

2030 NORTH

2060 NORTH

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[illegible]

900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION

900 WEST  
ROADWAY PLAN

FILE: 50-17-067\_C2-104\_ROADV  
JUB PROJ. #: 50-17-067  
DRAWN BY: ##  
DESIGN BY: ###  
CHECKED BY: ###  
ONE INCH  
AT FULL SIZE, IF NOT ONE  
INCH, SCALE ACCORDINGLY  
LAST UPDATED: 2/28/2019

SHEET NUMBER:  
**C2-104**



Plot Date: 10/20/16 Plotted By: Bernard Powell Date Created: 10/20/16 JUB ENGINEERS, INC. PROJECT: PLEASANT GROVE CITY CORPORATION 900 WEST & 2100 NORTH STREET REHAB C2-105 ROADWAY PLAN



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REVISION	
NO.	DESCRIPTION

**900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION**

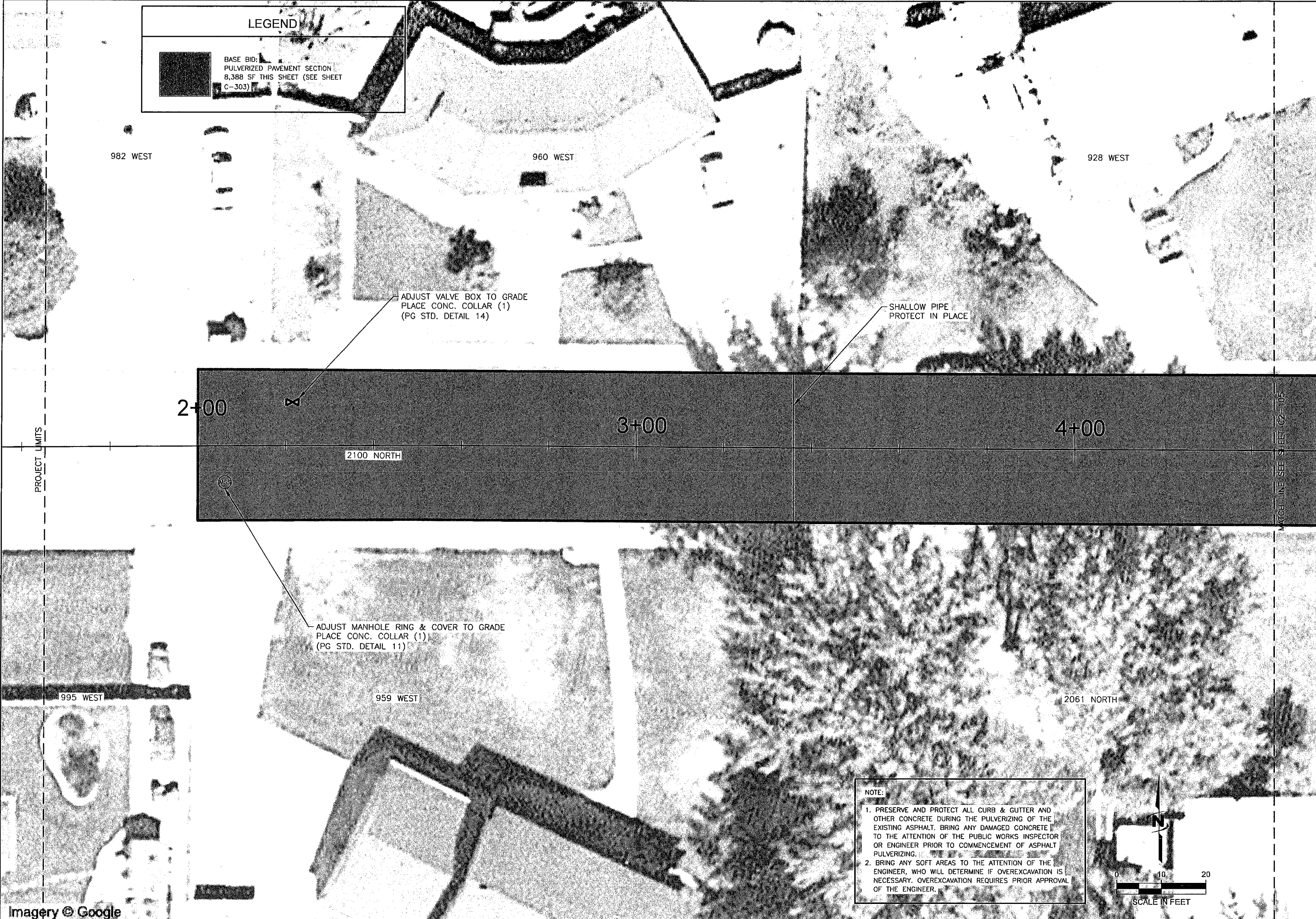
**900 WEST  
ROADWAY PLAN**

FILE: 50-17-067 C2-105 ROADWAY  
JUB PROJ. #: 50-17-067  
DRAWN BY: ##  
DESIGN BY: ##  
CHECKED BY: ##  
ONE INCH  
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY  
LAST UPDATED: 8/6/2016

SHEET NUMBER:  
**C2-105**



Plot Date: 11/02/2018 Plotted By: Samuel Powell  
Data Created: 11/02/2018 North Arrow: J:\PROJECTS\JUB\PLEASANT\90-17-067\100 N. ROAD AND STORM DRAINAGE\90-17-067\_C2-106.ROADWAY.DGN



NOTE:

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LEGEND



BASE BID:  
PULVERIZED PAVEMENT SECTION  
8,388 SF THIS SHEET (SEE SHEET  
C-303)



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PLANS  
  
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REVISION			
NO.	DESCRIPTION	BY	DATE

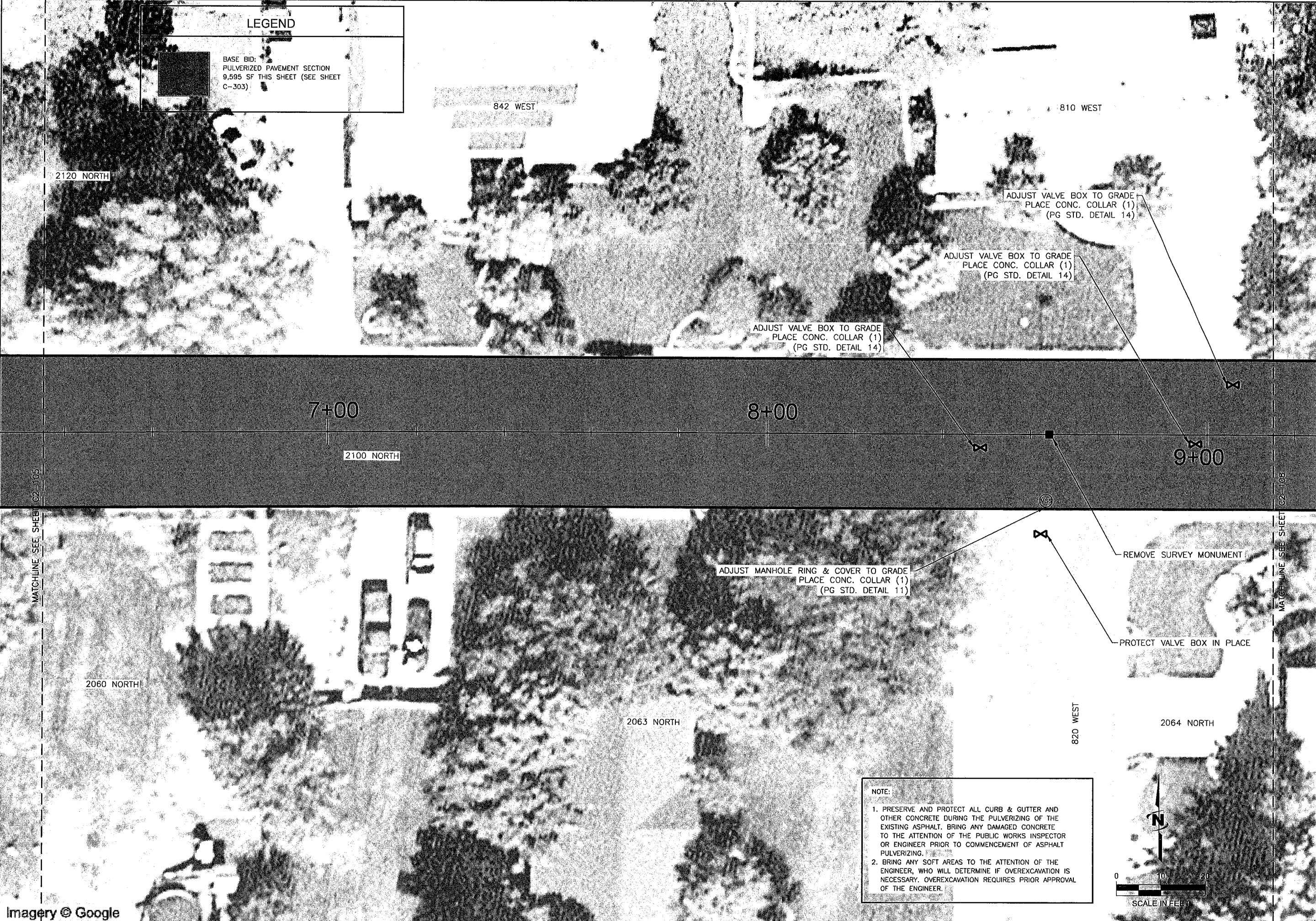
900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION  
  
900 WEST  
ROADWAY PLAN

FILE: 90-17-067\_C2-106.ROADWAY  
JUB PROJ. #: 90-17-067  
DRAWN BY: ##  
DESIGN BY: ##  
CHECKED BY: ##  
ONE INCH  
AT FULL SIZE, IF NOT ONE  
INCH SCALE ACCORDINGLY  
LAST UPDATED: 2/12/2018  
SHEET NUMBER:  
C2-106



Plot Date: 11/15/2018  
Date Created: 11/15/2018  
JUB PROJECTS: JUB/PLEASANT/90-17-007, 1100 N. ROAD AND STORM DRAINAGE SHEETS: 17-007, C2-107, ROADWAY.DGN

Imagery © Google



LEGEND



BASE BID:  
PULVERIZED PAVEMENT SECTION  
9,595 SF THIS SHEET (SEE SHEET  
C-303)

842 WEST

810 WEST

2120 NORTH

ADJUST VALVE BOX TO GRADE  
PLACE CONC. COLLAR (1)  
(PG STD. DETAIL 14)

ADJUST VALVE BOX TO GRADE  
PLACE CONC. COLLAR (1)  
(PG STD. DETAIL 14)

ADJUST VALVE BOX TO GRADE  
PLACE CONC. COLLAR (1)  
(PG STD. DETAIL 14)

7+00

8+00

2100 NORTH

9+00

MATCHLINE SEE SHEET C2-105

MATCHLINE SEE SHEET C2-108

2060 NORTH

2063 NORTH

820 WEST

2064 NORTH

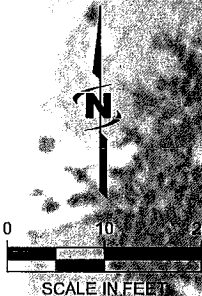
ADJUST MANHOLE RING & COVER TO GRADE  
PLACE CONC. COLLAR (1)  
(PG STD. DETAIL 11)

REMOVE SURVEY MONUMENT

PROTECT VALVE BOX IN PLACE

NOTE:

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NO.	REVISION	DESCRIPTION	BY	DATE

900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION

900 WEST  
ROADWAY PLAN

FILE: 90-17-007, C2-107, ROADWAY  
JUB PROJ. #: 90-17-007  
DRAWN BY: #8  
DESIGN BY: #8  
CHECKED BY: #8

1" = 40' (SCALE)  
1" = 40' (SCALE)  
LAST UPDATED: 2/12/2018

SHEET NUMBER:

C2-107



Plot Date: 11/11/2019 Plotted By: Samuel Powell  
Date Created: 10/20/2019 User: JUB-ENGINEERS, INC. Project: 100 N. ROAD AND STORM DRAINAGE REHAB - 17-067 CS-108 ROADWAY DON



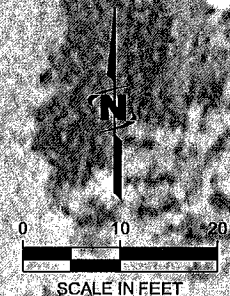
LEGEND




BASE BID:  
PULVERIZED PAVEMENT SECTION  
7,640 SF THIS SHEET (SEE SHEET  
C-303)

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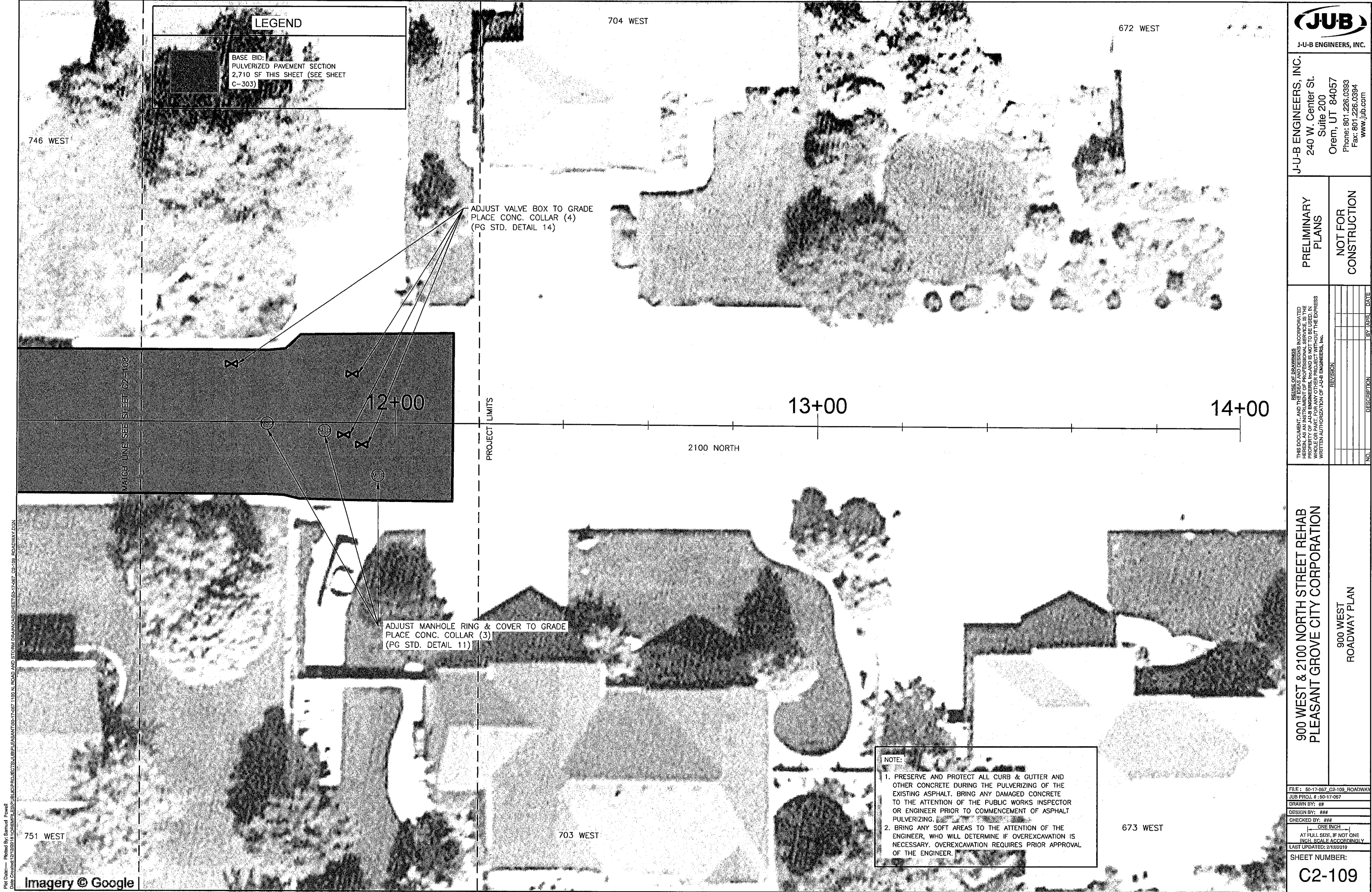
REVISION			
NO.	DESCRIPTION	BY	DATE

900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION  
ROADWAY PLAN

FILE: 17-067\_C2-108\_ROADWAY  
JUB PROJ. # 17-067  
DRAWN BY: ##  
DESIGN BY: ##  
CHECKED BY: ##  
ONE INCH  
AT FULL SIZE, IF NOT ONE  
INCH SCALE ACCORDINGLY  
LAST UPDATED: 2/12/2019

SHEET NUMBER:  
**C2-108**





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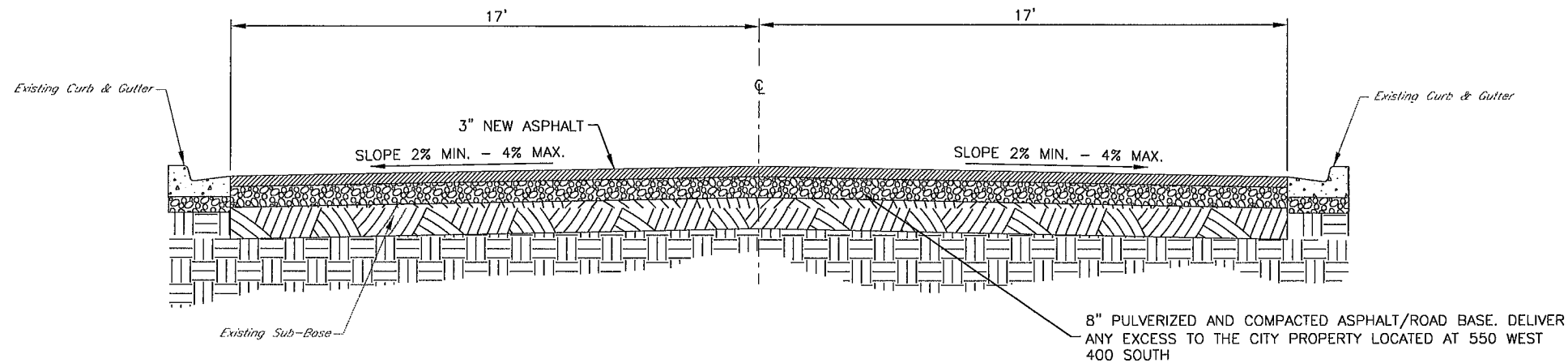
REVISION			
NO.	DESCRIPTION	BY	DATE

900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION  
900 WEST  
ROADWAY PLAN

FILE: 50-17-067\_C2-108\_ROADWAY  
JUB PROJ. #: 50-17-067  
DRAWN BY: ##  
DESIGN BY: ##  
CHECKED BY: ##  
LAST UPDATED: 2/12/2019  
SHEET NUMBER:  
C2-109



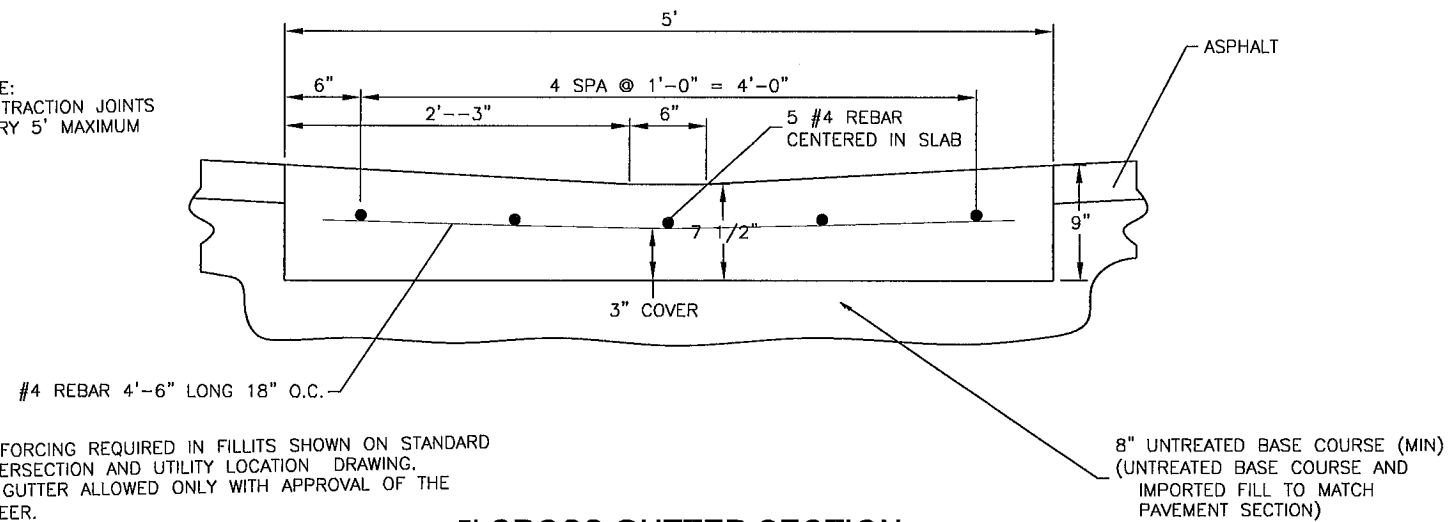
Plot Date: 11/01/2018 11:01 AM Plotted By: Samuel Powell  
Data Created: 7/22/2018 10:06 AM JUB/ES/PL/PROJECTS/JUB/PLEASANT/900 WEST & 2100 NORTH/ROAD AND STORM DRAINAGE/900 WEST & 2100 NORTH/900.DWG



**ROADWAY PULVERIZE-RESURFACE CROSS SECTION**  
**900 WEST & 2100 NORTH**

N.T.S.

NOTE:  
CONTRACTION JOINTS  
EVERY 5' MAXIMUM



- NOTE:
1. SAME REINFORCING REQUIRED IN FILLITS SHOWN ON STANDARD STREET INTERSECTION AND UTILITY LOCATION DRAWING.
  2. 5' CROSS GUTTER ALLOWED ONLY WITH APPROVAL OF THE CITY ENGINEER.

**5' CROSS GUTTER SECTION**

N.T.S.



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REVISION		NO.	DESCRIPTION	BY	DATE

900 WEST & 2100 NORTH STREET REHAB  
PLEASANT GROVE CITY CORPORATION

STREET CROSS SECTION SHEET

FILE: 50-17-067\_C-303\_900  
JUB PROJ. #: 50-17-067  
DRAWN BY: TLW  
DESIGN BY: KC  
CHECKED BY: GJP

ONE INCH  
AT FULL SIZE, IF NOT ONE  
INCH, SCALE ACCORDINGLY  
LAST UPDATED: 2/12/2019

SHEET NUMBER:

C2-301

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Fax: (703) 836-4875  
e-mail: [aschwartz@nspe.org](mailto:aschwartz@nspe.org)

You acknowledge that you have read this License Agreement, understand it and agree to be bound by its terms and conditions. You further agree that it is the complete and exclusive statement of the License Agreement and supersedes any proposal or prior agreement, oral or written, and any other communications between us relating to the subject matter of this License Agreement.

Information regarding the content of the attached EJCDC document and other **EJCDC Design and Construction Related Documents** may be obtained at [ejcdc.org](http://ejcdc.org) or from the following EJCDC sponsoring organizations:

National Society of Professional Engineers  
1420 King Street, Alexandria, VA 22314-2794  
(703) 684-2882  
[www.nspe.org](http://www.nspe.org)

American Council of Engineering Companies  
1015 15th Street N.W., Washington, D.C. 20005  
(202) 347-7474  
[www.acec.org](http://www.acec.org)

American Society of Civil Engineers  
1801 Alexander Bell Drive, Reston, VA 20191-4400  
(800) 548-2723  
[www.asce.org](http://www.asce.org)



Date of Issuance: 10/09/2019  
Owner: Pleasant Grove City  
Contractor: Top Job Asphalt  
Engineer:  
Project: 2018 to 2020 Street  
Preservation – Crack Seal

Effective Date: 10/16/2019  
Owner's Contract No.: NA  
Contractor's Project No.:  
Engineer's Project No.: NA  
Contract Name: 2018 to 2020 Street  
Preservation – Crack Seal

The Contract is modified as follows upon execution of this Change Order:

Description:

Fiscal year 2020 crack seal project. Place 70 tons of crack seal material on numerous streets throughout Pleasant Grove City. Streets to be determined by Streets Department.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES [note changes in Milestones if applicable]
Original Contract Price:  \$ 22,140.00	Original Contract Times: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
[Increase] [Decrease] from previously approved Change Orders No. <u>0</u> to No. <u>0</u> :  \$ 100,552.50	[Increase] [Decrease] from previously approved Change Orders No. <u>  </u> to No. <u>  </u> : Substantial Completion: _____ Ready for Final Payment: _____ days
Contract Price prior to this Change Order:  \$ 122,692.50	Contract Times prior to this Change Order: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
[Increase] [Decrease] of this Change Order:  \$ 129,150.00	[Increase] [Decrease] of this Change Order: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
Contract Price incorporating this Change Order:  \$ 251,842.50	Contract Times with all approved Change Orders: Substantial Completion: _____ Ready for Final Payment: _____ days or dates

RECOMMENDED:  
By: Marty Beaumont  
Engineer (if required)  
Title: Public Works Director  
Date: 10-9-19

ACCEPTED:  
By: \_\_\_\_\_  
Owner (Authorized Signature)  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ACCEPTED:  
By: J. Miles  
Contractor (Authorized Signature)  
Title: CEO  
Date: 10/10/2019

Approved by Funding Agency (if applicable)

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_



***It's not just our name, It's our promise!***

**Phone:** 435-764-0451

**Mail:** PO BOX 454, Mendon, UT 84325

John Goodman  
Pleasant Grove City  
801-785-2941

Pleasant Grove City Fall  
Crack Seal 2019-  
576446646

Created  
Sep 18,  
2019

Pleasant Grove  
Pleasant Grove, UT 84062

Name	Price	QTY	Subtotal
Crack Seal	\$1,845.00	70	\$129,150.00
Blow debris from surface cracks and horizontal asphalt/concrete seams and place hot rubberized crack sealer on streets to be designated by the city.			
Subtotal			<b>\$129,150.00</b>
Total			<b>\$129,150.00</b>

By signing below I acknowledge that I have read and agree to all Top Job's Terms and Conditions and contract with Top Job, LLC to perform the work specified above. Any changes to the above shall be agreed to in writing.

Marty Beaumont

Public Works Director

**TOP JOB, LLC License Information**

UT - S263, S310, S400 - 6685059-5501

AZ - CR69 - 309658, 295436

ID - 013340-C-4


NV - 0081061

WY - CT-17-33816, CT-17-38815



2019

# OCTOBER

SUN	MON	TUE	WED	THU	FRI	SAT
29 		1 City Council Work Session Meeting 4:30 pm City Council Meeting 6pm	2 Trash and Recycle pickup South Route	3	4	5
6	7	8	9 Trash and recyle pickup North Route	10	11	12
13 	14 Columbus Day City Offices are closed	15 City Council Work Session Meeting 4:30 pm City Council Meeting 6pm	16 Trash and Recycle Pickup South route	17	18 	19
20	21 	22	23 Trash and recyle pickup North Route	24	25	26
27	28	29	30	31 	1	2
3	4	NOTES:				

## Report Criteria:

Invoices with totals above \$0 included.  
Only unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>GENERAL FUND</b>							
<b>10-24310 BUILDING FEES CLEARING</b>							
7918	STATE OF UTAH	09302019	COM DEV/BUILDING PERMIT FEE	09/30/2019	2,009.88	.00	
<b>10-24350 SENIOR CITIZEN CLEARING</b>							
5478	MOUNTAINLAND ASSOCI	09302019	SR. CNTR/CONTRIBUTION	09/30/2019	1,301.50	.00	
Total :					3,311.38	.00	
<b>GENERAL GOVERNMENT</b>							
<b>10-41-330 PROFESSIONAL SERVICES</b>							
3002	FORBES, TERI	09182019	TRANSCRIPTION SERVICES	09/18/2019	300.00	.00	
Total GENERAL GOVERNMENT:					300.00	.00	
<b>NON-DEPARTMENTAL</b>							
<b>10-43-370 EMPLOYEE ASSISTANCE</b>							
988	BLOMQUIST HALE CONS	10012019	MONTHLY FEES	10/01/2019	475.60	.00	
<b>10-43-559 HERITAGE FESTIVAL</b>							
3571	GURR'S COPYTEC	35318	HF/COPIES	08/27/2019	10.75	.00	
<b>10-43-760 TECHNOLOGY</b>							
2949	FLINDERS, LISA	919	CONTRACTED SERVICES	09/02/2019	900.00	.00	
7070	ROCK MOUNTAIN TECHN	2360	CUSTOM SERVICE AGREEMENT	10/01/2019	7,018.65	.00	
7070	ROCK MOUNTAIN TECHN	2360	E-911/2019 SURFACE LAPTOP	10/01/2019	1,488.67	.00	
Total NON-DEPARTMENTAL:					9,893.67	.00	
<b>ADMINISTRATIVE SERVICES</b>							
<b>10-46-240 OFFICE EXPENSE</b>							
3571	GURR'S COPYTEC	33516	ADM/COPIES	06/06/2019	8.56	.00	
3571	GURR'S COPYTEC	35024	ADM/COPIES	08/15/2019	23.66	.00	
5730	OFFICE DEPOT, INC.	380418577001	ADM/OFFICE SUPPLIES	09/20/2019	64.76	.00	
6806	RECSAFE, LLC	1910	ADM/DEPARTMENTAL SUPPLIES	10/01/2019	80.00	.00	
7450	SHRED-IT USA LLC	8128172349	ADM/SHREDDING SERVICES	09/22/2019	67.73	.00	
<b>10-46-610 MISCELLANEOUS EXPENSE</b>							
5033	MACEYS	81-808071	ADM/WATER	10/01/2019	189.50	.00	
5033	MACEYS	81-808077	ADM/WATER	10/01/2019	37.90	.00	
Total ADMINISTRATIVE SERVICES:					472.11	.00	
<b>FACILITIES</b>							
<b>10-47-560 PARKS - BUILDING MAINTENANCE</b>							
78	ACE RENTS, INC	2610801-0918	BUILDING MAINTENANCE	09/18/2019	110.00	.00	
<b>10-47-830 SR CENTER - BLDG MAINT</b>							
8376	THYSSENKRUPP ELEVAT	3004867693	SR.CENTER/ELEVATOR MAINTENA	10/01/2019	585.00	.00	
Total FACILITIES:					695.00	.00	
<b>COMMUNITY DEVELOPMENT</b>							
<b>10-52-240 OFFICE EXPENSE</b>							
5730	OFFICE DEPOT, INC.	380480883001	ADM/OFFICE SUPPLIES	09/21/2019	3.85	.00	
5730	OFFICE DEPOT, INC.	380487315001	COM DEV/OFFICE SUPPLIES	09/20/2019	92.55	.00	



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
10-70-670	SAFETY EQUIP. & SUPPLIES						
1760	CINTAS FIRST AID & SAF	5014731945	PARK/DEPARTMENTAL SUPPLIES	09/20/2019	33.08	.00	
Total PARKS:					5,630.23	.00	
<b>RECREATION</b>							
10-71-240	OFFICE EXPENSE						
5033	MACEYS	01-1501182	REC/OFFICE SUPPLIES	09/25/2019	18.47	.00	
5730	OFFICE DEPOT, INC.	234244835	REC/OFFICE SUPPLIES	09/16/2019	85.47	.00	
5730	OFFICE DEPOT, INC.	382448130001	REC/OFFICE SUPPLIES	09/25/2019	463.64	.00	
Total RECREATION:					567.58	.00	
Total GENERAL FUND:					25,264.77	.00	
<b>WATER IMPACT FEES</b>							
16-70-933	WALKER TANK & BOOSTER STATION						
8011	STRATTON & BRATT LAN	3	WALKER TANK LANDSCAPING PRO	09/24/2019	2,478.78	.00	
Total :					2,478.78	.00	
Total WATER IMPACT FEES:					2,478.78	.00	
<b>CLASS C ROAD FUND</b>							
<b>EXPENDITURES</b>							
20-40-480	DEPARTMENTAL SUPPLIES						
7852	STAKER & PARSON COM	2	1100 N ROAD & STORM DRN PROJ	09/15/2019	179,250.86	.00	
Total EXPENDITURES:					179,250.86	.00	
Total CLASS C ROAD FUND:					179,250.86	.00	
<b>CEMETERY</b>							
22-70-200	MOWER EXPENSE						
675	AUTO ZONE STORES, IN	6231292371	CEM/MOWER EXPENSE	09/20/2019	103.46	.00	
1003	BONNEVILLE EQUIPMEN	2000800	CEM/VEHICLE EXPENES	09/20/2019	164.54	.00	
8692	UNITED SERVICE & SALE	24700	CEM/DEPARTMENTAL SUPPLIES	08/07/2019	290.87	.00	
8692	UNITED SERVICE & SALE	27117	CEM/DEPARTMENTAL SUPPLIES	09/13/2019	35.25	.00	
8692	UNITED SERVICE & SALE	27118	CEM/DEPARTMENTAL SUPPLIES	09/10/2019	321.30	.00	
22-70-320	SPRINKLER & LANDSCAPE						
970	BJ PLUMBING SUPPLY	834842	CEM/DEPARTMENTAL SUPPLIES	09/26/2019	127.55	.00	
974	BISCO	1619664	CEM/DEPARTMENTAL SUPPLIES	09/17/2019	352.43	.00	
3470	GREAT BASIN TURF PRO	414543	CEM/DEPARTMENTAL SUPPLIES	09/26/2019	1,056.00	.00	
Total :					2,451.40	.00	
Total CEMETERY:					2,451.40	.00	
<b>E-911</b>							
<b>EXPENDITURES</b>							
41-40-260	MAINTENANCE						
1516	CENTURY LINK	09222019	E-911/MAINTENANCE	09/22/2019	1,839.02	.00	
6460	PRIORITY DISPATCH	236691	E-911/SYSTEM LICENSE RENEWAL	09/24/2019	10,848.00	.00	
41-40-740	EQUIPMENT						
8315	THE UPS STORE	6193	E-911/SHIPPING EXPENSE	10/01/2019	22.59	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total WATER CAPITAL PROJECTS:					375,744.54	.00	
Total WATER FUND:					380,256.54	.00	
<b>SEWER FUND</b>							
<b>52-21320 ACCTS PAYABLE-TIMP SERV DIST.</b>							
8422	TIMP. SPECIAL SERVICE	09302019	IMPACT FEES	09/30/2019	36,756.16	.00	
Total :					36,756.16	.00	
<b>EXPENDITURES</b>							
<b>52-40-250 VEHICLE EXPENSE</b>							
4673	LARKIN TIRES, INC.	1041936	SEWER/VEHICLE EXPENSE	09/12/2019	16.99	.00	
<b>52-40-600 REPAIR &amp; MAINTENANCE</b>							
8058	SUNRISE ENVIRONMENT	101982	SEWER/DEPARTMENTAL SUPPLIES	09/13/2019	327.73	.00	
<b>52-40-610 MISCELLANEOUS EXPENSE</b>							
993	BLUE STAKES OF UTAH 8	20191978	EXCAVATION SERVICES	09/30/2019	177.86	.00	
Total EXPENDITURES:					522.58	.00	
Total SEWER FUND:					37,278.74	.00	
<b>SECONDARY WATER EXPENDITURES</b>							
<b>54-40-600 REPAIR &amp; MAINTENANCE</b>							
3974	HOSE & RUBBER SUPPL	708736001	SEC WATER/DEPARTMENTAL SUPP	09/19/2019	66.14	.00	
9423	WESTROC INC.	670045	SEC WATER/ROAD BASE	09/26/2019	1,078.40	.00	
Total EXPENDITURES:					1,144.54	.00	
<b>CAPITAL PROJECTS</b>							
<b>54-70-933 WALKER TANK &amp; BOOSTER STATION</b>							
8011	STRATTON & BRATT LAN	3	WALKER TANK LANDSCAPING PRO	09/24/2019	9,915.11	.00	
Total CAPITAL PROJECTS:					9,915.11	.00	
Total SECONDARY WATER:					11,059.65	.00	
<b>SANITATION FUND EXPENDITURES</b>							
<b>62-40-432 TIPPING FEES</b>							
5715	NORTH POINTE SOLID W	116520-093020	RESIDENTIALGARBAGE DISPOSAL	09/30/2019	31,608.21	.00	
5715	NORTH POINTE SOLID W	116524-093020	GREEN WASTE DISPOSAL FEE	09/30/2019	12.00	.00	
<b>62-40-437 CITY CLEANUP</b>							
5715	NORTH POINTE SOLID W	116521-093020	CLEAN UP COUPONS	09/30/2019	612.00	.00	
Total EXPENDITURES:					32,232.21	.00	
Total SANITATION FUND:					32,232.21	.00	
<b>SWIMMING POOL</b>							
<b>SWIMMING POOL</b>							
<b>71-73-240 OFFICE EXPENSE</b>							
1905	COMCAST	09232019	POOL/INTERNET SERVICE	09/23/2019	108.08	.00	



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>71-73-481 CHEMICALS</b>							
1338	C.E.M.	135599	POOL/SWIM POOL MAINTENANCE	09/17/2019	2,686.88	.00	
1338	C.E.M.	135702	POOL/SWIM POOL MAINTENANCE	09/09/2019	1,152.10	.00	
1338	C.E.M.	135703	POOL/SWIM POOL MAINTENANCE	09/05/2019	2,265.63	.00	
1338	C.E.M.	135808	POOL/MAINTENANCE	09/26/2019	1,239.72	.00	
Total SWIMMING POOL:					7,452.41	.00	
Total SWIMMING POOL:					7,452.41	.00	
<b>COMMUNITY CENTER</b>							
<b>72-71-062 COMMUNITY CTR - BLDG MAINT</b>							
970	BJ PLUMBING SUPPLY	834072	REC/BUILDING MAINTENANCE	09/19/2019	352.21	.00	
3564	GUNTHERS COMFORT AI	26690	REC/BUILDING MAINTENANCE	09/25/2019	25.60	.00	
<b>72-71-410 PROGRAM SUPPLIES &amp; EQUIPMENT</b>							
505	ANYTIME SERVICES	75958	REC/CHEMICAL TOILET	09/25/2019	130.00	.00	
1219	BSN SPORTS COLLEGIA	906086247	REC/PROGRAM SUPPLIES	09/10/2019	272.11	.00	
1219	BSN SPORTS COLLEGIA	906086248	REC/PROGRAM SUPPLIES	09/10/2019	402.11	.00	
3571	GURR'S COPYTEC	35147	REC/COPIES	08/27/2019	11.44	.00	
5033	MACEYS	01-1491153	REC/PROGRAM SUPPLIES	09/12/2019	39.71	.00	
5033	MACEYS	03-1171087	REC/PROGRAM SUPPLIES	09/23/2019	67.03	.00	
6677	QUICK SCORES LLC	192251	REC/LEAGUE SOFTWARE SYSTEM	09/23/2019	714.00	.00	
9521	WILKINSONS TROPHY &	2640	REC/AWARDS	09/06/2019	217.50	.00	
<b>72-71-420 CONTRACTED SERVICES</b>							
4747	LES OLSON COMPANY	882161	REC/COPIER	09/25/2019	501.82	.00	
6540	PRO TECH PEST MANAG	16218	REC/TREATED FOR INSECTS	09/24/2019	100.00	.00	
Total :					2,833.53	.00	
Total COMMUNITY CENTER:					2,833.53	.00	
<b>CULTURAL ARTS</b>							
<b>PROGRAM EXPENDITURES</b>							
<b>73-71-570 HISTORICAL COMMISSION</b>							
1803	CLAYTON'S CUSTOM CU	4293	OLD LIBRARY CURBING	07/23/2019	880.00	.00	
Total PROGRAM EXPENDITURES:					880.00	.00	
Total CULTURAL ARTS:					880.00	.00	
Grand Totals:					800,680.69	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
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Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

City Finance Director: \_\_\_\_\_

## Report Criteria:

Invoices with totals above \$0 included.

Only unpaid invoices included.



## Report Criteria:

Invoices with totals above \$0 included.  
Only unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>GENERAL FUND</b>							
<b>10-13100 ACCTS REC.- CITY EMPLOYEES</b>							
4614	L.N. CURTIS & SONS	297690	PD/PERSONAL SUPPLIES	07/09/2019	4,637.50	.00	
4614	L.N. CURTIS & SONS	298464	PD/PERSONAL SUPPLIES	07/11/2019	976.50	.00	
4614	L.N. CURTIS & SONS	298802	PD/PERSONAL SUPPLIES	07/11/2019	23.50	.00	
4614	L.N. CURTIS & SONS	305810	PD/DEPARTMENTAL SUPPLIES	08/05/2019	2,870.00	.00	
4614	L.N. CURTIS & SONS	321699	PD/PERSONAL SUPPLIES	09/26/2019	60.00	.00	
7505	SKAGGS COMPANIES, IN	3154040	PD/PERSONAL SUPPLIES	04/19/2019	15.99	.00	
7505	SKAGGS COMPANIES, IN	3167492	PD/PERSONAL SUPPLIES	06/12/2019	54.96	.00	
7505	SKAGGS COMPANIES, IN	3167801	PD/PERSONAL SUPPLIES	06/13/2019	17.97	.00	
7505	SKAGGS COMPANIES, IN	3167913	PD/PERSONAL SUPPLIES	06/13/2019	71.83-	.00	
7505	SKAGGS COMPANIES, IN	3168785	PD/PERSONAL SUPPLIES	06/18/2019	119.99	.00	
7505	SKAGGS COMPANIES, IN	3169218	PD/PERSONAL SUPPLIES	06/19/2019	13.99	.00	
7505	SKAGGS COMPANIES, IN	3173601	PD/PERSONAL SUPPLIES	07/09/2019	233.99	.00	
7505	SKAGGS COMPANIES, IN	3173604	PD/PERSONAL SUPPLIES	07/09/2019	13.98	.00	
7505	SKAGGS COMPANIES, IN	3181512	PD/PERSONAL SUPPLIES	08/19/2019	17.97	.00	
7505	SKAGGS COMPANIES, IN	3183258	PD/PERSONAL SUPPLIES	08/26/2019	149.99	.00	
7505	SKAGGS COMPANIES, IN	3189423	PD/PERSONAL SUPPLIES	09/20/2019	51.98	.00	
7505	SKAGGS COMPANIES, IN	3189427	PD/PERSONAL SUPPLIES	09/20/2019	36.96	.00	
7505	SKAGGS COMPANIES, IN	3189445	PD/PERSONAL SUPPLIES	09/20/2019	99.99	.00	
<b>10-24300 COURT CHARGES CLEARING-35%</b>							
9003	UTAH STATE TREASURE	09302019	COURT/STATE MONIES	09/30/2019	1,866.49	.00	
<b>10-24302 COURT SECURITY SURCHARGE-STATE</b>							
9003	UTAH STATE TREASURE	09302019	COURT/STATE MONIES	09/30/2019	3,384.94	.00	
<b>10-24305 COURT CHARGES CLEARING-85%</b>							
9003	UTAH STATE TREASURE	09302019	COURT/STATE MONIES	09/30/2019	2,269.78	.00	
<b>10-24403 EMPLOYEE RESPONSBLTY CLEARING</b>							
5748	OFFICE OF RECOVERY S	09272019	BILLIE JOE ALLGOOD	09/27/2019	69.23	.00	
Total :					16,913.87	.00	
<b>JUDICIAL</b>							
<b>10-42-240 OFFICE EXPENSE</b>							
2122	CULLIGAN BOTTLED WA	465X12541803	JUDICIAL/DRINKING WATER	09/30/2019	27.60	.00	
<b>10-42-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10062019	JUDICIAL/PHONE EXPENSE	10/01/2019	117.90	.00	
Total JUDICIAL:					145.50	.00	
<b>NON-DEPARTMENTAL</b>							
<b>10-43-220 PRINTING AND PUBLICATION</b>							
3151	FREEDOM MAILING SER	36803	NEWSLETTERS	10/04/2019	92.93	.00	
<b>10-43-310 LEGAL SERVICES</b>							
4376	JOHN H. JACOBS P.C.	09302019	LEGAL SERVICES	09/30/2019	3,791.26	.00	
6011	PATTEN, K. SHAWN, LC	09302019	LEGAL SERVICES	09/30/2019	2,449.99	.00	
7983	STEVENS & GALEY	10012019	LEGAL SERVICES	10/01/2019	1,161.00	.00	
<b>10-43-610 MISCELLANEOUS EXPENSE</b>							
3151	FREEDOM MAILING SER	36803	EXTRA INSERTS	10/04/2019	82.61	.00	
<b>10-43-760 TECHNOLOGY</b>							
343	AMERICAN FORK CITY	2180276	DARK FIBER LEASE	10/01/2019	250.00	.00	
1480	CENTRACOM INTERACTI	10092019	INTERNET EXPENSE	10/01/2019	750.00	.00	
4092	ICONNECT STRATAGIES,	191001	WEBSITE RETAINER AGREEMENT	10/03/2019	500.00	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total NON-DEPARTMENTAL:					9,077.79	.00	
<b>ADMINISTRATIVE SERVICES</b>							
<b>10-46-240 OFFICE EXPENSE</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	2.29	.00	
<b>10-46-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10082019	ADM/PHONE EXPENSE	10/01/2019	361.62	.00	
Total ADMINISTRATIVE SERVICES:					363.91	.00	
<b>FACILITIES</b>							
<b>10-47-250 VEHICLE</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	7.29	.00	
675	AUTO ZONE STORES, IN	6231297447	FACILITIES/VEHICLE EXPENSE	09/26/2019	13.99	.00	
<b>10-47-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	89.94	.00	
<b>10-47-510 CITY HALL - HEATING EXPENSE</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	21.20	.00	
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	11.85	.00	
<b>10-47-530 CITY HALL - BLDG MAINTENANCE</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	72.55	.00	
8678	UNIFIRST CORPORATIO	09232019	RUG CLEANING	09/23/2019	133.04	.00	
<b>10-47-540 CITY HALL - PD BLDG MAINTENANC</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	9.68	.00	
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	239.42	.00	
8678	UNIFIRST CORPORATIO	09232019	RUG CLEANING	09/23/2019	118.52	.00	
<b>10-47-560 PARKS - BUILDING MAINTENANCE</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	37.42	.00	
970	BJ PLUMBING SUPPLY	835024	BUILDING MAINTENANCE	09/27/2019	26.95	.00	
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	2,710.92	.00	
<b>10-47-580 OLD BELL SCHOOL - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	7.16	.00	
<b>10-47-600 COMMUNITY CNTR - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	16.13	.00	
<b>10-47-640 FIRE/AMBULANCE - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	62.44	.00	
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	10.16	.00	
<b>10-47-660 FIRE/AMBULANCE - BLDG MAINT</b>							
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	363.98	.00	
<b>10-47-680 CEMETERY BLDG - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	11.54	.00	
<b>10-47-700 CEMETERY BLDG - BLDG MAINT</b>							
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	313.22	.00	
8678	UNIFIRST CORPORATIO	09232019	RUG CLEANING	09/23/2019	83.32	.00	
<b>10-47-710 LIBRARY/SENIOR - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	24.29	.00	
<b>10-47-730 LIBRARY/SENIOR - BLDG MAINT</b>							
8376	THYSSENKRUPP ELEVAT	3004840580	LIB/ELEVATOR MAINTENANCE	10/01/2019	660.00	.00	
8678	UNIFIRST CORPORATIO	09232019	RUG CLEANING	09/23/2019	73.24	.00	
<b>10-47-750 PUMP HOUSE - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	9.05	.00	
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	8.96	.00	
<b>10-47-760 PUBLIC WORKS - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	8.55	.00	
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	20.84	.00	



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>10-47-780 PUBLIC WORKS - BLDG MAINT</b>							
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	202.28	.00	
<b>10-47-790 RENTAL PROPERTY EXPENSES</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	11.84	.00	
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	7.16	.00	
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	7.53	.00	
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	8.39	.00	
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	7.72	.00	
<b>10-47-810 SR CENTER - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	33.90	.00	
<b>10-47-830 SR CENTER - BLDG MAINT</b>							
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	144.92	.00	
8678	UNIFIRST CORPORATIO	09232019	RUG CLEANING	09/23/2019	63.60	.00	
<b>10-47-840 LIONS/SPORTSMAN - BLDG MAINT</b>							
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	142.98	.00	
Total FACILITIES:					5,795.97	.00	
<b>COMMUNITY DEVELOPMENT</b>							
<b>10-52-240 OFFICE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10102019	COM DEV/PHONE EXPENSE	10/10/2019	212.67	.00	
<b>10-52-250 VEHICLE EXPENSE</b>							
675	AUTO ZONE STORES, IN	6231257195	COM DEV/VEHICLE EXPENSE	08/06/2019	109.99	.00	
675	AUTO ZONE STORES, IN	6231291359	COM DEV/VEHICLE EXPENSE	09/19/2019	100.94	.00	
675	AUTO ZONE STORES, IN	6231291394	COM DEV/VEHICLE EXPENSE	09/19/2019	11.09	.00	
Total COMMUNITY DEVELOPMENT:					434.69	.00	
<b>POLICE DEPARTMENT</b>							
<b>10-54-250 VEHICLE EXPENSE</b>							
3468	GREASE MONKEY #790	224371	PD/VEHICLE MAINTENANCE	07/05/2019	74.25	.00	
3468	GREASE MONKEY #790	226095	PD/VEHICLE MAINTENANCE	08/08/2019	74.25	.00	
3468	GREASE MONKEY #790	228120	PD/VEHICLE MAINTENANCE	09/20/2019	92.24	.00	
3468	GREASE MONKEY #790	228232	PD/VEHICLE MAINTENANCE	09/23/2019	35.10	.00	
3468	GREASE MONKEY #790	228282	PD/VEHICLE MAINTENANCE	09/23/2019	127.34	.00	
3468	GREASE MONKEY #790	228291	PD/VEHICLE MAINTENANCE	09/24/2019	35.10	.00	
3468	GREASE MONKEY #790	228312	PD/VEHICLE MAINTENANCE	09/24/2019	35.10	.00	
3468	GREASE MONKEY #790	228727	PD/VEHICLE MAINTENANCE	10/03/2019	35.10	.00	
3468	GREASE MONKEY #790	228750	PD/VEHICLE MAINTENANCE	10/03/2019	109.35	.00	
<b>10-54-280 TELEPHONE EXPENSE</b>							
1518	CENTURY LINK	09282019	PD/BUILDING PHONE LINE	09/28/2019	208.24	.00	
1518	CENTURY LINK	09282019	PD/BUILDING PHONE LINE	09/28/2019	70.75	.00	
<b>10-54-440 K9 SUPPLIES</b>							
8394	TIMPANOGOS ANIMAL H	183517	PD/CANINE EXPENSE	05/31/2019	121.08	.00	
8394	TIMPANOGOS ANIMAL H	184500	PD/CANINE EXPENSE	06/17/2019	27.53	.00	
<b>10-54-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	68.03	.00	
<b>10-54-490 SCHOOLING &amp; TRAINING</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	59.28	.00	
Total POLICE DEPARTMENT:					1,172.74	.00	
<b>FIRE DEPARTMENT</b>							
<b>10-55-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10092019	FIRE//PHONE EXPENSE	10/01/2019	215.58	.00	
<b>10-55-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	53.68	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	61.55	.00	
4019	HUMPHRIES, INC.	19090693	MULTI DEPT/CYLINDER RENTAL	09/30/2019	105.00	.00	
<b>10-55-610 MISCELLANEOUS</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	55.35	.00	
Total FIRE DEPARTMENT:					491.16	.00	
<b>ANIMAL CONTROL</b>							
<b>10-57-250 VEHICLE EXPENSE</b>							
3468	GREASE MONKEY #790	228459	ACO/VEHICLE MAINTENANCE	09/27/2019	13.49	.00	
Total ANIMAL CONTROL:					13.49	.00	
<b>STREETS</b>							
<b>10-60-250 VEHICLE EXPENSE</b>							
1458	CATE INDUSTRIAL SOLU	17220	STR/VEHICLE EXPENSE	09/17/2019	96.00	.00	
2681	ELITE REPAIRS AND SPE	7203	STR/VEHICLE REPAIR	09/30/2019	314.95	.00	
4748	LES SCHWAB TIRES	50800325009	STR/VEHICLE EXPENSE	09/26/2019	226.98	.00	
<b>10-60-275 STREET LIGHT EXPENSE</b>							
972	BLACK & McDONALD	76-1023741	STR/LIGHT EXPENSE	08/31/2019	4,995.35	.00	
<b>10-60-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10012019	MULTI DEPT/PHONE EXPENSE	10/01/2019	233.33	.00	
<b>10-60-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	484.46	.00	
974	BISCO	1620067	STR/DEPARTMENTAL SUPPLIES	09/26/2019	84.99	.00	
1368	C-A-L RANCH STORES	9902/8	STR/DEPARTMENTAL SUPPLIES	09/26/2019	99.98	.00	
1860	COBALT REFRIGERATIO	29206	STR/DEPARTMENTAL SUPPLIES	09/20/2019	365.00	.00	
4019	HUMPHRIES, INC.	19090693	MULTI DEPT/CYLINDER RENTAL	09/30/2019	31.50	.00	
4264	INTERWEST SAFETY SU	44400	STR/DEPARTMENTAL SUPPLIES	09/17/2019	3,297.28	.00	
4550	KIMBALL MIDWEST	7433829	STR/DEPARTMENTAL SUPPLIES	09/25/2019	177.84	.00	
5730	OFFICE DEPOT, INC.	370519276001	STR/DEPARTMENTAL SUPPLIES	08/28/2019	26.79	.00	
5833	O'REILLY AUTOMOTIVE I	3623-292857	STR/DEPARTMENTAL SUPPLIES	09/18/2019	7.49	.00	
6758	RAZORBACK CONTRACT	49759	STR/DEPARTMENTAL SUPPLIES	09/23/2019	399.00	.00	
7050	ROCKY MOUNTAIN AIR S	30087867	STR/DEPARTMENTAL SUPPLIES	09/20/2019	25.19	.00	
7420	SHIELD-SAFETY, LLC	2212801492	STR/DEPARTMENTAL SUPPLIES	08/27/2019	296.81	.00	
Total STREETS:					11,162.94	.00	
<b>LIBRARY</b>							
<b>10-65-240 OFFICE EXPENSE</b>							
2122	CULLIGAN BOTTLED WA	465X12614006	LIB/BOTTLED WATER	09/30/2019	16.95	.00	
2395	DEMCO, INC.	6689610	LIB/ASSORTED SUPPLIES	09/24/2019	366.67	.00	
5730	OFFICE DEPOT, INC.	55842083001	LIB/OFFICE SUPPLIES	08/19/2019	77.91	.00	
<b>10-65-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10072019	LIB/PHOEN EXPENSE	10/01/2019	274.06	.00	
1518	CENTURY LINK	09282019	LIB/ELEVATOR LINE	09/28/2019	74.82	.00	
<b>10-65-480 BOOKS</b>							
4159	INGRAM LIBRARY SERVI	42129324	LIB/BOOKS	09/26/2019	93.03	.00	
4159	INGRAM LIBRARY SERVI	42194337	LIB/BOOKS	10/01/2019	331.13	.00	
4159	INGRAM LIBRARY SERVI	42194338	LIB/BOOKS	10/01/2019	677.49	.00	
6700	RAINBOW BOOKS, INC.	176516	LIB/BOOKS	09/26/2019	144.90	.00	
Total LIBRARY:					2,056.96	.00	
<b>SR. CITIZEN CTR &amp; AUDITORIUM</b>							
<b>10-67-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10022019	SC/PHONE EXPENSE	10/01/2019	71.93	.00	



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total SR. CITIZEN CTR & AUDITORIUM:					71.93	.00	
<b>PARKS</b>							
<b>10-70-250 VEHICLE EXPENSE</b>							
675	AUTO ZONE STORES, IN	6231232444	PARK/VEHICLE EXPENSE	07/08/2019	324.98	.00	
675	AUTO ZONE STORES, IN	6231232469	PARK/VEHICLE EXPENSE	07/08/2019	45.99	.00	
675	AUTO ZONE STORES, IN	6231300888	PARK/VEHICLE EXPENSE	10/01/2019	6.74	.00	
3468	GREASE MONKEY #790	228040	PARK/VEHICLE MAINTENANCE	09/18/2019	74.25	.00	
4673	LARKIN TIRES, INC.	1042422	PARK/MOWER REPAIR	10/02/2019	16.00	.00	
<b>10-70-280 TELEPHONE</b>							
1480	CENTRACOM INTERACTI	10032019	CEM/PHONE EXPENSE	10/01/2019	53.08	.00	
1480	CENTRACOM INTERACTI	10052019	PARK/PHONE EXPENSE	10/01/2019	248.99	.00	
<b>10-70-320 SPRINKLER &amp; LANDSCAPE</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	13.52	.00	
970	BJ PLUMBING SUPPLY	835018	PARK/DEPARTMENTAL SUPPLIES	09/27/2019	20.82	.00	
2766	EWING IRRIGATION PRO	8356963	PARKS/CEM-SPRINKLER SUPPLIES	09/20/2019	55.38	.00	
5482	MOUNTAINLAND SUPPLY	09302019	MULTI DEPT/DEPARTMENTAL SUPP	09/30/2019	39.68	.00	
<b>10-70-330 PLAYGROUND SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	33.28	.00	
<b>10-70-340 DIAMOND CREW SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	13.43	.00	
<b>10-70-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	244.85	.00	
4019	HUMPHRIES, INC.	19090693	MULTI DEPT/CYLINDER RENTAL	09/30/2019	31.50	.00	
<b>10-70-482 TREE MAINTENANCE</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	26.87	.00	
<b>10-70-670 SAFETY EQUIP. &amp; SUPPLIES</b>							
1368	C-A-L RANCH STORES	9919/8	PARKS/CLOTHING	10/01/2019	39.99	.00	
1368	C-A-L RANCH STORES	9923/8	PARKS/CLOTHING	10/02/2019	94.99	.00	
<b>10-70-740 EQUIPMENT</b>							
3948	HOME DEPOT CREDIT S	9031377	PARK/MILWAUKEE BLOWER	09/11/2019	170.53	.00	
Total PARKS:					1,554.87	.00	
<b>RECREATION</b>							
<b>10-71-280 TELEPHONE EXPENSE</b>							
1518	CENTURY LINK	09282019	REC/PHONE LINES	09/28/2019	238.44	.00	
<b>10-71-480 DEPARTMENTAL SUPPLIES</b>							
4019	HUMPHRIES, INC.	19090693	MULTI DEPT/CYLINDER RENTAL	09/30/2019	21.00	.00	
Total RECREATION:					259.44	.00	
<b>CUSTODIAL SERVICES</b>							
<b>10-74-250 VEHICLE</b>							
1436	CARTERS AUTO & REPAI	14545	BUILDING MAINTENANCE	10/02/2019	579.69	.00	
<b>10-74-420 CONTRACTED SERVICES</b>							
4316	JANI-KING OF SALT LAKE	10190241	CLEANING SERVICES	10/01/2019	2,565.00	.00	
Total CUSTODIAL SERVICES:					3,144.69	.00	
Total GENERAL FUND:					52,659.95	.00	
<b>CLASS C ROAD FUND</b>							
<b>EXPENDITURES</b>							
<b>20-40-480 DEPARTMENTAL SUPPLIES</b>							
971	BLACK FOREST PAVING	19128-A	CLASS C ROADS/TUFF COAT	09/25/2019	4,080.00	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3312	GENEVA ROCK PRODUC	2161611	CLASS C ROADS/ASPHALT	09/13/2019	25.00	.00	
3312	GENEVA ROCK PRODUC	2162290	CLASS C ROADS/ASPHALT	09/16/2019	94.00	.00	
4137	INFRASTRUCTURE RESE	20190920	CLASS C ROADS/TESTING AND AN	09/20/2019	2,637.13	.00	
4137	INFRASTRUCTURE RESE	20190925	CLASS C ROADS/INSPECTIONS	09/25/2019	522.08	.00	
Total EXPENDITURES:					7,358.21	.00	
Total CLASS C ROAD FUND:					7,358.21	.00	

**CEMETERY****22-70-350 SERVICE PROJECT SUPPLIES**

239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	33.56	.00
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**22-70-480 DEPARTMENTAL SUPPLIES**

239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	91.08	.00
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Total :

124.64 .00

Total CEMETERY:

124.64 .00

**DONATIONS****23-40-315 Donations-Trails**

239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	99.32	.00
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Total :

99.32 .00

Total DONATIONS:

99.32 .00

**GEN PURPOSE BOND RETIRE FUND****BONDS - GENERAL****32-80-550 BOND AGENT FEES**

8741	US BANK	5499751	ADMIN FEE FOR GEN OBLIGATION	09/25/2019	400.00	.00
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Total BONDS - GENERAL:

400.00 .00

Total GEN PURPOSE BOND RETIRE FUND:

400.00 .00

**E-911****EXPENDITURES****41-40-260 MAINTENANCE**

1518	CENTURY LINK	09282019	E-911/PHONE LINES	09/28/2019	70.75	.00
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Total EXPENDITURES:

70.75 .00

Total E-911:

70.75 .00

**STORM DRAIN UTILITY FUND****GENERAL GOVERNMENT****48-41-250 VEHICLE EXPENSE**

7122	R.P.M. AUTO PARTS	946882	STRM DRN/SERVICE CHARGE	09/24/2019	269.95	.00
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**48-41-280 TELEPHONE EXPENSE**

1480	CENTRACOM INTERACTI	10012019	MULTI DEPT/PHONE EXPENSE	10/01/2019	99.32	.00
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**48-41-430 LEASE PAYMENTS**

1506	CENTURY EQUIPMENT C	10022019	STRM DRN/INTEREST CHARGE	10/02/2019	184.50	.00
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1506	CENTURY EQUIPMENT C	1670	STRM DRN/DEPARTMENTAL SUPPL	08/29/2019	12,300.00	.00
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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>48-41-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	493.78	.00	
675	AUTO ZONE STORES, IN	6231284358	STRM DRAIN/VERHICLE EXPENSE	09/10/2019	75.00	.00	
2736	ERIKS NORTH AMERICA	85264	STRM DRN/DEPARTMENTAL SUPPL	09/24/2019	466.03	.00	
8583	TWIN D INC.	18215	STRM DRN/VIDEO INSPECTION	09/04/2019	462.50	.00	
<b>48-41-610 MISCELLANEOUS EXPENSE</b>							
3151	FREEDOM MAILING SER	36803	UTILITY BILL MAILING	10/04/2019	553.21	.00	
Total GENERAL GOVERNMENT:					14,904.29	.00	
Total STORM DRAIN UTILITY FUND:					14,904.29	.00	
<b>CAPITAL PROJECTS FUND</b>							
<b>BONDS - GENERAL</b>							
<b>49-80-818 Public Safety Buildings</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	37.52	.00	
Total BONDS - GENERAL:					37.52	.00	
Total CAPITAL PROJECTS FUND:					37.52	.00	
<b>WATER FUND</b>							
<b>EXPENDITURES</b>							
<b>51-40-240 OFFICE EXPENSE</b>							
3151	FREEDOM MAILING SER	36803	UTILITY BILL MAILING	10/04/2019	1,106.41	.00	
<b>51-40-250 VEHICLE EXPENSE</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	10.34	.00	
8539	TRIPLE T REPAIR SHOP	1987	WATER/VEHICLE REPAIR	10/03/2019	146.42	.00	
<b>51-40-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10012019	MULTI DEPT/PHONE EXPENSE	10/01/2019	99.32	.00	
<b>51-40-420 STREET REPAIRS</b>							
3312	GENEVA ROCK PRODUC	2167933	WATER/ASPHALT	09/27/2019	204.00	.00	
3312	GENEVA ROCK PRODUC	2170357	WATER/ASPHALT	10/03/2019	1,277.50	.00	
4542	KILGORE COMPANIES	664286	WATER/GRAVEL	09/16/2019	1,594.05	.00	
9423	WESTROC INC.	663724	WATER/ROAD BASE	09/13/2019	1,136.30	.00	
9423	WESTROC INC.	672831	WATER/ROAD BASE	10/01/2019	1,333.60	.00	
<b>51-40-470 METER PURCHASES</b>							
5482	MOUNTAINLAND SUPPLY	09302019	MULTI DEPT/DEPARTMENTAL SUPP	09/30/2019	3,129.07	.00	
<b>51-40-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	220.19	.00	
2445	DITCH WITCH OF THE R	10092019	WATER/UTILITGUARD UTILITY LOC	10/09/2019	4,799.00	.00	
2681	ELITE REPAIRS AND SPE	7195	WATER/VEHICLE REPAIR	09/24/2019	70.98	.00	
3772	HACH COMPANY	11664041	WATER/DEPARTMENTAL SUPPLIES	10/02/2019	526.32	.00	
5482	MOUNTAINLAND SUPPLY	09302019	MULTI DEPT/DEPARTMENTAL SUPP	09/30/2019	1,350.72	.00	
<b>51-40-600 REPAIR &amp; MAINTENANCE</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	25.66	.00	
675	AUTO ZONE STORES, IN	6231284386	WATER/DEPARTMENTAL SUPPLIES	09/10/2019	20.21	.00	
1277	BUSY BEE CONCRETE	12788	WATER/CONCRETE	09/24/2019	340.00	.00	
1368	C-A-L RANCH STORES	26069/8CR	WATER/CREDIT	09/11/2019	61.97-	.00	
1368	C-A-L RANCH STORES	463252	FINANCE CHARGES	09/25/2019	3.14	.00	
1368	C-A-L RANCH STORES	926341	FINANCE CHARGES	08/25/2019	3.09	.00	
1368	C-A-L RANCH STORES	96218/8	WATER/ASSORTED SUPPLIES	07/01/2019	205.98	.00	
1368	C-A-L RANCH STORES	9880/8	WATER/ASSORTED SUPPLIES	09/20/2019	186.77	.00	
2192	D AND L SUPPLY CO., IN	92876	WATER/DEPARTMENTAL SUPPLIES	09/30/2019	276.00	.00	
2192	D AND L SUPPLY CO., IN	92918	WATER/DEPARTMENTAL SUPPLIES	09/30/2019	228.00	.00	
2192	D AND L SUPPLY CO., IN	93166	WATER/DEPARTMENTAL SUPPLIES	10/04/2019	156.00	.00	
2681	ELITE REPAIRS AND SPE	7208	WATER/VEHICLE REPAIR	09/30/2019	58.60	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
5482	MOUNTAINLAND SUPPLY	09302019	MULTI DEPT/DEPARTMENTAL SUPP	09/30/2019	20,139.60	.00	
5624	NEVADA TAP MASTER, IN	0919-119	WATER/LINE STOP ON 100 N & 500	09/25/2019	9,000.00	.00	
6758	RAZORBACK CONTRACT	49759	WATER/PAINT	09/23/2019	399.00	.00	
6938	RICHARDS LABORATORI	93688	WATER/COLIFORM	10/02/2019	336.00	.00	
9423	WESTROC INC.	663788	WATER/ROAD BASE	09/12/2019	252.65	.00	
<b>51-40-740 EQUIPMENT</b>							
9451	WHEELER MACHINERY C	867978	WATER/REPAIR PARTS	09/19/2019	315.31	.00	
Total EXPENDITURES:					48,888.26	.00	
<b>WATER CAPITAL PROJECTS</b>							
<b>51-70-885 FIRE HYDRANT REPLACEMENT</b>							
5482	MOUNTAINLAND SUPPLY	09302019	MULTI DEPT/DEPARTMENTAL SUPP	09/30/2019	1,459.51	.00	
Total WATER CAPITAL PROJECTS:					1,459.51	.00	
Total WATER FUND:					50,347.77	.00	
<b>SEWER FUND</b>							
<b>EXPENDITURES</b>							
<b>52-40-240 OFFICE EXPENSE</b>							
3151	FREEDOM MAILING SER	36803	UTILITY BILL MAILING	10/04/2019	1,106.41	.00	
<b>52-40-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10012019	MULTI DEPT/PHONE EXPENSE	10/01/2019	99.32	.00	
<b>52-40-350 CHARGES FOR TREATMENT</b>							
8422	TIMP. SPECIAL SERVICE	09292019	WASTEWATER TREATMENT	09/29/2019	236,866.82	.00	
<b>52-40-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	15.35	.00	
888	BIG STATE INDUSTRIAL S	1359173	SEWER/JACKETS	09/25/2019	978.60	.00	
<b>52-40-610 MISCELLANEOUS EXPENSE</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	7.16	.00	
Total EXPENDITURES:					239,073.66	.00	
Total SEWER FUND:					239,073.66	.00	
<b>SECONDARY WATER</b>							
<b>EXPENDITURES</b>							
<b>54-40-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10012019	MULTI DEPT/PHONE EXPENSE	10/01/2019	99.32	.00	
<b>54-40-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	60.84	.00	
<b>54-40-600 REPAIR &amp; MAINTENANCE</b>							
2853	FERGUSON ENTERPRIS	1098626	SEC WATER/SUPPLIES	10/02/2019	1,538.20	.00	
5482	MOUNTAINLAND SUPPLY	09302019	MULTI DEPT/DEPARTMENTAL SUPP	09/30/2019	1,108.49	.00	
6443	PR DIAMOND PRODUCT	53994	SEC WATER/ASPHALT	10/08/2019	752.00	.00	
Total EXPENDITURES:					3,558.85	.00	
Total SECONDARY WATER:					3,558.85	.00	
<b>SANITATION FUND</b>							
<b>EXPENDITURES</b>							
<b>62-40-435 RECYCLING COLLECTION</b>							
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	140.45	.00	



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total EXPENDITURES:					140.45	.00	
Total SANITATION FUND:					140.45	.00	
<b>SWIMMING POOL</b>							
<b>SWIMMING POOL</b>							
<b>71-73-280 TELEPHONE EXPENSE</b>							
1480	CENTRACOM INTERACTI	10042019	POOL/PHONE EXPENSE	10/01/2019	74.93	.00	
<b>71-73-380 HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	5,820.40	.00	
<b>71-73-390 BUILDING MAINTENANCE</b>							
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	320.23	.00	
8678	UNIFIRST CORPORATIO	09232019	RUG CLEANING	09/23/2019	120.54	.00	
<b>71-73-392 BUILDING IMPROVEMENTS</b>							
1338	C.E.M.	135867	POOL/SWIM POOL MAINTENANCE	10/01/2019	513.56	.00	
<b>71-73-460 CONCESSION STAND EXPENSE</b>							
8088	SYSCO INTERMOUNTAIN	285598733	POOL/CONCESSIONS	08/23/2019	83.07	.00	
8088	SYSCO INTERMOUNTAIN	285658964	POOL/CREDIT	09/27/2019	5.00-	.00	
<b>71-73-480 DEPARTMENTAL SUPPLIES</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	97.06	.00	
Total SWIMMING POOL:					7,024.79	.00	
Total SWIMMING POOL:					7,024.79	.00	
<b>COMMUNITY CENTER</b>							
<b>72-34-310 RECREATION FEE REVENUES</b>							
5632	NEWBRY, JULIA ANN	10042019	REC/CONTRACTED SERVICES	10/04/2019	966.00	.00	
Total :					966.00	.00	
<b>72-71-060 COMMUNITY CTR - HEATING</b>							
2465	DOMINION ENERGY	10102019	MULTI DEPT/HEATING EXPENSE	10/10/2019	95.53	.00	
<b>72-71-062 COMMUNITY CTR - BLDG MAINT</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	151.07	.00	
1980	CONTRACTORS HEATIN	103260420001	REC/BUILDING MAINTENANCE	09/30/2019	261.58	.00	
6850	REPUBLIC SERVICES	10102019	MULTI DEPT/GARBAGE COLLECTIO	10/10/2019	176.31	.00	
8376	THYSSENKRUPP ELEVAT	3004716612	COM CENTER/ELEVATOR MAINTEN	07/15/2019	501.29	.00	
8678	UNIFIRST CORPORATIO	09232019	RUG CLEANING	09/23/2019	251.24	.00	
<b>72-71-410 PROGRAM SUPPLIES &amp; EQUIPMENT</b>							
6677	QUICK SCORES LLC	192330	REC/LEAGUE SOFTWARE SYSTEM	09/28/2019	70.00	.00	
<b>72-71-420 CONTRACTED SERVICES</b>							
1190	BRODERICK, SEAN	09252019	REC/CONTRACTED SERVICES	09/25/2019	72.00	.00	
1190	BRODERICK, SEAN	10012019	REC/CONTRACTED SERVICES	10/01/2019	72.00	.00	
1190	BRODERICK, SEAN	10082019	REC/CONTRACTED SERVICES	10/08/2019	72.00	.00	
1355	CAPPADONIA, PHIL	09242019	REC/CONTRACTED SERVICES	09/24/2019	72.00	.00	
1801	CLAWSON, MARK	10022019	REC/CONTRACTED SERVICES	10/02/2019	72.00	.00	
4425	JUSTICE, SHANE	09252019	REC/CONTRACTED SERVICES	09/25/2019	72.00	.00	
4425	JUSTICE, SHANE	10022019	REC/CONTRACTED SERVICES	10/02/2019	72.00	.00	
4425	JUSTICE, SHANE	10082019	REC/CONTRACTED SERVICES	10/08/2019	72.00	.00	
7320	SCHWARTZ, RICHARD	09242019	REC/CONTRACTED SERVICES	09/24/2019	72.00	.00	
8071	SUPERIOR WATER & AIR,	58761736	REC/RENTAL AGREEMENT	10/10/2019	30.00	.00	
8376	THYSSENKRUPP ELEVAT	3004840481	COM CENTER/ELEVATOR MAINTEN	10/01/2019	555.00	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>72-71-460 CONCESSION STAND EXPENSE</b>							
1863	SWIRE COCA-COLA USA,	13308213173	REC/CONCESSION STAND EXPENS	10/04/2019	83.02	.00	
Total :					2,823.04	.00	
Total COMMUNITY CENTER:					3,789.04	.00	
<b>CULTURAL ARTS</b>							
<b>PROGRAM EXPENDITURES</b>							
<b>73-71-552 PG PLAYERS</b>							
239	ALLRED ACE HARDWAR	MULTI DEPT/E	MULT DEPT/DEPARTMENT SUPPLI	09/30/2019	52.33	.00	
<b>73-71-554 UTAH CHILDRENS CHOIR</b>							
570	ASAY, KAY	10012019	UCC/PROFESSIONAL FEES	10/01/2019	600.00	.00	
2429	DICKSON, TERESA	10012019	UCC/PROFESSIONAL FEE	10/01/2019	400.00	.00	
5681	NIELSON, MARILYN	10012019	UCC/ACCOMPANIST	10/01/2019	120.00	.00	
7083	RODEBACK, HEIDI	10012019	UCC/PROFESSIONAL FEES	10/01/2019	150.00	.00	
<b>73-71-620 ORCHESTRA</b>							
6343	PLEASANT GROVE PRIN	8465	ARTS/FLYERS	09/26/2019	26.53	.00	
Total PROGRAM EXPENDITURES:					1,348.86	.00	
Total CULTURAL ARTS:					1,348.86	.00	
<b>RECREATION</b>							
<b>CARE TAX</b>							
<b>76-76-920 DOWNTOWN PARK</b>							
8375	THRIVE NURSERY	7686	PARKS/TREES	07/16/2019	903.00	.00	
Total CARE TAX:					903.00	.00	
Total RECREATION:					903.00	.00	
Grand Totals:					381,841.10	.00	

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

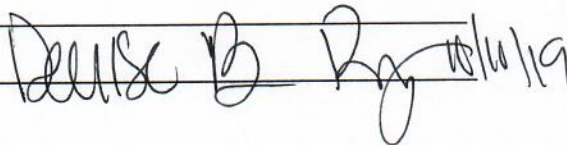
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City Recorder: \_\_\_\_\_

City Finance Director: \_\_\_\_\_

10/10/19



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
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## Report Criteria:

Invoices with totals above \$0 included.

Only unpaid invoices included.