

N O T I C E

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 3RD DAY OF SEPTEMBER, 2019,

IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

1:00 P.M.      Opening Prayer or Remarks  
  
Claims  
  
Reed Hatch: Approval of a Three Year Step Increase for Nicole Brouillette  
  
Sheriff Brian Nielson: Approval to Hire Stephen Kennedy as a Part time Control Room Operator; Approval to Hire Kyle Adams as a Part Time Patrol Deputy; Approval to Sign and Expend FY19 Emergency Management Performance Grant (EMPG); Approval to Sign FY19 Beer Tax Fund Annual Report  
  
Jeremiah Blain: Final Approval of a Zone Change from RA-1 and RA-2 to BC (Business Commercial) on Approximately 30.36 Acres North of Ephraim on the East Side of Highway 89 North of Tractors Supply, Parcel #'s S-5344, S-5344x, S-5341, and S-5342x  
  
Dale Lewis: Discussion of Grandfathered Lots and Lot S 27326  
  
Abby Ivory: Discussion of Pageant Budget and Supervision Committee  
  
Approval of Minutes  
  
2:00 P.M.      Kimball and Roberts: Annual Audit Report  
  
2:15 P.M.      Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 30th day of August, 2019.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk