



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday February 6, 2013 at Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

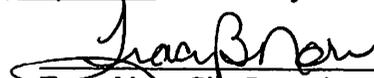
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Primitive Trail Construction Update (Greg)
- 4) Review Proposed Developments
 - a) Cinnamon Ridge at Draper Minor Subdivision
- 5) Other Business
- 6) Follow Up Items
 - a) Trail Conflicts Implementation Status – Trail Ambassador Program (Greg)
 - b) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - c) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 6th day of February, 2013, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah