



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 22, 2019

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Employee Recognition Program: The Committee's Choice [19-1285](#)
Nathan Gubler (Mayor's Finance)

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Public Hearing to discuss a proposed lease of a portion of real property owned by Salt Lake County, identified as Parcel No. 34-08-200-013. [19-1272](#)

Council May Entertain a Motion to Continue the Hearing Until October 29, 2019 at 4:00 p.m.

Attachments: [Staff Report](#)

- 5.2 Notice of Proposed 2020 Tax Increase in Conformance With Utah Code Ann. Section 59-2-919(3)(a). [19-1266](#)

The County of Salt Lake is proposing to increase its property tax revenue. The County of Salt Lake tax on a \$368,000 residence would increase \$33.60 per year. The County of Salt Lake tax on a \$368,000 business would increase \$61.09 per year. Purpose of the proposed increase is to provide funding for services newly mandated by the State of Utah, to provide for the operations of new or expanded voter-approved facilities in Salt Lake County government and other essential government purposes. Approximate percentage increase in property tax budgeted revenue would be 8.72% above 2019 property tax budgeted revenue excluding new growth.

Attachments: [Staff Report](#)

- 5.3 Set Public Hearing for November 5, 2019 at 4:00 p.m. to Receive Public Comment Regarding the Issuance of Series 2019 General Obligation Bonds in the Amount of \$46,025,000 [19-1278](#)

Attachments: [Staff Report](#)
[Notice of Bonds for Publication - SL Co GO Bonds 2019](#)

- 5.4 Set Public Hearing for November 5, 2019 at 4:00 p.m. to Receive Public Comment Regarding the Issuance of Series 2019 Sales Tax Revenue Bonds in the Amount of \$21,000,000 [19-1279](#)

Attachments: [Staff Report](#)
[Notice of Hearing Bonds for Publication - SL Co STR 2019](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 A Resolution of the Salt Lake County Council Creating Voter Participation Areas as Required by Section 20A-7-401.3** [19-1275](#)

Attachments: [Staff Report](#)
[Resolution Voter Participation](#)

- 6.2 Compensation Recommendation for 2020** [19-1280](#)

Attachments: [Staff Report](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 Approval of Deputy Constables for Salt Lake County:** [19-1282](#)
Jay Klausmeier
Grace Pachew
Justin Lister

Attachments: [Staff Report](#)
[Deputy Constables Letter](#)

- 7.2 Multiple donations to Animal Services** [19-1274](#)

Attachments: [Staff Report](#)
[Backcountry In-Kind Donation of Leashes](#)
[Camp Bow Wow In-Kind Donation of Kongs](#)
[Caws In-Kind Donation of Dog Food](#)
[Crete In-Kind Donation of Toys](#)

- 7.3 Wheels of Justice Contribution from District Attorney's Office** [19-1248](#)

Attachments: [Staff Report](#)
[Wheels of Justice Contribution Request.pdf](#)

- 7.4 Contribute \$1000 from the Mayor's Contribution Fund to the Frank Cordova Foundation. This contribution will support the annual Thanksgiving turkey drive in which turkeys are given to students who are in need at schools in Salt Lake County. [19-1252](#)

Attachments: [Staff Report](#)
[Frank Cordova Foundation - application, 501c3, approval letter](#)

- 7.5 Contribute \$1200.00 from the Mayors Contribution Fund, to support the Ron McBride Foundation's upcoming "Coach Mac's Legacy Gala" event on October 25, 2019. The Ron McBride Foundation supports schools, youth serving agencies, and programs that meet the needs of the most vulnerable children. This contribution would specifically support after school programs in the Salt Lake District. [19-1258](#)

Attachments: [Staff Report](#)
[The Ron McBride Foundation - application, 501c3, approval letter](#)

- 7.6 Declaration of Donation to the Salt Lake County Fine Art Collection from Sally Browning of one painting titled Guitar Player by Gene Browning. [19-1277](#)

Attachments: [Declaration of Donation - Fine Arts Collection](#)
[Staff Report](#)

- 7.7 A resolution of the Salt Lake County Council approving the recommendation of the Salt Lake County Council of Governments and authorizing the execution of an interlocal cooperation agreement providing for the transfer of \$666,184.00 of County Corridor Preservation funds to the city of West Jordan to be used by the city to acquire certain property for transportation purposes. [19-1253](#)

Attachments: [Staff Report](#)
[Corridor Preservation Peterson ILA\(signed\)](#)
[Resolution Corridor Preservation - West Jordan - 08Oct2019 JSR AATF](#)
[August 2018 Ltr from COG to County Council WJC Peterson](#)

- 7.8 A resolution of the Salt Lake County Council approving execution of amendment one to the amended and restated interlocal cooperation agreement with the city of Cottonwood Heights providing for the transfer of County transportation funds for certain transportation projects within Salt Lake County. [19-1257](#)

Attachments: [Staff Report](#)
[Cottonwood](#)
[Heights Amendment#1 Reallocation #1696 AATF](#)
[Cottonwood](#)
[Heights Amendment#1 RESOLUTION #1696 AATF](#)
[SB-277 Funding Revision 2-Oct 2019](#)

- 7.9 A resolution of Salt Lake County Council approving execution of a cooperative agreement with Millcreek for public works services - Public Works Services Agreement with Millcreek City [19-1251](#)

Attachments: [Staff Report](#)
[Millcreek Resolution 101419 aatf.pdf](#)
[MillcreekAgreement.pdf](#)

8. TAX LETTERS

- 8.1 Tax Administration's Tax Letters [19-1202](#)

Attachments: [7.7 Discontinue Deferral, Dunton, Carol M, 28-18-204-004_Redacted](#)
[7.7 Discontinue Deferral, Skougard, Timothy Alan, 15-30-176-012_Redacted](#)
[7.7 Discontinue Deferral, Steele, Michael T, 16-21-453-003_Redacted](#)
[7.7 New Deferral, Suladdin, Mercurion, 28-08-228-021_Redacted](#)

8.2 Auditor Tax Letters [19-1256](#)

Attachments: [2018 Property Valuation - Bowen, David - Change from \\$379,900 to \\$375,000_Redacted](#)
[2018 Property Valuation - Washington, Vincent - Change from \\$1,188,300 to \\$1,100,000_Redacted](#)
[2018 Property Valuation - Twin Pines Apartments - Change from \\$3,261,700 to \\$2,900,000_Redacted](#)
[2018 Property Valuation - Nico Investment, LC - Change from \\$2,353,000 to \\$2,059,000_Redacted](#)

8.3 Assessor Tax Letters [19-1265](#)

Attachments: [2019 Personal Property Tax Refund Various \\$2,012.07](#)
[2019 Personal Property Tax Refund DMV Vet \\$50.00](#)
[2019 Personal Property Tax Refund DMV \\$266.00](#)

8.4 Tax Administration's Tax Letters [19-1271](#)

Attachments: [3.4 Holy Trinity Lutheran Church](#)

9. LETTERS FROM OTHER OFFICES**10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES****11.1 Approval of Council Minutes for October 8, 2019** [19-1276](#)

Attachments: [Staff Report](#)
[100819 Council Minutes](#)

ADJOURN