

RESOLUTION No. 2019\_\_\_\_\_

**A RESOLUTION SOUTH SALT LAKE CITY COUNCIL REQUESTING THE  
RECERTIFICATION OF THE CITY OF SOUTH SALT LAKE JUSTICE COURT**

WHEREAS, the provisions of U.C.A. 78A-7-103(2) require that Justice Courts be recertified at the end of each four-year term; and

WHEREAS, the term of the present Court shall expire on the 1<sup>st</sup> day of February 2020; and

WHEREAS, the Mayor and members of the South Salt Lake City Council have received an opinion letter from the South Salt Lake City Attorney's Office, setting forth the requirements for the operation of a Justice Court and feasibility of continuing to maintain the same; and

WHEREAS, the members of the South Salt Lake City Council have determined that it is to the best interests of South Salt Lake City to continue to provide for a Justice Court;

NOW THEREFORE, BE IT RESOLVED AS Follows:

1. The City of South Salt Lake City Council hereby requests recertification of the South Salt Lake City Justice Court by the Justice Courts Standards Committee and the Utah Judicial Council.
2. The City of South Salt Lake City Council hereby affirms its willingness to continue to meet all requirements set forth by the Judicial Council for continued operation of the South Salt Lake City Justice Court for the next four-year term of court, except as to any requirements waived by the Utah Judicial Council.
3. This resolution shall take effect upon passing.

APPROVED AND ADOPTED by the City of South Salt Lake City Council, South Salt Lake, Utah, on this \_\_\_\_ day of \_\_\_\_\_, 2019.

BY THE CITY COUNCIL:

\_\_\_\_\_  
Ben Pender  
Council Chair

City Council Vote as Recorded:

Bynum \_\_\_\_\_  
deWolfe \_\_\_\_\_  
Kindred \_\_\_\_\_  
Mila \_\_\_\_\_  
Pender \_\_\_\_\_  
Siwik \_\_\_\_\_  
Thomas \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Craig Burton  
City Recorder

Transmitted to the Office of the Mayor of South Salt Lake on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Craig Burton  
City Recorder

MAYOR'S ACTION: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_  
Cherie Wood  
Mayor

ATTEST:

\_\_\_\_\_  
Craig Burton  
City Recorder