

**NOTICE AND AGENDA
OCTOBER 8, 2019**

Notice is hereby given that the City Council of Blanding, Utah will hold a Regular Council Meeting on October 8, 2019, at the City Office, 50 West 100 South Street, which meeting will begin promptly at 7:00 pm. The agenda shall be as follows:

TIME	ITEM	PAGE
7:00 PM	I CALL TO ORDER / WELCOME	
	II PRAYER / THOUGHT - Anyone in attendance is invited to notify the Mayor prior to the meeting if they would like to offer a prayer or thought.	
	III PLEDGE OF ALLEGIANCE	
	IV APPROVAL OF CONSENT AGENDA - MINUTES AND FINANCIAL DISBURSEMENTS	
	V DECLARATION OF CONFLICTS OF INTEREST	
	 1. OPEN FORUM	
	Anyone wishing to address the Council on any item is invited to do so. Open forum is an opportunity for the public to bring information to the Council. Clarifying questions may be asked by the Council, but it is not an appropriate time for substantive discussion.	
	 2. REPORTS/DEPARTMENTAL REPORTS	
	A. September 2019 Water Report - Terry Ekker	(12)
	B. September 2019 Police Report - Chief Bradford	(13)
	C. September 2019 Recreation Report - David Palmer	(14)
	 3. AGENDA ITEMS - Items for Discussion/Consideration of Approval	
	A. Ordinance 2019-2 Water & Sewer Impact Fees - Terry Ekker / Jeremy Redd	(15)
	B. Resolution 10-8-2019-1 - Consideration for and adoption of a Parameter Resolution authorizing the issuance of Parity Storm Water Revenue Bonds of Blanding City, San Juan County, Utah and the calling of a public hearing to receive input with respect to the issuance of such Bonds and any potential impact to the private sector from the construction of the Project	(24)
	C. Resolution 10-8-2019-2 - Requesting the Recertification of the Blanding Justice Court - Jeremy Redd	(35)
	D. Request for Proposal - Justice Court Public Defender Services - Jeremy Redd	(37)
	E. Commercial Properties / Weeds & Maintenance - Cheryl Bowers	(44)
	F. San Juan County - Budget Requests - Jeremy Redd	(45)
	G. Form of Government Study Committee - Joe B. Lyman	
7:30 PM	4. PUBLIC HEARING - PLANNED UNIT DEVELOPMENT ORDINANCE	(47)
	5. INFORMATION	
	6. EXECUTIVE SESSION - LEGAL / PERSONNEL	
9:00 PM	7. ADJOURNMENT	

In compliance with the ADA, individuals needing special accommodations during this meeting may call the City Offices at (435) 678-2791 at least twenty-four hours in advance. Every effort will be made to provide the appropriate services. One or more members may participate in the meeting electronically, according to Blanding City Ordinance 1-5-5-F regarding electronic meeting participation. All agenda times are approximate.

**MINUTES OF A REGULAR MEETING OF THE
BLANDING CITY COUNCIL HELD ON
SEPTEMBER 24, 2019
AT 7:00 P.M. IN THE COUNCIL CHAMBERS**

Present:

Mayor Pro-Tempore:

Robert Turk

City Councilmembers:

Cheryl Bowers

Logan Shumway

Logan Monson

City Manager:

Jeremy Redd

City Finance Director:

Kim Palmer

City Engineer:

Terry Ekker

City Community Development:

Bret Hosler

Absent: Mayor Lyman, Kd Perkins

Others Attending: None

Prayer/Thought - The prayer/thought was offered by Robert Turk

1. The Pledge of Allegiance was recited.
2. **Councilmember Monson moved to approve the minutes and financial disbursements of the September 10, 2019 meeting. Councilmember Shumway seconded the motion. Mayor Pro-Tempore Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:**

Those voting AYE

Councilmember Bowers

Councilmember Shumway

Councilmember Monson

Councilmember Turk

Those voting NAY

NONE

Constituting all members thereof, Mayor Pro-Tempore declared the motion carried.

3. OPEN FORUM

None

4. REPORTS/DEPARTMENTAL REPORTS

A. Kim Palmer presented the Financial Status Report

Ms. Palmer reported that all City accounts were within budget. In a discussion regarding the

Wellness Center, Ms. Palmer shared historical data on the center. A chart showing revenues and expenses over a seven year period showed that the center was in the black for all years except 2016. She told Council that during the 2015-2016 year changes were made to increase revenue and reduce expenses. Those changes included the implementation of software that would better track memberships and attendance. A part-time manager was also hired. While expenses are starting to level out, revenues are now climbing.

5. AGENDA ITEMS

A. Ordinance 2019-2-Water & Sewer Impact Fees - Jeremy Redd

Councilmember Shumway expressed concern that the increase recommended by the recent impact fee study was too much. The increase would be more than double to sewer fees. Mayor Pro-Tempore Turk agreed that the increase was a lot, but stated the City must be proactive to get future funding. The study was required from the Department of Water Quality when the City received funding from them for the recent east side sewer project. Councilmember Shumway agreed an increase was necessary, but did not feel it needed to be more than double the original amount. He also stated he did not believe that a funding source would withhold funding if the fees were not at the recommended level. Councilmember Monson stated that he felt the fees should be at the recommended level to ensure future funding opportunities. If the fees are not at the recommended level, it may jeopardize the opportunity for grants or low interest loans. Councilmember Bowers expressed concern about the large increase but also echoed Councilmember Monson's concerns with funding.

Councilmember Shumway moved to approve Ordinance 2019-2- Water & Sewer Impact Fees, with the recommended study water impact fees and sewer impact fees at \$500 per ERU. Councilmember Bowers seconded the motion

Councilmember Bowers made a substitute motion to approve Ordinance 2019-2- Water & Sewer Impact Fees, with the recommended study water impact fees and sewer impact fees at \$725 per ERU. No second was received on this motion and it died.

In further discussion it was suggested additional changes be made to the sewer impact fee table. Mayor Pro-Tempore Turk recommended the discussion be tabled until the following meeting to allow staff to compile and share the recommended changes.

Councilmember Bowers moved to table the item until the following Council meeting. Councilmember Shumway seconded the motion. Mayor Pro-Tempore Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Bowers
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Pro-Tempore Turk declared the motion carried.

B. Dutch Oven Days Event Overview - Pratt Redd

Mr. P. Redd shared information regarding the Dutch Oven Days Event. The event has been organized by Blanding City and the Blanding Chamber of Commerce. The event is scheduled for October 5 from 12:00 p.m to 5:00 p.m. Activities at the event include a hayride, straw maze, corn pit, pumpkin painting, photo booth, food, homemade arts & crafts and a dutch oven cooking contest.. It is anticipated this will become an annual event.

C. Legacy Trust - Bret Hosler

Mr. Hosler discussed the proposed changes to the Legacy Trust By-Laws. He told Council that although the trust is not managed by the City, the Council is the body that approves the by-laws. The purpose of the trust is to facilitate good things in the community according to Mr. Hosler. Funds have been granted to activities occurring in the community, the most recent being the Veterans Memorial in 2013. The proposed changes to the bylaws will open more avenues for the trust to be accessed in the community. It will also allow for all those living in the 84511 to sit on its board.

Councilmember Monson moved to approve the changes to the Legacy Trust Bylaws.

Councilmember Bowers seconded the motion. Mayor Pro-Tempore Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

Councilmember Bowers
Councilmember Shumway
Councilmember Monson
Councilmember Turk

Those voting NAY

NONE

Constituting all members thereof, Mayor Pro-Tempore Turk declared the motion carried.

D. USU Arts & Events Center Letter - Cheryl Bowers

Councilmember Bowers told Council that USU will receive sole ownership of the Arts & Events Center in March 2020. There have been concerns by some that at this point the facility may no longer be a place where performing arts and large civic events can be held. The facility has hosted performing arts and large civic events for 20 years. Council gave unanimous advice and consent for the letter.

E. Work Meeting with SJ County Commission - Jeremy Redd

Mr. Redd told Council that the County will be holding their regular Commission meeting in Blanding on October 1st. They have inquired if the Blanding City Council would be interested in

a combined work session to discuss topics of concern they may have. The meeting would begin at 9:00 a.m. Mayor Pro-Tempore Turk stated he would be unable to attend due to the scheduled time. Councilmembers Monson, Bowers and Shumway thought they may be able to attend. Several talking points for the meeting were discussed.

F. Commercial Properties/Weeds & Maintenance - Cheryl Bowers

Councilmember Bowers reported she had been approached by several community members regarding the condition of vacant business properties in town. Mayor Pro-Tempore Turk shared he had also been approached. Mr. Redd briefly shared the City's ordinance on commercial zone landscaping. Council determined the discussion should be continued at a future Council meeting.

6. PUBLIC HEARING - CIB STORM WATER PROJECT APPLICATION

Councilmember Bowers moved to enter a public hearing. Councilmember Shumway seconded the motion. Mayor Pro-Tempore Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Bowers
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Pro-Tempore Turk declared the motion carried.

Mayor Pro-Tem Robert Turk, opened the public hearing for the Blanding City Storm Water Flood Mitigation Project Public Hearing at approximately 7:30 PM. Mayor Pro-Tem Turk stated that this hearing is being called to allow citizens to provide input concerning the proposed funding of the Blanding City Storm Water Flood Mitigation Project including the city's intent to seek funding from the Community Impact Board.

The Mayor had Jeremy Redd, the City Manager explain the proposal to those in attendance. Mr. Redd explained that the City has been planning for an upgrade to the storm water system for many years, implemented a storm water utility, and increased rates to save money for this project to mitigate flooding seen when large storms happen in the community. The City has currently saved \$114,000 towards the project, secured a loan for \$1,359,000 from the Board of Water Resources, and the City intends to ask the CIB to match their savings with an additional \$125,000 in grant funding. They discussed the possibility of loan from the CIB. The City Council feels that a loan from CIB would not be in the best interest of the City because they are already taking a loan for 85% of the total project cost and another bond for such a small amount may not be prudent.

There was a discussion about how beneficial CIB funding has been for the City on past projects, and how important mineral lease funds are to help fund projects in San Juan County which has so little private land to help pay for needed infrastructure.

He explained that the project will fix three different areas that currently flood and cause damage during the large yearly monsoonal rainstorms. No comments were made by the public. The Mayor Pro-Tem then asked for any additional comments, questions and concerns from the audience. There were no questions or concerns. Hearing no other comments the hearing was adjourned at approximately 7:36 PM.

Councilmember Shumway moved to leave the public hearing and return to the regular Council meeting. Councilmember Monson seconded the motion. Mayor Pro-Tempore Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Bowers
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Pro-Tempore Turk declared the motion carried.

7. INFORMATION

Terry Ekker reported to Council that the preliminary plan for the Manti-LaSal Forest has been completed. Additional information will be shared on the plan at a later date.

Jeremy Redd reminded Council that John Curtis will be in Blanding on October 2 at 1:30 p.m.

Logan Shumway shared that an annual review will be scheduled with Chief Bradford. The meeting will be held in an executive session.

8. ADJOURNMENT

Councilmember Monson moved to adjourn. Councilmember Shumway seconded the motion. Mayor Pro-Tempore Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Bowers
Councilmember Shumway
Councilmember Monson**

Councilmember Turk

Those voting NAY

NONE

Constituting all members thereof, Mayor Pro-Tempore Turk declared the motion carried.

Meeting adjourned at 8:45 pm

By: _____

Kim Palmer, Deputy Recorder



City Manager Summary - City Council Meeting 10-8-19

A. Ordinance 2019-2 Water & Sewer Impact Fees

Terry has put together a few options for the fee based on the discussion from the last City Council meeting. There was a unanimous agreement (of those in attendance) for the proposed water impact fee, and some options for the sewer fee.

B. Resolution 10-8-2019-1 - Storm Water Bond Parameters Resolution

This resolution sets the parameters for the storm water bond from the Utah Board of Water Resources. This is a necessary step to keep the bonding process on track.

C. Resolution 10-8-2019-2 - Requesting the Recertification of the Blanding Justice Court

Every four years the Justice Court has to be recertified by the State. This resolution is the request for that recertification. An opinion letter will be received from Kendall as well as an affidavit submitted by the Justice Court Judge. The due date to submit for recertification is November 8.

D. RFP - Justice Court Public Defender Services

Our current public defender has indicated that they will no longer be able to fulfill this responsibility. They have asked the City to find a new provider. This RFP will solicit interest from attorneys in SE Utah. The proposals will be brought back to the Council for approval after the closing date.

E. Commercial Properties - Weeds & Maintenance

There was interest from the Council to more strictly enforce weed control and abandoned property maintenance for properties located on Main Street and Grayson Parkway. The enclosed letter is my suggestion that we send to every property owner this fall to let them know we expect more next year. Pratt and I can work closely to make sure we get better compliance next summer if that is the will of the group.

F. SJ County - Budget Requests

The interlocal agreement with the County requires that we make requests before November 1 for their 2020 budget. The request for funding of baseball field lights is consistent with the capital project plan for the next budget year.

G. Form of Government Study Committee - Joe B. Lyman

Executive Session - Legal & Personnel

City of Blanding
Invoice Register - 9/17/2019 to 10/3/2019 - All Invoices

10/3/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
09272019	AMERICAN PUBLIC GAS ASSOCIATIO	47779	9/27/2019	9/27/2019	\$964.76			
					964.76	5440250	EQUIPMENT - SUPPLIES & M	2019-2020 MEMBERSHIP DUE
48033963	BENTLEY SYSTEMS, INC.	47780	9/27/2019	9/27/2019	\$595.92			
					595.92	5340250	EQUIPMENT - SUPPLIES & M	GIS Membership
09272019	BLACK, ALICIA	47781	9/27/2019	9/27/2019	\$75.00			
					75.00	103673	FOOTBALL REVENUE	FOOTBALL REFUND
RFD 553343178	BLACKHORSE, DWAYNE		9/30/2019	9/30/2019	\$78.00			
					78.00	532290	CUSTOMER DEPOSITS	Deposit Refund: 553343178 - BL
RFD 553343178	BLACKHORSE, DWAYNE		9/30/2019	9/30/2019	\$154.39			
					154.39	532290	CUSTOMER DEPOSITS	Deposit Refund: 553343178 - BL
	Vendor Total:				\$232.39			
S6637465.001	CODALE ELECTRIC SUPPLY	47782	9/24/2019	10/24/2019	\$8,715.38			
					8,715.38	5340250	EQUIPMENT - SUPPLIES & M	MEADOWLARK SUBDIVISION
S6637465.003	CODALE ELECTRIC SUPPLY	47782	9/24/2019	10/24/2019	\$12,157.51			
					12,157.51	511601	CONSTRUCTION IN PROGRE	WELL CE REPAIRS
	Vendor Total:				\$20,872.89			
7 - 2012 Water R	COMMUNITY IMPACT BOARD	47734	9/23/2019	9/23/2019	\$12,000.00			
					12,000.00	512544.2	2012 Water Revenue Bond repa	Principal - 2012 Water Revenue
2998	COUNTRY COMFORT LLC SHELBY E	47783	9/24/2019	9/24/2019	\$120.00			
					120.00	1065250	ParksRec EQUIPMENT - SUPP	PARK RESTROOMS
2999	COUNTRY COMFORT LLC SHELBY E	47783	9/27/2019	9/27/2019	\$90.00			
					90.00	1065250	ParksRec EQUIPMENT - SUPP	PARK RESTROOMS
	Vendor Total:				\$210.00			
US11020I	EDGE	47735	9/17/2019	9/17/2019	\$80.00			
					80.00	1066260	Wellness Center BUILDINGS -	PEST CONTROL
PR092519-502	EFTPS	3	9/26/2019	9/26/2019	\$28,572.09			
					16,733.18	102221	FEDERAL TAX / FICA PAYABLE	Social Security Tax
					3,913.42	102221	FEDERAL TAX / FICA PAYABLE	Medicare Tax
					7,925.49	102221	FEDERAL TAX / FICA PAYABLE	Federal Income Tax
PR092519-502	EFTPS	0	9/30/2019	9/30/2019	\$807.17			
					449.88	102221	FEDERAL TAX / FICA PAYABLE	Social Security Tax
					105.24	102221	FEDERAL TAX / FICA PAYABLE	Medicare Tax
					252.05	102221	FEDERAL TAX / FICA PAYABLE	Federal Income Tax
	Vendor Total:				\$29,379.26			
09272019-2	EKKER, TERRY	47793	9/27/2019	9/27/2019	\$342.00			
					342.00	5140110	SALARIES AND WAGES	APWA
09272019	GROVER, PRESTON	47786	9/27/2019	9/27/2019	\$105.00			
					105.00	5140230	TRAVEL	APWA CONFERENCE
9mzpau	HEALTH EQUITY - HSA	5	9/26/2019	9/26/2019	\$22.50			
					22.50	102226.1	HSA PAYABLE	HSA
PR092519-7854	HEALTH EQUITY - HSA	5	9/26/2019	9/26/2019	\$3,087.44			
					1,321.28	102226.1	HSA PAYABLE	Health Savings Plan - Employer
					1,522.00	102226.1	HSA PAYABLE	Health Savings Plan Employee
					244.16	102226.1	HSA PAYABLE	Health Savings Plan - Employer
	Vendor Total:				\$3,109.94			
INV12807	MOUNTAIN STATES PIPE & SUPPLY	47788	9/19/2019	9/19/2019	\$626.58			
					626.58	5440250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP

City of Blanding
Invoice Register - 9/17/2019 to 10/3/2019 - All Invoices

10/3/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
S103248440.001	MOUNTAINLAND SUPPLY, LLC	47789	9/27/2019	9/27/2019	\$47.22			
					47.22	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
Refund: 5533434	MURDOCK, DANIEL	47744	9/18/2019	9/18/2019	\$28.93			
					28.93	531310	ACCOUNTS RECEIVABLE	Refund: 553343409 - MURDOC
5 - 2017 Electric	PINNACLE PUBLE FINANCE INC	47746	9/23/2019	9/23/2019	\$13,936.05			
					13,936.05	5340900	INTEREST EXPENSE	Interest - 2017 Electric Bond Re
373410	REDD'S ACE HARDWARE	47750	9/17/2019	9/17/2019	\$29.99			
					29.99	1065250	ParksRec EQUIPMENT - SUPP	EQUIP AND SUPPLIES
373445	REDD'S ACE HARDWARE	47750	9/17/2019	9/17/2019	\$2.88			
					2.88	5140250	EQUIPMENT - SUPPLIES & M	EQUIP AND SUPPLIES
373562	REDD'S ACE HARDWARE	47750	9/19/2019	9/19/2019	\$49.63			
					49.63	5440250	EQUIPMENT - SUPPLIES & M	EQUIP AND SUPPLIES
373765	REDD'S ACE HARDWARE	47790	9/23/2019	9/23/2019	\$8.99			
					8.99	5240250	EQUIPMENT - SUPPLIES & M	EQUIP AND SUPPLIES
373775	REDD'S ACE HARDWARE	47790	9/23/2019	9/23/2019	\$49.99			
					49.99	1066320	Wellness Center POOL EXPEN	EQUIP AND SUPPLIES
373803	REDD'S ACE HARDWARE	47790	9/23/2019	9/23/2019	\$9.59			
					9.59	1052250	Police EQUIPMENT - SUPPLIE	EQUIP AND SUPPLIES
373814	REDD'S ACE HARDWARE	47790	9/24/2019	9/24/2019	\$26.57			
					26.57	5240250	EQUIPMENT - SUPPLIES & M	EQUIP AND SUPPLIES
373826	REDD'S ACE HARDWARE	47790	9/24/2019	9/24/2019	\$1.96			
					1.96	5240250	EQUIPMENT - SUPPLIES & M	EQUIP AND SUPPLIES
373894	REDD'S ACE HARDWARE	47790	9/25/2019	9/25/2019	\$19.57			
					19.57	5240250	EQUIPMENT - SUPPLIES & M	EQUIP AND SUPPLIES
	Vendor Total:				\$199.17			
09232019	REDD, JEREMY	47751	9/23/2019	9/23/2019	\$419.36			
					419.36	1044230	Admin TRAVEL	JOINT HWY
110 - 2009 PARIT	USDA RURAL DEVELOPMENT	09301913	9/30/2019	9/30/2019	\$1,166.00			
					329.19	512543.2	USDA 2009 repaid	Principal - 2009 PARITY WATER
					836.81	5140900	INTEREST EXPENSE	Interest - 2009 PARITY WATER
55 - 2014 Parity	USDA RURAL DEVELOPMENT	09301924	9/30/2019	9/30/2019	\$782.00			
					303.32	512546.2	2014 Parity Water Revenue Bon	Principal - 2014 Parity Water Re
					478.68	5140900	INTEREST EXPENSE	Interest - 2014 Parity Water Rev
	Vendor Total:				\$1,948.00			
81 - 2012A Parity	USDA Rural Utilities Service	09301918	9/30/2019	9/30/2019	\$2,491.00			
					1,101.06	512524.2	2012A Parity Water Revenue Bo	Principal - 2012A Parity Water R
					1,389.94	5140900	INTEREST EXPENSE	Interest - 2012A Parity Water Re
81 - 2012B Parity	USDA Rural Utilities Service	09301919	9/30/2019	9/30/2019	\$269.00			
					119.12	512526.2	2012B Parity Water Revenue B	Principal - 2012B Parity Water R
					149.88	5140900	INTEREST EXPENSE	Interest - 2012B Parity Water Re
	Vendor Total:				\$2,760.00			
09302019	UTAH STATE DIV OF FINANCE	47756	9/23/2019	9/23/2019	\$45,691.97			
					45,691.97	5240900	INTEREST EXPENSE	2018 DWQ Loan #000254 - Inter
PR092519-277	UTAH STATE RETIREMENT	4	9/26/2019	9/26/2019	\$24,545.07			
					21,228.53	102225	RETIREMENT PAYABLE	Retirement
					3,116.54	102225	RETIREMENT PAYABLE	401k
					200.00	102225	RETIREMENT PAYABLE	Roth IRA - URS

City of Blanding
Invoice Register - 9/17/2019 to 10/3/2019 - All Invoices

10/3/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
PR092519-281	UTAH STATE TAX COMMISSION	47778	9/26/2019	9/26/2019	\$5,220.52			
					5,220.52	102223	STATE WITHHOLDING PAYAB	State Income Tax
PR092519-281	UTAH STATE TAX COMMISSION	47778	9/30/2019	9/30/2019	\$26.66			
					26.66	102223	STATE WITHHOLDING PAYAB	State Income Tax
	Vendor Total:				\$5,247.18			
42935	XPRESS BILL PAY	1	10/1/2019	10/1/2019	\$501.70			
					501.70	5340310	PROFESSIONAL/TECHNICAL	ONLINE BILL PAY - SEPT USE
09192019	ZIONS BANKCARD	2	9/19/2019	9/19/2019	\$7,733.36			
					880.28	1041230	Council TRAVEL	ULCT - COUNCIL - LOGAN M
					48.00	1044240	Admin OFFICE EXPENSE & SU	SOFTWARE RENEWALS
					16.00	1044240	Admin OFFICE EXPENSE & SU	ADOBE
					561.63	1048230	P&Z TRAVEL	TRAVEL - BRET
					455.28	1048230	P&Z TRAVEL	TRAVEL - BRET
					351.00	1048250	P&Z EQUIPMENT - SUPPLIES	MEMBERSHIP FEES - BRET
					2,000.00	1050310	Visitor Cntr PROFESSIONAL/T	COUNTY GRANT - MARKETIN
					434.84	1050310	Visitor Cntr PROFESSIONAL/T	MARKETING ADS
					337.48	1052230	Police TRAVEL	TRAVEL - JJ
					60.00	1053250	Fire EQUIPMENT - SUPPLIES	SUPPLIES/EQUIPMENT
					61.08	1060250	Streets EQUIPMENT - SUPPLI	SUPPLIES/EQUIPMENT
					118.11	1060250	Streets EQUIPMENT - SUPPLI	SHIRTS
					1,404.27	1065360	ParksRec FOOTBALL EXPENS	FOOTBALL SUPPLIES
					19.18	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES
					38.22	5340250	EQUIPMENT - SUPPLIES & M	SUPPLIES/EQUIPMENT
					99.02	5340250	EQUIPMENT - SUPPLIES & M	SUPPLIES/EQUIPMENT
					521.14	5340250	EQUIPMENT - SUPPLIES & M	SOFTWARE RENEWALS
					-4.62	5340250	EQUIPMENT - SUPPLIES & M	CREDIT
					206.37	5440230	TRAVEL	TRAVEL - CHAS
					126.08	5440250	EQUIPMENT - SUPPLIES & M	SUPPLIES/EQUIP
	Total:				\$171,651.75			
					29,379.26	102221	GL Account Summary	
					5,247.18	102223	FEDERAL TAX / FICA PAYABLE	
					24,545.07	102225	STATE WITHHOLDING PAYAB	
					3,109.94	102226.1	RETIREMENT PAYABLE	
					75.00	103673	HSA PAYABLE	
					880.28	1041230	FOOTBALL REVENUE	
					419.36	1044230	Council TRAVEL	
					64.00	1044240	Admin TRAVEL	
					1,016.91	1048230	Admin OFFICE EXPENSE & SU	
					351.00	1048250	P&Z TRAVEL	
					2,434.84	1050310	P&Z EQUIPMENT - SUPPLIES	
					337.48	1052230	Visitor Cntr PROFESSIONAL/T	
					9.59	1052250	Police TRAVEL	
					60.00	1053250	Police EQUIPMENT - SUPPLIE	
					179.19	1060250	Fire EQUIPMENT - SUPPLIES	
					239.99	1065250	Streets EQUIPMENT - SUPPLI	
					1,404.27	1065360	ParksRec EQUIPMENT - SUPP	
					80.00	1066260	ParksRec FOOTBALL EXPENS	
					49.99	1066320	Wellness Center BUILDINGS -	
					69,883.35		Wellness Center POOL EXPEN	
							Total	
					12,157.51	511601	CONSTRUCTION IN PROGRE	
					1,101.06	512524.2	2012A Parity Water Revenue Bo	
					119.12	512526.2	2012B Parity Water Revenue B	

City of Blanding
Invoice Register - 9/17/2019 to 10/3/2019 - All Invoices

10/3/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
					329.19	512543.2	USDA 2009 repaid	
					12,000.00	512544.2	2012 Water Revenue Bond repa	
					303.32	512546.2	2014 Parity Water Revenue Bon	
					342.00	5140110	SALARIES AND WAGES	
					105.00	5140230	TRAVEL	
					69.28	5140250	EQUIPMENT - SUPPLIES & M	
					2,855.31	5140900	INTEREST EXPENSE	
					29,381.79		Total	
					57.09	5240250	EQUIPMENT - SUPPLIES & M	
					45,691.97	5240900	INTEREST EXPENSE	
					45,749.06		Total	
					28.93	531310	ACCOUNTS RECEIVABLE	
					232.39	532290	CUSTOMER DEPOSITS	
					9,965.06	5340250	EQUIPMENT - SUPPLIES & M	
					501.70	5340310	PROFESSIONAL/TECHNICAL	
					13,936.05	5340900	INTEREST EXPENSE	
					24,664.13		Total	
					206.37	5440230	TRAVEL	
					1,767.05	5440250	EQUIPMENT - SUPPLIES & M	
					1,973.42		Total	
					\$171,651.75		GL Account Summary Total	

City of Blanding Monthly Water Report



September 2019

Reported in Acre Feet

Reservoir	Total Reservoir Capacity	Required Consravn Capacity	Total Usable Capacity	City Share of Total Capacity	Current Reservoir Volume	Unused City Storage	City Share of Current Volume	City Share of Volume 2018	City Share of Volume 2017
Starvation	500	0	500	500	430	70	430	118	430
4th Reservoir	2,350	250	2,100	2,100	2,146	204	1,896	903	1,850
3rd Reservoir	250	50	200	200	250	-50	200	20	120
Drywash	500	100	400	0	161	0	0	0	0
Recapture	8,444	2,500	5,944	800	7,400	506	800	20	294
Total	12,044	2,900	9,144	3,600	10,387	730	3,326	1,061	2,694

	Gallons/Per Day	Acre Feet Month
Pipeline Flow	584,366	54

	Gallons	Acre Feet Month
Monthly Total Treated	31,762,000	97.00
Monthly Total Pumped	Well A	0.00
	Well B	0.00
	Well C	0.00
Total Montly Treated and Pumped		97.00

Notes:

The water year ended up with 133% of Average Annual Precip.
Compared to 49.1% last year

Month to Month Reconciliation Upper System	
Beginning Reservoirs Storage	2,502.00
Plus Water Taken From Pipeline	54.00
Plus Water Taken From Ditch	0.00
Plus Water Pumped from Recapture	0.00
Plus Water to System from Irrigation Shares	0.00
Less Water Treated	97.00
Less Water Sold Third Parties	0.00
Less Raw Water Tap Sales	14.10
Less Water Loaned Irrigation Agreement	0.00
Less Evap/Ditch/Theft/Backwash losses	-81.10
Ending Reservoir Storage	2,526.00

September 2019 Police Department Statistics		
Incidents by type		
911 Hang Up	3	
Animal Problem	8	
Assault	1	
Automobile	1	
Business Alarm	1	
Business Assist	1	
Citizen Assist	7	
Civil Problem	2	
Child/Property Exchange	2	
Criminal Trespass	1	
Distribution/Possession	2	
Domestic Assault	4	
Fraud	3	
Harassment	2	
Intoxicated Person	5	
Juvenile Problem	6	
Medical Emergency	1	
Mental Subject	1	
Missing Person	2	
Officer Report	1	
Property Damage, Non Vandalism	1	
PR Events	1	
Shoplifting	2	
Attempted Suicide	1	
Suspicious Person/Circumstance	4	
Theft	1	
Theft-Automobile	1	
Traffic Accident/Prop. Damage	1	
Traffic Accident/Personal Injury	1	
Traffic Violation	2	
Trespassing	4	
VIN Inspection	18	
Warrant	3	
Welfare Check	1	
Total	95	

2018 vs 2019	
September 2018 Total Arrests/Charges	24 with 6 warrants
September 2018 Total Citations Issued:	88 with 114 violations
September 2018 Total Incidents:	100
September 2019 Total Arrests/Charges	21 with 7 warrants
September 2019 Total Citations Issued:	
September 2019 Total Incidents:	95
Trainings: JJ did 16 hours of training at the Sheriff's Conference.	

Statistics by Officer	
Chief JJ Bradford	
Arrest/Charges	5
Citations:	
Incidents:	21
Sgt. Jared Hillhouse	
Arrest/Charges	1 with 2 warrants
Citations:	
Incidents:	13
Officer Lehi Lacy	
Arrest/Charges	3 with 1 warrant
Citations:	
Incidents:	29
Officer Clayton Most	
Arrest/Charges	1 with 2 warrants
Citations:	
Incidents:	13
Officer Trev McDonald	
Arrest/Charges	11 with 2 warrants
Citations:	
Incidents:	18
Dog incidents:	

October 2019 Recreation Report

	2018 # of participants	2018 Revenue	2019 # of participants	2019 Revenue
T-Ball	91	\$3,185.00	96	\$3,840.00
Girls Machine Pitch	32	\$1,120.00	47	\$1,880.00
Boys Machine Pitch	60	\$2,100.00	60	\$2,400.00
Girls Softball - Totals	64	\$4,160.00	82	\$5,330.00
Boys Baseball -Totals	112	\$7,280.00	126	\$8,190.00
Swim Team	52	\$1,820.00	22	\$1,320.00
Boys Basketball	78	\$3,900.00		
Girls Basketball	39	\$1,950.00		
Soccer	210	\$8,400.00	240	\$9,600.00
Flag Football	32	\$1,280.00	42	\$1,680.00
Tackle Football	73	\$5,475.00	75	\$5,625.00
Youth Volleyball	59	\$2,950.00	84	\$4,200.00
Wellness Center	2018 Annuals		2019 Annuals	2019 Monthly's
September	1,520		1,635	95
September	2019-2020	2018-2019	2017-2018	2016-2017
* Operating Revenue	\$11,726.91	\$15,819.50	\$10,718.52	\$19,789.81
* Operating Expenses	\$20,231.85	\$19,643.33	\$20,312.86	\$31,504.18

Recreation: * DOES NOT INCLUDE TAX REVENUES OR BOND PYMT

- We have finished Flag Football for the year
- We are in the middle of our Tackle Football season
- We are also just finishing up registrations for Girls Basketball

Parks:

- We are spraying and or fertilizing all the parks in preparation for winter
- We have stopped or reduced water in all parks, the water that is still on is just to water in fertilizer

Wellness Center:

- The pool is all buttoned up for winter
- We had 1,859 recorded visits during September this number is really low due to us struggling with our internet.



OPTION A

Ordinance 2019-2

An Ordinance Regarding Water & Sewer Impact Fees

WHEREAS, Blanding City (the "City") is a political subdivision of the State of Utah, authorized and organized under the provisions of Utah law; and

WHEREAS, Blanding City has previously enacted impact fees for water and sewer services; and

WHEREAS, the City has legal authority, pursuant to Title 11, Chapter 36a Utah Code, Annotated, as amended, to impose development impact fees as a condition of developmental approval, which impact fees are used to defray infrastructure costs attributable to growth activity; and

WHEREAS, the City desires to assess water and sewer impact fees as a condition of developmental approval in order to appropriately assign capital infrastructure costs to development in an equitable and proportionate manner; and

WHEREAS, the City has completed the necessary impact fee facilities plan associated with water and sewer infrastructure; and

WHEREAS, the City Council has directed Hansen, Allen, and Luce Engineering to prepare an updated Written Impact Fee Analysis which is conducted consistent and in compliance with the Impact Fees Act;

NOW, THEREFORE, it is hereby ordained by the Blanding City Council as follows:

Title 9 Chapter 2A-6:

Ordinance Repealed: The language in Ordinance Title 9, Chapter 2, Article A-6 is hereby repealed and replaced by this Ordinance.

Replacement:

9-2A-6: CALCULATION OF IMPACT FEES

A. Water: Water impact fees for residential and commercial uses shall be calculated based upon meter size and an equivalent residential unit (ERU) basis.

1. The following schedule applies to residential and commercial water impact fees:

Water Meter Size Inches	ERU Capacity	Water Impact Fee
3/4	1.0	\$1,100
1	1.67	\$1,837
1 1/2	3.33	\$3,663
2	5.33	\$5,863

2. Impact fees for meter sizes different than those specified will be calculated by the city engineer based on ERU capacity.

B. Sewer:

1. The following schedule applies to residential and commercial sewer impact fees:

Water Meter Size Inches	ERU Capacity	Sewer Impact Fee
3/4	1.0	\$1,400
1	1.67	\$2,338
1 1/2	3.33	\$4,662
2	5.33	\$7,462

2. Impact fees for meter sizes different than those specified will be calculated by the city engineer based on ERU capacity.

PASSED, ADOPTED and APPROVED this 8th day of October, 2019.

Signed _____
Joe B. Lyman, Mayor

ATTEST:

Jeremy Redd, Recorder



OPTION B

Ordinance 2019-2

An Ordinance Regarding Water & Sewer Impact Fees

WHEREAS, Blanding City (the "City") is a political subdivision of the State of Utah, authorized and organized under the provisions of Utah law; and

WHEREAS, Blanding City has previously enacted impact fees for water and sewer services; and

WHEREAS, the City has legal authority, pursuant to Title 11, Chapter 36a Utah Code, Annotated, as amended, to impose development impact fees as a condition of developmental approval, which impact fees are used to defray infrastructure costs attributable to growth activity; and

WHEREAS, the City desires to assess water and sewer impact fees as a condition of developmental approval in order to appropriately assign capital infrastructure costs to development in an equitable and proportionate manner; and

WHEREAS, the City has completed the necessary impact fee facilities plan associated with water and sewer infrastructure; and

WHEREAS, the City Council has directed Hansen, Allen, and Luce Engineering to prepare an updated Written Impact Fee Analysis which is conducted consistent and in compliance with the Impact Fees Act;

NOW, THEREFORE, it is hereby ordained by the Blanding City Council as follows:

Title 9 Chapter 2A-6:

Ordinance Repealed: The language in Ordinance Title 9, Chapter 2, Article A-6 is hereby repealed and replaced by this Ordinance.

Replacement:

9-2A-6: CALCULATION OF IMPACT FEES

A. Water: Water impact fees for residential and commercial uses shall be calculated based upon meter size and an equivalent residential unit (ERU) basis.

1. The following schedule applies to residential and commercial water impact fees:

Water Meter Size Inches	ERU Capacity	Water Impact Fee
3/4	1.0	\$1,100
1	1.67	\$1,837
1 1/2	3.33	\$3,663
2	5.33	\$5,863

2. Impact fees for meter sizes different than those specified will be calculated by the city engineer based on ERU capacity.

B. Sewer:

1. The following schedule applies to residential and commercial sewer impact fees:

Water Meter Size Inches	ERU Capacity	Sewer Impact Fee
3/4	1.0	\$500
1	1.67	\$835
1 1/2	3.33	\$1,665
2	5.33	\$2,665

2. Impact fees for meter sizes different than those specified will be calculated by the city engineer based on ERU capacity.

PASSED, ADOPTED and APPROVED this 8th day of October, 2019.

Signed _____
Joe B. Lyman, Mayor

ATTEST:

Jeremy Redd, Recorder



OPTION C

Ordinance 2019-2

An Ordinance Regarding Water & Sewer Impact Fees

WHEREAS, Blanding City (the "City") is a political subdivision of the State of Utah, authorized and organized under the provisions of Utah law; and

WHEREAS, Blanding City has previously enacted impact fees for water and sewer services; and

WHEREAS, the City has legal authority, pursuant to Title 11, Chapter 36a Utah Code, Annotated, as amended, to impose development impact fees as a condition of developmental approval, which impact fees are used to defray infrastructure costs attributable to growth activity; and

WHEREAS, the City desires to assess water and sewer impact fees as a condition of developmental approval in order to appropriately assign capital infrastructure costs to development in an equitable and proportionate manner; and

WHEREAS, the City has completed the necessary impact fee facilities plan associated with water and sewer infrastructure; and

WHEREAS, the City Council has directed Hansen, Allen, and Luce Engineering to prepare an updated Written Impact Fee Analysis which is conducted consistent and in compliance with the Impact Fees Act;

NOW, THEREFORE, it is hereby ordained by the Blanding City Council as follows:

Title 9 Chapter 2A-6:

Ordinance Repealed: The language in Ordinance Title 9, Chapter 2, Article A-6 is hereby repealed and replaced by this Ordinance.

Replacement:

9-2A-6: CALCULATION OF IMPACT FEES

A. Water: Water impact fees for residential and commercial uses shall be calculated based upon meter size and an equivalent residential unit (ERU) basis.

1. The following schedule applies to residential and commercial water impact fees:

Water Meter Size Inches	ERU Capacity	Water Impact Fee
3/4	1.0	\$1,100
1	1.67	\$1,837
1 1/2	3.33	\$3,663
2	5.33	\$5,863

2. Impact fees for meter sizes different than those specified will be calculated by the city engineer based on ERU capacity.

B. Sewer:

1. The following schedule applies to residential and commercial sewer impact fees:

Water Meter Size Inches	ERU Capacity	Sewer Impact Fee
3/4	0.36	\$500
1	1.67	\$2,338
1 1/2	3.33	\$4,662
2	5.33	\$7,462

2. Impact fees for meter sizes different than those specified will be calculated by the city engineer based on ERU capacity.

PASSED, ADOPTED and APPROVED this 8th day of October, 2019.

Signed _____
Joe B. Lyman, Mayor

ATTEST:

Jeremy Redd, Recorder

Blanding, Utah

October 8, 2019

The Mayor and City Council of Blanding City, San Juan County, Utah met in regular session at its regular meeting place in said Municipality at 7:00 p.m. on the 8th day of October, 2019, with the following members of the Governing Body present:

Joe Lyman	Mayor
Cheryl Bowers	Councilmember
Logan Monson	Councilmember
Kathrina Perkins	Councilmember
Logan Shumway	Councilmember
Robert Turk	Councilmember

Also present:

Jeremy Redd	City Recorder
_____	_____

Absent:

_____	_____
-------	-------

After the meeting had been duly called to order and after other matters not pertinent to this Resolution had been discussed, the City Recorder presented to the Mayor and City Council a Certificate of Compliance With Open Meeting Law with respect to this October 8, 2019, meeting.

STATE OF UTAH)
 : SS.
COUNTY OF SAN JUAN)

I, JEREMY REDD, the undersigned City Recorder of Blanding City, San Juan County, Utah (the "City") do hereby certify according to the records of the City in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202, Utah Code Annotated 1953, as amended, I gave not less than twenty-four (24) hours public notice of the agenda, date, time and place of the October 8, 2019, public meeting held by the City as follows:

(a) By causing a Notice, in the form attached hereto as Schedule "A", to be posted at the City's principal offices on October 7, 2019, at least twenty-four (24) hours prior to the convening of the meeting, said Notice having continuously remained so posted and available for public inspection until the completion of the meeting; and

(b) By causing a copy of such notice, in the form attached hereto as Schedule "A", to be delivered to the San Juan Record, at least twenty four (24) hours prior to the convening of the meeting.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this 8th day of October, 2019.

City Recorder

(SEAL)

NOTICE OF AGENDA OF REGULAR MEETING

* * * * *

PLEASE TAKE NOTICE that the Mayor and members of the City Council of Blanding City, San Juan County, State of Utah, will hold a Regular Meeting on Tuesday, the 8th day of October, 2019, at its regular meeting place, the Blanding City Offices, 50 West 100 South, Blanding, Utah, at the hour of 7:00 p.m..

The Agenda for the meeting consists, in part, of the following:

- (1) Consideration for and adoption of a Parameter Resolution authorizing the issuance of Parity Storm Water Revenue Bonds of Blanding City, San Juan County, Utah and the calling of a public hearing to receive input with respect to the issuance of such Bonds and any potential impact to the private sector from the construction of the Project; and
- (2) Any other business that may come before said meeting.

DATED this 7th day of October, 2019.

City Recorder

Thereupon, after the conduct of other business not pertinent to the following, the following resolution was introduced in written form by the Mayor and, pursuant to motion duly made by _____ and seconded by _____, was adopted and approved by the following vote:

Yea: Cheryl Bowers
Logan Monson
Kathrina Perkins
Logan Shumway
Robert Turk

Nay: None

The Resolution was thereupon signed by the Mayor, was attested and countersigned by the City Recorder and was ordered recorded in the official records of the Issuer.

The Resolution is as follows:

BLANDING CITY, SAN JUAN COUNTY, UTAH
RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE ISSUANCE OF PARITY STORM WATER REVENUE BONDS (THE "BONDS") OF BLANDING CITY, SAN JUAN COUNTY, UTAH (THE "ISSUER"), CALLING A PUBLIC HEARING AND ESTABLISHING A TIME, PLACE AND LOCATION FOR SAID PUBLIC HEARING TO RECEIVE INPUT FROM THE PUBLIC WITH RESPECT TO THE ISSUANCE OF BONDS AND ANY POTENTIAL ECONOMIC IMPACT TO THE PRIVATE SECTOR FROM THE CONSTRUCTION OF THE PROJECT TO BE FUNDED BY THE BONDS; PROVIDING FOR A PLEDGE OF WATER REVENUES FOR THE PAYMENT OF THE BONDS; FIXING THE MAXIMUM PRINCIPAL AMOUNT OF THE BONDS; THE MAXIMUM NUMBER OF YEARS OVER WHICH THE BONDS MAY MATURE; THE MAXIMUM INTEREST RATE WHICH THE BONDS MAY BEAR; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD; AND RELATED MATTERS.

WHEREAS Blanding City, San Juan County, State of Utah, desires to install storm drain piping, manholes and inlet boxes, together with all related equipment, accessories and structures (the "Project"), and to acquire necessary land, rights of way and other appurtenances and facilities and to defray all or a portion of the cost thereof from the bonds to be issued hereby; and

WHEREAS the Issuer, Blanding City considers it desirable and necessary and for the benefit of the Issuer to construct the Project to be owned and operated by the Issuer, but does not have on hand money sufficient to pay for the Project; and

WHEREAS the revenues to be derived by the Issuer from the operation of the System (as hereinafter defined) have not been pledged or hypothecated in any manner or for any purpose except to pay principal and interest on the Issuer's Storm Water Revenue Refunding Bonds, Series 2018 in the initial principal amount of \$323,000 payable to State Bank of Southern Utah (the "Prior Lien Bonds") and to issue its Bonds (as hereinafter defined), payable from such revenues in the manner for which provision is hereinafter made in order to pay all or part of the cost of the Project; and

WHEREAS the Utah Local Government Bonding Act, Sections 11-14-1 et seq., Utah Code Annotated, 1953, as amended, provides that, prior to issuing bonds an issuing entity must (i) give notice of its intent to issue such bonds and (ii) hold a public hearing to receive input from the public with respect to the issuance of such bonds and any potential economic impact to the private sector from the construction of the Project to be funded by the Bonds; and

WHEREAS the Issuer desires to call such public hearing for this purpose and to publish a notice of such hearing, including a notice of bonds to be issued, in compliance with the Act with respect to the Bonds; and

WHEREAS the Utah Board of Water Resources has offered to purchase the Parity Storm Water Revenue Bonds and on the general terms and conditions as set forth herein;

NOW, THEREFORE, Be It and It Is Hereby Resolved by the Mayor and City Council of Blanding City, San Juan County, Utah, as follows:

Section 1. The Mayor and City Council (the "Governing Body") of Blanding City, San Juan County, Utah (the "Issuer"), hereby finds and determines that it is in the best interests of the residents within the City for the Issuer to issue its Parity Storm Water Revenue Bonds in the aggregate principal amounts of not to exceed \$1,700,000 at an interest rate or rates not to exceed 2.5% per annum, to mature in not more than thirty (30) years from its date or dates (the "Bonds"), pursuant to a resolution to be adopted by the Governing Body authorizing and confirming the issuance and sale of the Bonds. Therefore, the Issuer hereby declares its intention to issue the Bonds according to the provisions of this Section. The Bonds are to be issued for the purpose of paying all or part of the cost of installing storm drain piping, manholes and inlet boxes, together with all related equipment, accessories and structures and the payment of all related costs and services including the expenses and costs of the issuance of the Bonds (the "Project").

The Issuer hereby declares its intention to issue the Bonds according to the provisions of this Section; provided, however, that the Bonds shall only be issued by the Issuer after adoption of a resolution by the Governing Body of the Issuer (the "Master Resolution") setting forth the specific terms of the Bonds within the maximum terms herein provided.

The form of Master Resolution attached hereto as Exhibit "B" is in all respects hereby authorized and approved, and the Mayor and City Recorder of the Issuer are hereby authorized and directed to execute and deliver the same on behalf of the Issuer.

The Mayor, within the parameters set forth herein, is hereby authorized to approve the interest rates, principal amounts, terms, maturities, redemption features and purchase price at which the Bonds shall be sold.

Section 2. The form, terms and provisions of the Bonds and the provisions for the signatures, authentication, payment, registration, transfer, exchange, redemption and number shall be as set forth in the Master Resolution. The Mayor and City Recorder of the Issuer are hereby authorized and directed to execute and seal the Bonds.

Section 3. The designated officials of the Issuer are authorized to make any alterations, changes or additions to the Master Resolution and the Bonds or any other document herein authorized and approved which may be necessary to conform the same to the final terms of the Bonds (within the Parameters set by this Resolution), to correct errors or omissions therein, to complete the same, to remove ambiguities therefrom, or to conform the same to other provisions of said instruments, to the provisions of this Resolution or any resolution adopted by the Governing Body or the provisions of the laws of the State of Utah or the United States.

Section 4. The Issuer shall hold a public hearing on November 12, 2019, to receive input from the public with respect to the issuance of the Bonds and any potential impact to the private sector from the construction of the Project to be funded by the Bonds, which hearing date shall be not less than fourteen (14) days after notice of the public hearing is (A) first published once a week for two consecutive weeks in the San Juan Record, a newspaper of general circulation in the Issuer and (B) published on the Utah Public Notice Website created under Section 63F-1-701, Utah Code Annotated 1953, as amended. The Issuer directs its officers and staff to publish a Notice of Public Hearing in substantially the following form:

NOTICE OF PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN that on October 8, 2019, the Mayor and City Council of Blanding City (the "Issuer"), adopted a resolution (the "Resolution") declaring its intention to issue its Parity Storm Water Revenue Bonds (the "Bonds") pursuant to the Utah Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended and to call a public hearing to receive input from the public with respect to the issuance of the Bonds.

The Issuer shall hold a public hearing on November 12, 2019, at the hour of 7:00 p.m. The location of the public hearing is at City Office, 50 West 100 South, Blanding, Utah. The purpose of the meeting is to receive input from the public with respect to the issuance of the Bonds and any potential economic impact to the private sector from the construction of the Project to be funded by the Bonds. All members of the public are invited to attend and participate.

DATED this 8th day of October, 2019.

/s/ Jeremy Redd
City Recorder

[Publish once each week for two consecutive weeks.]

Section 5. The Issuer shall also cause a copy of this Resolution (together with all exhibits hereto) to be kept on file in the Issuer's principal offices for public examination during the regular business hours of the Issuer until at least thirty (30) days from and after the date of publication thereof. The Issuer directs its officers and staff to publish a Notice of Bonds to be Issued in substantially the following form:

NOTICE OF BONDS TO BE ISSUED

PUBLIC NOTICE IS HEREBY GIVEN that on October 8, 2019, the Mayor and City Council of Blanding City (the "Issuer"), adopted a resolution (the "Resolution") declaring its intention to issue its Parity Storm Water Revenue Bonds (the "Bonds") pursuant to the Utah Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended.

The Issuer intends to issue the Bonds in the principal amount of not to exceed \$1,700,000, to bear interest at a rate not to exceed 2.5% per annum, to mature in not to more than 30 years from their date or dates, and to be sold at a price not less than 100% of the total principal amount thereof, plus accrued interest to the date of delivery. The Bonds will specify that any installment of principal and/or interest on the Bonds which shall not be paid when due shall bear interest at the rate of 18% per annum from the due date thereof until paid.

The Issuer intends to issue the Bonds for the purpose of (i) financing all or a portion of the cost to install storm drain piping, manholes and inlet boxes, together with all related equipment, accessories and structures; and (ii) paying costs of issuing the Bonds.

OUTSTANDING BONDS SECURED BY THE SAME REVENUE

The Issuer currently has outstanding bonds secured by the pledge of storm drain system revenues, namely: Parity Storm Water Revenue Bond, Series 2018 in the initial principal amount of \$323,000 payable to State Bank of Southern Utah.

ESTIMATED TOTAL COST OF THE BONDS

Although the Resolution authorizes the issuance of Bonds in the aggregate principal amount of up to \$1,700,000, the Issuer anticipates that the actual principal amount of the Bonds will be \$1,359,000, in which case the estimated total cost to the Issuer for the proposed Bonds is \$1,590,160, including an estimated cost of interest on the Bonds of \$195,160.

NOTICE IS FURTHER GIVEN that a period of 30 days from and after the last date of publication of this Notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution or the Bonds, or any provision made for the security and payment of the Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever.

A copy of the Resolution is on file in the office of the City Recorder in Blanding City, Utah, where it may be examined during regular business hours of the City Recorder from 8:00 a.m. to 5:00 p.m., Monday through Thursday, for a period of at least 30 days from and after date of the last date of publication of this Notice.

DATED this 8th day of October, 2019.

/s/ Jeremy Redd
City Recorder

[Publish one time only.]

* * * * *

Section 6. For a period of thirty (30) days from and after publication of the Notice of Bonds to be Issued, any person in interest shall have the right to contest the legality of this Resolution or the Bonds hereby authorized. After such time, no one shall have any cause of action to contest the regularity, formality or legality of this Resolution or the Bonds for any cause whatsoever.

Section 7. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Resolution shall be in full force and effect immediately upon its approval and adoption.

PASSED AND APPROVED this 8th day of October, 2019

BLANDING CITY

By _____
Mayor

ATTEST AND COUNTERSIGN:

By _____
City Recorder

[SEAL]

After the conduct of other business not pertinent to the foregoing, it was moved and carried that the Mayor and City Council adjourn.

BLANDING CITY

By _____
Mayor

ATTEST:

By _____
City Recorder

[SEAL]

STATE OF UTAH)
 : ss.
COUNTY OF SAN JUAN)

I, JEREMY REDD, the undersigned, do hereby certify that I am the duly qualified and acting City Recorder of Blanding City, San Juan County, Utah (the "Issuer"). I further certify that the above and foregoing constitutes a true and correct copy of the minutes of a regular public meeting of the Mayor and City Council of the Issuer, held on October 8, 2019, including a Resolution adopted at such meeting, together with exhibits and appendices attached thereto, as said minutes, resolution and appendices are recorded in the regular official book of minutes of the proceedings of the Governing Body kept in the office of the City Recorder that said proceedings were duly had and taken as therein shown, that the meeting thereon shown was in all respects called, held and conducted in accordance with law, and that the persons therein named were present at said meeting, as therein shown.

I further certify and I caused a true and correct copy of the above-referenced resolution (including all exhibits and appendices attached thereto) to be filed in the office of the City Recorder for examination by any interested person during the regular business hours of the office of the City Recorder.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature and impressed hereon the official seal of the Issuer, this 8th day of October, 2019.

[SEAL]

City Recorder

EXHIBIT “B”

[Form of Master Resolution]



RESOLUTION 10-8-2019-2

A RESOLUTION REQUESTING THE RECERTIFICATION OF THE BLANDING JUSTICE COURT

WHEREAS, the provisions of the U.C.A. 78A-7-103 require that Justice Courts be recertified at the end of each four-year term; and

WHEREAS, the term of the present Court shall expire on the 6th day of February, 2020; and

WHEREAS, the City has received a letter from Kendall Laws the City Attorney which sets forth the requirements for the operation of a Justice Court and the feasibility of continuing to maintain the same; and

WHEREAS, the members of the Blanding City Council have determined that it is in the best interest of the City of Blanding to continue to provide for a Justice Court;

BE IT RESOLVED, the Blanding City Council of Blanding City do hereby request recertification of the Blanding City Justice Court by the Justice Court Standards Committee and the Utah Judicial Council for another four years from February 6, 2020 to February 6, 2024.

BE IT FURTHER RESOLVED that Blanding City Council hereby affirm their willingness to continue to meet all requirements set forth by the Judicial Council for the continued operation of the Blanding Justice Court for the extended term, except as to any requirements waived by the Utah Judicial Council.

APPROVED, and signed this 8th day of October, 2019.

City of Blanding

Attest:

Joe B. Lyman, Mayor

Jeremy Redd, Recorder

Blanding City

Request for Proposals to Provide

Public Defender Services

Blanding City is accepting proposals to provide public defender services on a contractual basis in the Blanding City Justice Court.

Responses to this Request for Proposals shall be submitted to Jeremy Redd, Blanding City Manager, 50 W 100 S Blanding, UT 84511, or by email to jredd@blanding-ut.gov, no later than 4:00 p.m., on October 30, 2019.

The City reserves the right to accept or reject any proposal as it best serves its convenience and/or is found to be in the best interest of the City. The City reserves the right to issue contracts to multiple vendors.

BLANDING CITY

PUBLISHED: October 16 & 23, 2019



Blanding City Request for Proposals to Provide Public Defender Services

I. Introduction

Blanding City is accepting proposals to provide public defender services on a contractual basis in the Blanding City Justice Court. Contract services are estimated to commence on November 15, 2019.

II. Time Schedule

Blanding City will follow the timetable below, which should result in a selection of a contractor by approximately November 15, 2019. Proposals will be accepted before 4:00 pm on October 30, 2019.

Issue of RFP: October 9, 2019

Proposal Responses Due: 4:00 p.m. October 30, 2019

Anticipated Effective Date of Contract: November 15, 2019

III. Minimum Experience/Qualifications

Each attorney who proposes to perform services pursuant to this RFP must meet the following minimum qualifications:

1. Be a member in good standing with the Utah State Bar Association;
2. Have experience in defending criminal law matters;
3. Be familiar with the statutes, court rules, constitutional provisions, and case law relevant to criminal law;
4. Be familiar with possible criminal enhancements, charges, and subsequent proceedings.

IV. Scope of Services

Selected service provider shall be designated Public Defender for the Blanding City Justice Court, duly appointed to represent all defendants who are appointed legal counsel by the Blanding City Justice Court, and provide legal services for defendants through the appeals phase in District Court.

The City's Public Defender's responsibilities shall include, but not be limited to, the Following:

1. Attending all scheduled court appearances. In the event of vacation or illness Public Defender is responsible for arranging coverage by another qualified attorney.

2. Acting as counsel available to all defendants at all scheduled hearings on scheduled court days, except when court is not scheduled or on state and federal holidays. Court day is currently on Wednesday and counsel is only required to appear on one Wednesday per month.
3. Representing defendants in appointed cases at pre-trial hearings, trials, sentencing, post-disposition proceedings, and any appeals to the District Court.
4. Complete a minimum of five (5) hours of continuing legal education within each calendar year in courses relating to their public defense practice, including any training offered by the Blanding City Justice Court.
5. Consulting with defendants in preparation for trial. Appointment as the city's Public Defender may require meetings with defendants at the Public Defender's Office, Blanding Justice Court, or at the San Juan County Jail. Failure to consult with defendants prior to trial shall only be excused for good cause.
6. Providing Blanding City with a contact telephone number that is available 24 hours a day to make contact with the Public Defender in order for the Public Defender to provide legal representation in emergency situations.
7. Preparing for trial to ensure that the defendant receives adequate representation. Preparation for trial shall include, but not be limited to: interviewing witnesses identified by the City Prosecutor, interviewing witnesses identified by the defendant, reviewing police reports and evidence, researching relevant legal issues, preparing a witness list on behalf of the defendant, and consulting with the defendant.
8. Filing a timely Notice of Appeal to the Blanding City Justice Court should a Public Defender's defendant elect to appeal a conviction to District Court, and timely providing all legal services associated with the appeal should the District Court find that the defendant is still eligible for appointment of a public defender.
9. Notifying Blanding City in writing of any ongoing conflict of interest, conflicting litigation or inability to practice law.
10. Providing the City, on a monthly basis, with the Public Defender's hours worked for the previous month.
11. The Attorney shall secure and maintain a policy of professional liability insurance with minimum limits of \$100,000 per person and an aggregate of \$300,000 per occurrence. All insurance shall be obtained from an insurance company

authorized to do business in the State of Utah. Excepting the professional liability insurance, Blanding City shall be named on all insurance as an additional Insured. Services do not extend to forfeiture hearings or hearings with any Department of Licensing.

V. Fee Proposal

Please include with your proposal the following:

1. **Total Fee.** It is anticipated that the Public Defender will be in Justice Court approximately one day per month. It is also anticipated that the Public Defender will incur costs for preparation out of court. The Public Defender should include costs for all services, including in-court time, preparation time, and anticipated expenses for providing the Public Defender services, including, but not limited to, office, transportation, telephone, postage, copying and secretarial costs. Please show how your total fee was calculated. It is anticipated that Blanding City will compensate the selected Public Defender monthly, based on the hourly rate, after receiving a bill for services rendered in the previous month.

It will be specifically understood that the Public Defender will accept no other payment for work under this agreement other than compensation provided by the City. In the event a court orders repayment from a defendant for attorney fees and costs, all such payments shall belong to Blanding City.

2. **Investigation/Witness Costs.** In addition to the total fee, based upon your experience, please provide an estimated amount to cover the reasonable and necessary costs of investigators, laboratory costs, transcripts and defense witness fees, including expert witnesses called on behalf of indigent clients.

3. **Hourly Rate.** Upon a showing of critical need, the selected Public Defender may request additional funding for extraordinary unforeseen services that may be required of the Public Defender during the term of services. Please provide the hourly rate for which you would provide these additional services.

VI. Proposal Deadline and Submittal Instructions

All proposals and/or questions should be directed to:

Jeremy Redd
Blanding City Manager
50 W 100 S
Blanding, UT 84511
(435) 385-3485
jredd@blanding-ut.gov

All proposals must be in a sealed envelope and clearly marked in the lower left-hand corner: "Public Defender Services Proposal."

All proposals must be received by October 30, 2019, at 4:00 pm (MDT). No faxed, electronic or telephone proposals will be accepted without prior arrangements

The information requested below is a requirement for submitting a complete proposal. At the sole option of the City, incomplete proposals may not be considered.

1. Description of firm/ attorney overall practice area(s) and the services the firm/attorney is capable of providing, including an explanation of how these services will best meet the City's needs. Please also include a description of related criminal law experience with agencies similar in size to Blanding.
2. Identification of the attorney(s) proposed to act as the designated Public Defender. Include a clear and detailed description of how each proposed attorney meets the minimum experience/qualification identified in this RFP.
3. A list of at least three (3) references capable of speaking to the reputation and qualification of the law firm/individual attorney.
4. Proposals shall clearly set forth fees and fee structure to be charged for all public defender services as described in the scope of work. Any costs to be charged to the City must also be identified.
5. Disclosure of any litigation or judgments rendered against the law firm/individual attorney in any matter relating to professional activities of the firm/individual attorney, including any pending or founded complaints to the Utah State Bar Association.
6. Description of how the law firm/individual attorney handles conflict checks; description of how the law firm/individual attorney proposes to handle conflicts that may arise in the performance of this Agreement.
7. Identify whether you and/or your law firm is willing to handle cases for the city on a conflict-basis if the City elects to contract with another law firm/individual attorney as the primary public defender for the Blanding City Justice Court.
8. Responses to RFP must include a signed statement as follows signed by an authorized officer of the firm/individual attorney:

I/We have reviewed all documents presented as part of the City's RFP for Public

Defender Services. The undersigned proposes to perform all work in compliance with these documents as well as in compliance with all submitted proposal information. The undersigned further warrants that adequate staff services and facilities will be established to enable the effective provision of legal services.

9. Describe how prospective service provider will provide bilingual (Spanish-English) services if requested.

VII. Number of Court Cases and Appearances

The following table shows the total number of all criminal cases filed in the Blanding City Justice Court:

2017: 112

2018: 129

It is anticipated that the Public Defender will be appointed to approximately 0-6 new cases per month, including citations for class B and C misdemeanors.

The Public Defender averages approximately 1 appearance in Justice Court per month. An appearance includes arraignment, pretrial, evidence, sentencing, restitution, review and order-to-show-cause hearings and trials. It is the public defender's responsibility to appeal cases to the District Court as applicable, and follow through with any required action.

VIII. Selection Criteria

Selection criteria will be based on the ability of selected service provider to perform the duties as described above. Cost, qualifications, and experience will also be taken into Consideration.

IX. General Terms and Conditions

The City reserves the right to reject any and all proposals, and to waive minor irregularities in any proposal.

The City reserves the right to request clarification of information submitted, and to request additional information from any proposer. Any proposal may be withdrawn up until the date and time set above for opening of the proposals. Any proposal not so timely withdrawn shall constitute an irrevocable offer, for a period of sixty (60) days, to provide to the city the services described in the attached specifications, or until one or more of the proposals have been approved by the City's administration, whichever

occurs first.

Blanding City welcomes and encourages proposals from women and minority owned Businesses.

Blanding City reserves the right to negotiate and hold discussions with prospective service providers as necessary, however, Blanding City may award this contract without discussion of proposals received from prospective service providers.

The City reserves the right to issue contracts to multiple service providers.

Public records: Pursuant to the Utah Government Records Access and Management Act (GRAMA), records will be considered public after the contract is awarded. If an offeror wishes to protect any records, they are required to provide a written request for business confidentiality at the time the proposal is submitted, to the Blanding City Recorder.

X. Form of Contract

The selected service provider must be willing to enter into a written agreement with Blanding City to provide all services required herein. A proposed Contract for Indigent Criminal Representation is attached.

XI. Non-Collusion Affidavit Certificate

State of Utah)

:

County of San Juan)

The undersigned, being duly sworn, deposes and says that the person, firm, association, co-partnership, or corporation herein named has not either directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in the preparation and submission of a proposal to Blanding City for consideration in the award of a contract described as follows:

City of Blanding
Public Defender Services

Firm/Attorney Name

Authorized Signature

Sworn before me, this _____ day of _____, 2019.

Notary Public

In and for the State of Utah



Main Street Property Owner
111 S Main Street
Blanding, UT 84511

RE: Main Street Beautification

As a property owner in Blanding along Main Street or Grayson Parkway, you know how great the City can look to residents and visitors when properties are well-maintained and looking fresh and clean. If properties along our main streets are not kept up, it can cause a decrease in civic pride and give a negative impression to those visiting our community.

The Blanding City Council has determined to strictly enforce the weed ordinance in 2020 for properties located on Main Street and Grayson Parkway. This means that weeds need to be kept to 12" or less in height during the weed growing season. If your property is vacant, the weeds need to be cleared at least 20' behind the curb and not pose a fire hazard. If your property is developed, all weeds need to be removed.

Most of our property owners along Main Street and Grayson Parkway do an amazing job of keeping their property maintained and looking great. **If you do a great job helping Blanding look amazing, please accept our sincere thanks and appreciation.** If you are less than diligent at keeping your property weed-free, plan to help us do better in this regard in 2020 and beyond. Properties that are not in compliance will receive frequent contact and constant encouragement and enforcement from the City next year.

We appreciate our residents and property owners. Please know that continuing to make Blanding a great place for our residents and a great place to do business is our first priority as a City. Thank you in advance for your continued help to make Blanding look as good as we know it can.

Sincerely,

Blanding City Mayor, Council, and City Administrator



October 8, 2019

Budget Request - Blanding City 2020

Dear Mack and Commissioners:

Exciting things continue to happen in the City and County and we appreciate your help in supporting and aiding our projects. As outlined in the Interlocal Agreement, the following requests have been reviewed and approved by the Blanding City Council, and your consideration of their funding would be greatly appreciated.

1. Airport Capital - \$25,000

The FAA and the State are participating in a wildlife fencing project at the Blanding Airport. Our share of the project will be \$25,000. The project should be billed and paid by the end of the current fiscal year. The additional request is for a 50% match of the other maintenance items including a new furnace for the Terminal Building and the purchase of a used runway snowplow.

The total request of \$25,000 will be matched 50/50 by Blanding City as agreed upon in the Interlocal Agreement.

3. Recreation Funding - \$38,157

San Juan County provides recreation funding based on a per-capita basis. Blanding provides the bulk of the organized recreation opportunities in San Juan County. Our facilities and programs provide recreation for children throughout the area and are not limited to only City residents. Children participate from the entire Blanding area including Monticello, Bluff, and White Mesa. We are requesting our per-capita amount be raised to reflect at least 5,000 residents that are provided recreation programs by Blanding.

3. Recreation Capital Request - \$25,000

Blanding is planning to add lights to the Centennial Park baseball fields in 2020. The total cost of the project is \$380,000. We plan to use City savings and apply for a Community Development Block Grant to help fund the bulk of the upgrade. We are requesting \$25,000 in matching funds from San Juan County to go towards the

project. The contribution will show another partner in the project and the support of the County towards a showcase venue for baseball, pow-wows, and other events that need lighting and a large grass area.

Let me know if you have any questions regarding these requests. Thanks for everything you do for all of the residents of San Juan County.

Respectfully,

Joe B. Lyman
Mayor

*Approved unanimously by the Blanding City Council on October 8, 2019

cc: Mayor & Council
Mack McDonald
Willie Grayeyes
Kenneth Maryboy
Bruce Adams

BLANDING CITY

PLANNED UNIT DEVELOPMENT ORDINANCE

The following Ordinance may be used in the following zoning Districts:

1. R-1 Residential
2. R-2 Residential
3. MH - Residential
4. C - Commercial
5. I - Industrial

Definitions:

Minor Planned Unit Development (PUD) is defined as being three acres or less in land area and six or less dwelling units. Major PUD is defined as being larger than three acres in land area or more than six dwelling units.

PURPOSE: The purpose of planned unit developments is to permit flexibility in land use and to allow diversification in the interrelationships of various uses and structures with their sites and thus offers an alternative method to the traditional type of development. The application of planned unit development concepts is intended to encourage neighborhoods, housing, design, open space, and facilities compatible with the present living environment in the City as described by the General Plan, and each zoning district while at the same time ensuring compliance with practices which will assure the health, safety, and public welfare of the future inhabitants of the planned unit development. In exchange for the additional services provided by the developer in a planned unit development, this ordinance will allow for increased density of buildings and more flexible uses of land in harmony with the zoning district allowed uses.

CONDOMINIUMS, TOWNHOUSES TO BE DEVELOPED AS PLANNED UNIT

DEVELOPMENTS: Where, in the opinion of the Planning Commission or City Council, the unique features of a condominium project (i.e., ownership, financing, topography, types of land uses, etc.) require more flexibility in design solutions in

order to protect the public interest. The proposed condominium project shall comply with the provisions of this ordinance and contrary provisions of other ordinances adopted by the City may be waived by the City Council.

All condominiums, townhouses and similar developments will be based on private property ownership following the footprint of each individual unit and all other property will be commonly owned or dedicated to a specific use, or have covenants that safeguard the unit's property value, maintain quality living conditions, and address property maintenance and use.

PLANNED UNIT DEVELOPMENTS TO MEET USE LIMITATIONS OF DISTRICTS

WHEREIN LOCATED. No permit for a planned unit development shall be granted unless such development will meet the use limitations of the zoning district in which it is to be located, and meet the density and other limitations of such districts, except as such requirements may be lawfully modified as provided by this ordinance or by district regulations. Compliance with the regulations of this Code in no sense excuses the development from the applicable requirements of the **subdivision regulations**, except as modifications thereof are specifically authorized in the approval of the application for a planned unit development.

CONDITIONS FOR APPROVAL: No planned unit development shall have an area less than that approved by the City Council or Planning Commission as adequate for the proposed development. The City Council or Planning Commission shall require such arrangements of structures and open spaces as necessary to assure that adjacent properties will not be adversely affected. Where feasible, buildings of least height and the least density of buildings and uses shall be arranged around the boundaries of the development. Lot dimensions, setbacks, structure height, and coverage requirements shall be determined by the approval of the preliminary design plan. **All plans** must be prepared by a **qualified professional team**. A qualified professional team is defined as a State licensed architect or engineering firm.

OPEN SPACE: The proposed PUD would ensure the concentration of open space (if any) into more workable or usable areas and would preserve the natural resources of the site.

Preservation, maintenance and ownership of required open spaces within the development may be accomplished by:

1. Dedication of the land to the City as a public park or parkway system, including a certificate of title insurance.
2. Granting to the City a permanent, open space easement on and over the said private open spaces to guarantee that the open space remains perpetually in recreational or park use, with ownership and maintenance being the responsibility of an Owners' Association established with Articles of Association and By-Laws which are satisfactory to the City Council.
3. Granting to the City a permanent, open space easement on and over the said private open spaces to guarantee that the open space remains perpetually in recreational or park use, to be maintained from the proceeds of a perpetual maintenance trust fund established by the developer in an amount satisfactory to the City Council.

Minimum plans must provide the following information and receive the following approvals :

Minor PUD

Land use authority: Planning Commission

Approvals: Land use design by Blanding City Planning Director

Utilities and Public Works by Blanding City Engineer or Public Works Director

1. Complete site plan to scale showing the entire site plus 100 feet of the surrounding properties
2. Building footprints, complete height and square footage
3. Parking and streets with grades and cross slopes
4. Storm drainage system and how it ties into current or future City system

5. Breakdown of all land uses by percentage of total lot coverage such as: buildings, open space, parking, roadways, recreation areas, trails, all other dedicated uses
6. Property contours at two-foot intervals
7. All proposed utility improvements with locations, depths, and line sizes and material type
8. All utilities will be underground unless approved alternate location by the City Engineer or Public Works Director
9. All streets whether public or private will be dedicated to the City and or identified as utility rights-of-way for city approved utilities

Major PUD

Land use authority: City Council

Approvals: Land use design by Blanding City Planning Director

Utilities and Public Works by Blanding City Engineer or Public Works Director

1. Complete site plan to scale showing the entire site plus 100 feet of the surrounding properties
2. Building footprints, complete height and square footage
3. Parking and streets with grades and cross slopes
4. Storm drainage system and how it ties into current or future City system
5. Breakdown of all land uses by percentage of total lot coverage such as: buildings, open space, parking, roadways, recreation areas, trails, all other dedicated uses
6. Property contours at two-foot intervals
7. All proposed utility improvements with locations, depths, and line sizes and material type
8. All utilities will be underground unless approved alternate location by the City Engineer or Public Works Director
9. All streets whether public or private will be dedicated and or identified as utility rights-of-way for city approved utilities