



DRAPER ARENA ADVISORY BOARD AGENDA

Notice is hereby given that the Draper Arena Advisory Board will hold a **Business Meeting** on **Wednesday, October 23, 2019 at 6:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administrative Conference Room.

The Agenda will be as follows:

1. Welcome
2. Approve meeting minutes from Oct. 2, 2019
3. Discussion: Open & Public Meetings Act training, Laura Oscarson, City Recorder
4. Discussion: Renaissance Fair, AJ Clayson
5. Discussion: Moto Challenge
 - Finalize and vote on a date
 - Sponsorship package changes
6. Discussion: Tanner Valerio Concert event and City Council Response, Doug Vawdrey
7. Discussion: Damage at Ballard Arena
8. Committee member reports for future Agenda Items
9. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: October 17, 2019

Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.