



DATE:
6:30 p.m.

October 2, 2019

WORK SESSION

1. Electrical Impact Fee Discussion
2. Agenda Item Discussion

7:00 p.m.

AGENDA – REGULAR COUNCIL MEETING

1. Volunteer Motivational/Inspirational Message
2. Invitation to Say Pledge of Allegiance
3. Youth Council Report
4. SF / Salem Chamber Report
5. Approve Library Board Members
6. Approve Financial Assistance Agreement for the Pressurized Irrigation Metering Project – Grant
7. Approve an Ordinance Re-Approving Adjusting a Common Boundary with Payson City
8. Approve Minutes of September 18, 2019
9. Approve Bills for Payment

DIRECTORS REPORTS

10. Chief Brad James, Public Safety Director
11. Dave Johnson, Building Official Director
12. Attorney Junior Baker
13. Jeffrey Nielson, City Finance Director
 - a. Safety Reports
14. Matt Marziale, Public Works/Recreation Director
15. Clark Crook, Electrical Director
16. Bruce Ward, Engineering

COUNCIL REPORTS

17. Mayor Kurt L Christensen
 - a. Finances / Budget
 - b. City Employees
 - c. Miss Salem
18. Councilman Sterling Rees
 - a. UMPA Report
 - b. SUVPS Report
 - c. Mayor / Council Advisory Board
19. Councilperson Cristy Simons
 - a. Recreation
 - b. Senior Dinners
 - c. UMPA Alternate

In compliance with the A.D.A., individuals needing special accommodations during this meeting should notify the Salem City Office at 30 W. 100 S. or call (801)423-2770 at least three working days prior to meeting.

Salem City Council Meeting
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- 20. Councilman Howard Chuntz
 - a. SUVMWA & Mt. Nebo Representative
 - b. Water (Primary & Secondary)
 - c. Library
 - d. Youth Council
- 21. Councilman Seth Sorensen
 - a. Sewer
 - b. New Sewer Plant Representative
 - c. Green Waste
 - d. Chamber of Commerce
- 22. Councilman Craig Warren
 - a. Solid Waste
 - b. Storm Drain
 - c. Roads

Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at salemcity.org or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.