

# DRAPER TREE COMMISSION AGENDA

"Promoting Community Education & Providing Oversight,  
Expertise & Care for the Trees of Draper."

Draper City Hall

Finance Conference Room

Tuesday March 5th, 2013. 11:00 a.m.

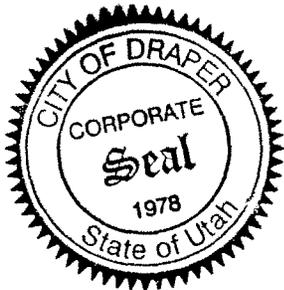
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|--|---------------|
| 1. Approve minutes.  | Judy Cantrell |
| 2. Tree City USA   | Brian Portman |
| 3. Committee Work  | Brian Portman |
| 4. Earth Day - Arbor Day   | Brian Portman |
| 5. New Construction.   | Laura Baaker  |
| 6. Other Business.   |               |
| 7. Upcoming Meetings - April 9 <sup>th</sup> , May 7 <sup>th</sup> . |               |

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Tree Commission meeting to be held the 5th day of March **2013**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), Utah Public Notice website [www.utah.gov/pmn](http://www.utah.gov/pmn) and sent by facsimile to The Salt Lake Tribune and The Deseret News.

Date Posted: 03/01/2013

City Seal



  
Tracy B. Norr, MMC, City Recorder  
Draper City, State of Utah