

ARCHITECTURAL REVIEW COMMITTEE AGENDA
WEDNESDAY, OCTOBER 2, 2019 AT 8:00 A.M.
www.sjc.utah.gov

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY ARCHITECTURAL REVIEW COMMITTEE (ARC) WILL HOLD ITS REGULAR MEETING AT 8:00 A.M. ON WEDNESDAY, OCTOBER 2, 2019, AT THE SOUTH JORDAN CITY OFFICES, LOCATED AT 1600 WEST TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH, IN THE SYCAMORE CONFERENCE ROOM, LOCATED ON THE SECOND FLOOR. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE OR AIDE SHOULD CONTACT THE CITY STAFF AT (801) 254-3742 AT LEAST 24 HOURS PRIOR TO THE MEETING.

THE REGULAR MEETING AGENDA WILL BE AS FOLLOWS:

8:00 A.M.

I. GENERAL BUSINESS ITEMS

- A. File # PLFP201900497, Ridgepoint, Final Subdivision, 11400 South 1600 West, Spencer Moffat, David Weekly, Lennar (applicant), Brad Sanderson (planner)

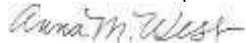
ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)
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COUNTY OF SALT LAKE)

I, Anna M. West, certify that I am the duly appointed City Recorder of South Jordan City, State of Utah, and that the foregoing Architectural Review Committee Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Deseret News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website www.sjc.utah.gov, and on the Utah Public Notice website www.pmn.utah.gov.

Dated this 30th of September 2019.



Anna M. West, CMC
South Jordan City Recorder