



DRAPER ARENA ADVISORY BOARD AGENDA

AMENDED

Notice is hereby given that the Draper Arena Advisory Board will hold a **Business Meeting** on **Wednesday, September 25, 2019 at 6:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administrative Conference Room.

The Agenda will be as follows:

1. Amended
2. Welcome
3. Approve meeting minutes from the August 28th, 2019 Arena Board meeting
4. Discussion: Moto Challenge and Arena Board responsibilities, David Dobbins
5. Discussion: Moto Challenge and other Events
6. Committee member reports for future agenda items
7. Discussion: Concert Information by Tanner Valerio
8. Discussion: North Entrance
9. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 09/19/19

Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the

Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.