

OFFICIAL GENERAL ELECTION BALLOT
SPRING CITY, UTAH

Tuesday, November 5, 2019

Kim Crowley

Recorder

INSTRUCTIONS TO VOTERS: To vote, fill in the oval  next to your choice(s).
Use a ballpoint pen with dark ink (not red). Do not use pencil.
If you tear, deface or wrongly mark this ballot,
contact the County Clerk's Office at 435-835-2131 extension 5.

SPRING CITY MAYOR
Two Year Term
Vote for One

☐ CAMI HATHAWAY

☐ CYNTHIA A. DEGREY

Deadline to return ballots:

By Mail:

POSTMARKED by
Monday, November 4, 2019
(Postage Required)

In Person:

County Clerk's Office
160 N Main, Manti, Room 202
Tuesday, November 5, 2019
@ 8:00 PM.

Drop Box:

Tuesday, November 5, 2019
@ 8:00 PM.

SPRING CITY COUNCIL MEMBER
Four Year Term
Vote for up to Three

☐ CRAIG D. CLARK

☐ JOE L. MCGRUFF

☐ CODY HARMER

Please return ballots ASAP!

Sample Ballot

All ballot drop boxes open when ballots are mailed to voters,
and they Close on Election Day, Tuesday, November 5th at 8:00 PM

Gunnison City Hall
38 West Center Gunnison (East of Building)

South of Sanpete County Courthouse
160 N Main, Manti

Behind Mt Pleasant City Hall
Near the Health Department
115 West Main, Mt Pleasant

East of Ephraim City Hall
5 South Main, Ephraim

END OF BALLOT (One sided ballot)