

PUBLIC NOTICE

TOWN COUNCIL MEETING

Notice is hereby given that the Snowville Town Council will hold its regular monthly meeting, on Wednesday, the 13th day of November at the Snowville Town Hall, located 20 West Main, which meeting shall begin promptly at 7:00 p.m.

THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS:

Welcome – Mayor Tim Heyder

Pledge – Tammie Morgan Prayer –Alan Terry

1. Acceptance of Agenda
2. Acceptance of Minutes from Previous Meeting
3. Deputy Palmer-----5 min.
4. Financial Survey-Dave Ahlstrom-----20 min.
5. Discussion on water in east canal-----5 min.
6. Christmas Activities-----10 min.
 - Santa Claus
 - Date/Candy/Tree
 - Outside lights
7. Fire Department-----10 min.
 - Town Truck Parked center bay
 - Contract Renewal 2020
 - Payment for 2019/County
 - Maintenance of county fire trucks
 - Training
8. EMS-----10 min.
 - Convention Report
 - Payment of EMT's
9. Water Department-----5 min.
 - Leaks/Shutoffs
 - Meter Replacement status
10. Streets & Roads-----10 min.
 - Snowplow ready for winter
 - Follow up on mowers
11. Water Department-----5 min.
 - Report of leaks
 - Update on bills/shutoff
 - Follow up on replacement of meters
12. Cemetery-----5 min.
 - Purchase rebar to locate cemetery plots
13. Landfill/Dog Catcher-----5 min.
 - Status of landfill
 - Dogs running around town
14. OLD AND OTHER NEW BUSINESS
 - Set date and time for council appreciation dinner
15. Citizen Concerns-----3 min.
16. Acceptance of Expense
17. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, contact Tammie Morgan at 435-872-8501 prior to the meeting. Notice this agenda is subject to change.