

# AGENDA

Regular Meeting of

The South Jordan City Council

For

March 5, 2013

City Council Chambers  
South Jordan City Hall  
1600 W. Towne Center Drive

6:00 P.M. – Regular Meeting

Cellular Phones and Pagers Must be Turned Off, or Set to Vibrate Only  
Upon Entering the City Council Chambers

Scott L. Osborne, *Mayor*  
Mark Seethaler, *Council Member*  
Chuck Newton, *Council Member*  
Brian Butters, *Council Member*  
Steve Barnes, *Council Member*  
Larry Short, *Council Member*  
  
John H. Geilmann, *City Manager*



AGENDA  
CITY OF SOUTH JORDAN  
CITY COUNCIL MEETING

MARCH 5, 2013

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY COUNCIL WILL HOLD ITS REGULAR MEETING ON TUESDAY, MARCH 5, 2013, IN THE CITY COUNCIL CHAMBERS, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE CITY MANAGER AT 801-254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. A CLOSED MEETING MAY BE HELD AT THE END OF THE MEETING, IF NEEDED. THE ORDER OF AGENDA ITEMS MAY BE CHANGED IF DEEMED APPROPRIATE BY THE MAYOR OR CITY COUNCIL. THE REGULAR MEETING WILL BEGIN AT 6:00 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

6:00 P.M.

**REGULAR MEETING**

I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Opening Ceremony
  - 1. Invocation
  - 2. Pledge of Allegiance
- C. Motion to Approve Amended Agenda Items, If Any
- D. Minute Approval
  - 1. February 19, 2013 Work Session
  - 2. February 19, Regular Meeting
- E. Department Spotlight

II. CITIZEN COMMENT

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Citizen Comments, these items will be noted and be brought back at the conclusion of the printed agenda.

### III. AWARDS AND PRESENTATIONS

None

### IV. OTHER BUSINESS – NOT PUBLIC HEARINGS

- A.1. Resolution R2012-59, Jacobs/Santorini Village Land Use Amendment File LUA-2012.06, Amending the Future Land Use Map from Rural Residential to Village Mixed Use on property located at 9650 S. Redwood Road. Note: Public Hearing Held 11-20-2012 (By City Planner Greg Schindler)
- A.2. Potential Action Item – (See IV. A.1.) R2012-59 Land Use Amendment
- B.1. Rezone Ordinance 2012-07-Z, Santorini Village Rezone File REZ-2012.08, (Tabled By Council 12/18/2012) changing the zone from Residential (R-1.8, & R-2.5), and Mixed Use-City Center (MU-City) to Village Mixed Use (MU-V) on properties located at 9650 S., 9660 S., 9682-9692 S., 9698 S., 9710 S., (2), 9740 S., 9750 S., 9754 S., 9762 S., 9774 S., (3), and 9776 S., Redwood Rd. Note: Public Hearing Held 11-20-2012 (By City Planner Greg Schindler)
- B.2. Potential Action Item – (See IV. B.1.) 2012-07-Z Rezone
- B.3. Potential Action Item – (See IV. B.1.) R2013-08 Development Agreement
- C.1. Resolution R2013-06, Approving a Public Arts and Cultural Development Board Arts Grant in the Amount of \$1000 to Hired Guns, LLC for the Sights and Sounds of Summer Concert. (By Community Services Director Don Tingey)
- C.2. Potential Action Item – (See IV. C.1.) R2013-06
- D.1. Resolution R2013-07, Approving a Public Arts and Cultural Development Board Arts Grant in the Amount of \$6,500 to Oquirrh Mountain Symphony’s JAZZ UP SOUTH JORDAN Event. (By Community Services Director Don Tingey)
- D.2. Potential Action Item – (See IV. D.1.) R2013-07
- E.1. Resolution R2013-10, Appropriating 114,433.80 in the City Recorder’s Budget to Contract with the Salt Lake County Clerk’s Office, Election Division, for the Purpose of Assisting South Jordan City in Coordinating its 2013 Municipal Election; Also Authorizing Mayor to Sign an Interlocal Cooperation Agreement with Salt Lake County, Election Division, to Provide Election Services. The Appropriation Authority Shall Apply to the Fiscal Year Ending June 30, 2014. (By City Recorder Anna West)
- E.2. Potential Action Item – (See IV. E.1.) R2013-10
- F.1. Re-Appointment of Carrie Rogers-Whitehead and Charlotte Donaldson to the Public Art & Cultural Development Board for a Two Year Term. (By Community Services Director Don Tingey)
- F.2. Potential Action Item – (See IV. E.2.)

G.1. Appointment of Patricia Phelps to the Seniors Committee for a Two Year Term as Replacement for Dixon Greer. (*Council Member Brian Butters*)

G.2. Potential Action Item – (See IV. G.1.)

V. PUBLIC HEARINGS AND POTENTIAL \*LEGISLATIVE ACTION ITEMS

\*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)

None

VI. PUBLIC HEARINGS AND POTENTIAL \*\*ADMINISTRATIVE ACTION ITEMS

\*\*Administrative Action = Less Discretion, Substantial Evidence (Objective Standard)

None

VII. REPORTS AND COMMENTS

A. MAYOR

B. CITY COUNCIL MEMBERS

C. CITY MANAGER

D. OTHER

VIII. CLOSED SESSION (If Needed)

A.

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH                    )  
  : §  
COUNTY OF SALT LAKE        )

I, Anna M. West, do hereby certify that I am the duly appointed, qualified and acting City Recorder for South Jordan City, State of Utah, and do further certify that a true and correct copy of the South Jordan City Council Agenda for the meeting held on March 5, 2013 at 6:00 p.m. was posted at the South Jordan City Office located at 1600 W. Towne Center Drive, where the referenced meeting was held, at least 24 hours prior to such meeting. The agenda was also posted at the South Jordan Library located at 10673 S. Redwood Road, at the South Jordan Fire Station #61 located at 10758 South Redwood Road, at the South Jordan Fire Station #62 located at 4000 West South Jordan parkway, and at [www.sjc.utah.gov](http://www.sjc.utah.gov). I also certify that a true and correct copy of the South Jordan City Council Agenda was provided to the media at least 24 hours prior to such meeting, specifically the Deseret News, the Salt Lake Tribune and the South Valley Journal and has been posted to the Utah Public Notice Website <http://www.utah.gov/pmn/index.html> .

Dated this 1<sup>st</sup> day of March, 2013.

  
Anna M. West, City Recorder  
City of South Jordan, State of Utah