



# City of Hurricane

Mayor                      City Manager  
 Thomas B. Hirschi    Clark R. Fawcett

## Planning Commission

Ryan Cashin, Chair  
 Ralph Ballard  
 John Johnson  
 Yovonda Hall  
 Sherril Nelson  
 Bob Petersen  
 Keith Stout  
 Larry Jausi

## AGENDA OF A MEETING OF THE HURRICANE CITY PLANNING COMMISSION

6:00 p.m.

February 27, 2013

City Hall Council Chambers – 147 N 870 W

Notice is hereby given that the Hurricane City Planning Commission will hold a Regular Meeting starting at 6:00 p.m. in the City Hall Council Chambers located at 147 N 870 W, Hurricane, UT. A roll call will be taken, along with the Pledge of Allegiance and prayer and /or thought by invitation.

### Approval of Minutes: January 10 and January 23, 2013

Public Hearing to take comments on;

1. a proposed General Plan Map amendment from Commercial to Single Family Residential Up to 8 Units per acre at approximately 175 N. 3400 West
2. Text amendments to the land use code clarifying short term rentals, updating language on road improvements for building permits, projection of front porches into the front yard setback, and required walls around certain types of uses.

<p><b>2013-GPA-01</b></p>	<p>Consideration and possible recommendation on a General Plan Map change from Commercial to Single Family Residential on 10.113 acres at approximately 175 North 3400 West – Travis Parry agent</p>
<p><b>2013-FSPA-01</b></p>	<p>Consideration and possible approval of an amended site plan for an RV Wash and RV storage on an existing site at 1550 W. State Street – Aaron Smith</p>
<p><b>2013-ZC-01</b></p>	<p>Consideration and possible recommendation on text amendments to the land use code clarifying short term rentals, updating language on road improvements for building permits, projection of front porches into the front yard setback, and required walls around certain types of uses.</p>

**Planning Commission business:**

1. Discussion of training dates
2. Report on proposed facility adjacent to City boundaries
3. Discussion of zoning options for General Plan areas
4. Report on current projects

**ADJOURNMENT**