



COALVILLE CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the Coalville City Council will hold its regular meeting on **Monday, December 10, 2018** at the Coalville City Hall, 10 North Main, Coalville, Utah. This meeting will begin at **6:00 P.M.** The agenda will be as follows:

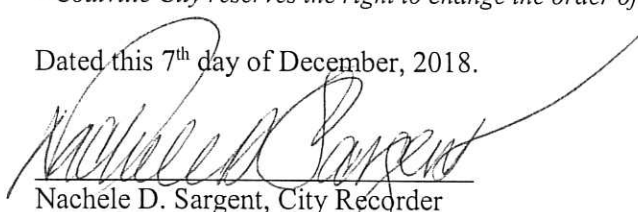
1. Roll Call
2. Pledge Of Allegiance
3. City Council Agenda Items:
 - A. 2017-2018 Coalville City Audit Report – Tim Rees
 - B. Review And Possible Approval Of Ordinance #2018-6 Schedule Of Coalville City Council and Planning Commission Meetings For The 2019 Calendar Year
 - C. Consideration And Possible Approval Of The Operation And Maintenance Agreement For The North Summit Recreation District Park
 - D. Update, Input and Direction on Phase II Amendments of the Development Code for Signing, Lighting, Fencing and Noise Provisions.
 - E. Discussion And Possible Approval For A Supplemental Development Coordinator
 - F. Public Works Updates
 - G. Community Development Updates
 - a. Business Licenses
 - H. Legal Updates
 - I. Council Updates
 - J. Mayor Updates
 - K. Executive Session
4. Review And Possible Approval of Minutes
5. Review And Possible Approval Of Accounts Payable
6. Adjournment

Mayor
Trever Johnson

Council
Adrienne Anson
Cody Blonquist
Arlin Judd
Rodney Robbins
Tyler Rowser

** Coalville City reserves the right to change the order of the meeting agenda as needed.*

Dated this 7th day of December, 2018.


Nachele D. Sargent, City Recorder

****In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Hall (435-336-5981) at least three days prior the meeting.**

PO Box 188
10 North Main Street
Coalville, UT 84017

Posted: December 7, 2018 City Hall, Coalville City Website, Utah Public Notice Website

P: 435.336.5981
F: 435.336.2062
cityhall@coalvillecity.org
www.coalvillecity.org

Coalville City Council
Regular Meeting
HELD ON
December 10, 2018
IN THE
CITY HALL

Mayor Trever Johnson opened the meeting at 6:00 P.M.

COUNCIL PRESENT: Mayor Trever Johnson
Council: Arlin Judd, Adrienne Anson,
Rodney Robbins, Tyler Rowser,
Cody Blonquist

CITY STAFF PRESENT:

Shane McFarland, Engineer
Derek Moss, Planner
Don Sargent, Consultant
Sheldon Smith, City Attorney
Zane DeWeese, Public Works Director
Nachele Sargent, City Recorder

PUBLIC IN ATTENDANCE:

Tim Rees, Jim Robinson, Debbie Robinson,

Item 1 – Roll Call:

A quorum was present.

Item 2 – Pledge Of Allegiance:

Mayor Trever Johnson led the Council, Staff, and Public in the Pledge of Allegiance.

Item A – 2017-2018 Coalville City Audit Report – Tim Rees:

Tim Rees presented the 2017-2018 Audit report for the City. He stated the City looked good this year. He stated he had some suggestions for the City to implement and he would meet with the Mayor at a later date to discuss those items. Mr. Rees stated he would submit the Audit to the State Auditor and it could be viewed on their website. Mayor Johnson thanked Tim Rees for his review and help to the City. Tim Rees stated the City needed to be aware of a Bill that was going to be presented to the Legislature. He stated this Bill would require the secondary water to be metered which they were estimating would cost around \$2,000 per connection. Mr. Rees stated the City should monitor this and be prepared if it was approved.

Item B – Review And Possible Approval Of Ordinance No. 2018-6 Schedule Of Coalville City Council and Planning Commission Meetings for The 2019 Calendar Year:

The Mayor and Council reviewed the 2019 meeting schedule (Exhibit A). They discussed changing the meeting day to Wednesday but decided to stay with Monday.

A motion was made by Council Member Arlin Judd to adopt Ordinance No. 2018-6 Coalville City Council and Planning Commission meeting schedule for 2019. Council Member Tyler Rowser seconded the motion. All Ayes. Motion Carried.

Item C – Consideration And Possible Approval Of The Operation And Maintenance Agreement For The North Summit Recreation District Park:

Sheldon Smith stated this agreement (Exhibit B) had been reviewed by him and the Summit County Attorney. He stated the NS Recreation District would be responsible for scheduling the park and they would pay the City up to 50% of the gross revenue or actual labor costs whichever was greater. The City would be responsible to maintain the Park. Council Member Rodney questioned if the City would be responsible to clean up the equipment and park if it was vandalized or if the equipment was broken. Sheldon Smith stated it was intended for the City to only take care of general maintenance. If something was broken and in need of repair, it would be the NS Recreation District responsibility. He stated the City would have to clean up graffiti, but the NS Recreation District would have to pay for the expense. Sheldon stated he didn't find anything out of line with the Agreement.

A motion was made by Council Member Adrienne Anson to approve the Operation And Maintenance Agreement Between Coalville City And The North Summit Recreation Special Service District. Council Member Rodney Robbins seconded the motion. The Ayes won the vote. Carried.

Council Member Tyler Rowser abstained from voting.

Item D – Update, Input, And Direction On Phase II Amendments Of The Development Code For Signing, Lighting, Fencing, And Noise Provisions – Don Sargent:

Don Sargent stated he wanted to update the Mayor and Council on the direction he was moving with the next amendments to the Development Code. He stated he was moving forward with the dark sky protection provisions for lighting which would prohibit any up-lighting. He stated there would be some exceptions in the downtown Historic District. He would also focus on unnecessary illumination and would update the Code with the LED standards and color. Don stated he had questions on how far to go with residential lighting intended to accent a building or structure and landscaping. He stated he had placed some direction for residential lighting in the Code, but just wanted to make sure the Council was comfortable with the direction he was going. Don stated there would be an amortization schedule of ten years for existing lighting to be brought into compliance. The Council

suggested landscape lighting could have a time limit, so they didn't shine all night. Don Sargent stated it was difficult to enforce these restrictions, but there were ways to make it work. The provisions in the Code would give the guidance needed for any new developments or changes. Don Sargent stated he would be combining all the signage requirements into one chapter. He stated the City couldn't regulate what was on the sign, but they could regulate the number, size, and placement of the sign. He stated the City wanted the businesses to be able to attract business to the community, but not have a hodgepodge of signage. He would focus on quality and appearance. Don Sargent stated he would focus on quality, appearance, and safety for fencing. He stated the current provisions were not detailed enough. He had removed the masonry fence provision, and most would be reviewed on a case by case basis. Don Sargent stated he would suggest the noise provisions include the main conditions of Summit County where they would be the ones to enforce complaints. He stated he would also add a way to measure noise for regulations. He would also be adding the Right To Farm noise provision to this Code so it was consistent. He stated it wouldn't be specific to any type of noise, but would make sure there wasn't a burden to the community. Don Sargent stated he would review this with the Planning Commission and go forward from there.

Item E – Discussion And Possible Approval For A Supplemental Development Coordinator:

Mayor Trevor Johnson stated he would like to propose having Don Sargent take lead on the Wohali project. He stated there had been concerns raised about the City capabilities of dealing with a large development like this and he would like to have the extra level of protection for the City. Don Sargent stated he felt he could bring some depth and background in dealing with these types of projects. He stated he felt the citizens should not be left holding the bag and the development should pay their own way. Council Member Cody Blonquist stated his concern would be getting the money from the developer to pay for these reviews. He questioned if the City had a way to be compensated for something like this. Don Sargent stated it was listed on the City application that the City could charge for the extra review needed for large developments. Shane McFarland stated other communities added the fees up front as a per lot fee for engineering and planning. He stated any other fees would be added with the development agreement. Don Sargent stated the developer should be charged and money collected before they could be scheduled for a meeting. Council Member Arlin Judd questioned where the funding would come from for the additional position. Don Sargent stated with the notice on the application, the City could charge for the additional review which would fund the position. Sheldon Smith stated they could take a closer look to make sure they weren't creating additional liability for the City. He stated from what he had looked at there was a basis to implement the position. Council Member Tyler Rowser suggested looking at the fee structure to make sure the City was in line for the application fees being charged. Sheldon Smith stated he felt it was a good idea to make sure the City was up to date. Don Sargent stated it was important for the City to make sure the development was creating their own studies or mapping, etc. and providing them to the City and not the

other way around. Mayor Trevor Johnson asked Sheldon Smith to review what was in place to see if it could be used to fund the additional position.

Item F – Public Works Updates:

Zane DeWeese stated he expected the water line Contractor to be to 100 South by the end of the week. They would stop there and kill the old line. They would continue to work through the Winter. Zane stated they were working on some easements to move forward with the lines through a field up Chalk Creek and hoped to be finished there by February.

Item G – Community Development Updates:

Shane McFarland stated he had received approval from USDA for Stapp Construction to do the water tank. They will have a preconstruction meeting after the first of the year.

Shane McFarland stated WesTech was still working on the membranes for the Treatment plant. He would be meeting with the Mayor and Zane at a later date to discuss some items for the building.

Shane McFarland stated they were still waiting for the lease agreement from the BOR for the Force Main and Lift Station project.

Shane McFarland stated they had submitted a proposed schedule to UDOT for the North and South end of Main Street. They should be completed with that project the end of August after the water lines were in.

Derek Moss stated there was one business license for approval for Lynn Wood for a vacation rental. He stated they had plenty of parking and it was a short-term vacation rental at 97 North Main.

A motion was made by Council Member Tyler Rowser to approve the business license for Lynn Wood for a vacation rental at 97 North Main. Council Member Arlin Judd seconded the motion. All Ayes. Motion Carried.

Shane McFarland stated they were still working on the lighting issue with the Car Wash. He stated Mr. Dalby had decided he wasn't going to make any changes unless the City took legal action. He stated they had a fire there and that may have caused the change of mind. Derek Moss stated they reported that they had dimmed the lights at night, but Derek stated he really couldn't see a difference. Mr. Dalby would be willing to try dimming them more, but he wasn't interested in replacing the lights or doing anything else with them. Sheldon Smith stated he hadn't noticed any difference. He suggested asking if they would just turn them off at night when the business closed. Shane McFarland stated they met the existing ordinance and originally, they were willing to make the changes, but now they were not. Mayor Trevor Johnson asked for Shane McFarland to reach out and see if they

would be willing to shut off the lights after business hours. Shane stated he would make the request.

Item H – Legal Updates:

Sheldon Smith stated he had been working on transferring the water shares needed for the NSPIC agreement. He stated it involved a lot more work than what they anticipated, but they were making progress. He stated they were also trying to come up with something more uniform for the water agreement for new developments.

Item I – Council Updates:

Council Member Arlin Judd stated he would like to have a quarterly financial report for December. Mayor Johnson stated he would have one emailed to the Council next month.

Council Member Arlin Judd stated the County had pulled the funding for an engineered study for the extended Chalk Creek Road to U150. He stated there was a benefit to Coalville City if they would do that project. He stated he would like to propose the City adopt a non-binding resolution to show support for that project. He stated he felt this would show the City would like to have this project happen. Mayor Trever Johnson stated he was told for that project to happen it would have to be more of a grass roots effort by the locals. Council Member Arlin Judd stated he felt it would be good for business. Mayor Trever Johnson stated his concern was it could become a thoroughfare for people trying to avoid the Port-Of-Entry. Council Member Cody Blonquist stated it could have some benefits for the City, but it would also create a list of burdens. He stated the traffic on 100 North and Chalk Creek Road was already very congested, and he questioned what it would do to the quality of life along that roadway. Mayor Trever Johnson stated he would put it on the agenda for discussion.

Council Member Arlin Judd questioned if there was anything new happening with the Veteran's Memorial that had been proposed by Merlyn Johnson. Mayor Trever Johnson stated he had spoken with Merlyn Johnson and Phil Geary. He stated Albert Richins was doing a detailed drawing. He stated Phil Geary agreed the engineering was important and they would be coming back to the Council fully prepared. Mayor Johnson stated Merlyn Johnson had informed him they were moving forward with the design of the project. Council Member Arlin Judd stated the Lion's Club wasn't really sold on the idea of the project and he didn't know if they were going to participate. Mayor Johnson stated it wasn't a City project, but he would entertain a request if they made one.

Item J – Mayor Updates:

Mayor Trever Johnson thanked Zane DeWeese, Niki Sargent, RaeShel Hortin, and the Council for all their help and support with the Light Parade. He stated he thought it was a great event and the hot chocolate was excellent.

Item K – Executive Session:

There wasn't an executive session tonight.

Item 4 – Review And Possible Approval Of Minutes:

The Mayor and Council reviewed the minutes of the November 13, 2018 meeting.

A motion was made by Council Member Arlin Judd to approve the minutes of November 13, 2018 as written. Council Member Rodney Robbins seconded the motion. All Ayes. Motion Carried.

Item 5 – Review And Possible Approval Of Accounts Payable:

The Mayor and Council reviewed the accounts payable for December 2018.

A motion was made by Council Member Adrienne Anson to approve the accounts payable for December 2018. Council Member Tyler Rowser seconded the motion. All Ayes. Motion Carried.

Item 6 – Adjournment:

A motion was made by Council Member Tyler Rowser to adjourn the meeting. Council Member Cody Blonquist seconded the motion. All ayes. Motion Carried.

The meeting adjourned at 7:47 P.M.

Mayor Trever Johnson

Attest:

Nachele D. Sargent, City Recorder

"Exhibit A"
Council 12/10/18
ORDINANCE NO. 2018-6

**SCHEDULE OF COALVILLE CITY COUNCIL MEETINGS
FOR THE 2018 CALENDAR YEAR**

THIS ORDINANCE SETS FORTH THE MEETING SCHEDULE OF THE COALVILLE CITY COUNCIL AND PLANNING COMMISSION FOR THE 2019 CALENDAR YEAR.

THE CITY COUNCIL OF THE CITY OF COALVILLE, UTAH ORDAINS AS FOLLOWS:

PURPOSE OF THIS ORDINANCE. The provisions hereinafter contained are to establish and set forth notice to the public and all others that may have an interest in the regular City Council meetings for the City of Coalville and to adhere to the ordinances, statutes and laws of Coalville City and the state of Utah. All meetings of the Coalville City Council will be open to the public, unless otherwise permitted by state statute.

ORDINANCE PROVISIONS. The Coalville City Council will hold regular meetings at the Coalville City Hall, 10 North Main Street, Coalville, Utah at 6:00 P.M. on the following days:

JANUARY 14, 2019
JANUARY 28, 2019
FEBRUARY 11, 2019
FEBRUARY 25, 2019
MARCH 11, 2019
MARCH 25, 2019
APRIL 8, 2019
APRIL 22, 2019
MAY 13, 2019
MAY 28, 2019 *Tuesday
JUNE 10, 2019
JUNE 24, 2019
JULY 8, 2019
JULY 22, 2019
AUGUST 12, 2019
AUGUST 26, 2019
SEPTEMBER 9, 2019
SEPTEMBER 23, 2019
OCTOBER 15, 2019 *Tuesday
OCTOBER 28, 2019
NOVEMBER 12, 2019 *Tuesday
DECEMBER 9, 2019

ORDINANCE PROVISIONS. The Coalville City Planning Commission will hold regular meetings at the Coalville City Hall, 10 North Main Street, Coalville, Utah at 6:00 P.M. on the following days:

JANAURY 22, 2019 *Tuesday
FEBRUARY 19, 2019 *Tuesday
MARCH 18, 2019
APRIL 15, 2019
MAY 20, 2019
JUNE 17, 2019
JULY 15, 2019
AUGUST 19, 2019
SEPTEMBER 16, 2019
OCTOBER 21, 2019
NOVEMBER 18, 2019
DECEMBER 16, 2019

CHANGES TO MEETING SCHEDULE. All meetings scheduled for the Coalville City Council as part of this Ordinance may be changed or cancelled as provided in ordinance, state law and/or by the action of the council at a previous meeting. Proper legal notices must be provided in order to change the time, place and/or day of the meeting.

EFFECTIVE DATE. This Ordinance shall take effect on the 1st day of January, 2019.

PASSED, APPROVED AND ADOPTED by the City Council of Coalville City, Utah this 10th day of December, 2018.

ATTEST:

COALVILLE CITY:

City Recorder

Mayor Johnson

Councilmember Judd
Councilmember Anson
Councilmember Robbins
Councilmember Rowser
Councilmember Blonquist

Voted _____
Voted _____
Voted _____
Voted _____
Voted _____

"Exhibit B"
Council 12/10/18

WHEN RECORDED MAIL TO:
North Summit Recreation District
PO Box 783
Coalville, UT 84017-0783

OPERATION & MAINTENANCE AGREEMENT
BETWEEN COALVILLE CITY AND THE NORTH SUMMIT
RECREATION SPECIAL SERVICE DISTRICT

THIS AGREEMENT, made and entered into this ____ day of _____, 2018 by and between **North Summit Recreation Special Service District**, hereafter referred to as the "**District**" and **Coalville City** hereafter referred to as the "**City**". The District and the City each is a "**Party**" and collectively they are referred to as the "**Parties**".

WITNESSETH:

WHEREAS, the City has conveyed title to certain real property located in Coalville, Summit County, Utah known as CT-348 (AKA CT-348-X) 235 S. Beacon Ave. to the District and other property owned by the district known as CT-340 (AKA CT-340-X) and IH-3-59-IH-64 (AKA IH-3-59-IH-64-X), a legal description of which is attached as Exhibit A and incorporated by reference herein (hereinafter referred to as the "Property"); and

WHEREAS, the City is in a position to provide certain operation and maintenance responsibilities with respect to the Property; and

WHEREAS, the District is in need of operation and maintenance responsibilities with respect to the Property; and

WHEREAS, the City and the District have agreed to the following terms and conditions of this Agreement for the performance of the City's services;

NOW THEREFORE, in consideration of the promises and the mutual covenants contained in this Agreement, it is agreed as follows:

1. District's Responsibilities.

- A. The District shall pay the City fifty percent (50%) of gross revenue from rental receipts or actual labor costs (whichever amount is less). The City shall provide the amount of those costs to the District prior to

each District Board Meeting so that the District may determine which amount is less. The District shall provide proof of rental receipts to the City with payment. Invoices are to be paid within thirty (30) calendar days after receipt thereof.

- B. The District shall perform the following services:
- 1) The District shall manage the scheduling of rental of facilities/structures on the Property and shall establish an online scheduling calendar to be shared with the City.

2. City's Responsibilities.

- A. The City shall perform the following services:
- 1) Weekly mowing and edging of grass;
 - 2) Repair of broken or damaged sprinkler(s) or irrigation lines, Fall blow-out of irrigation system, Spring start-up of irrigation system;
 - 3) Trash removal on an as-needed basis;
 - 4) Playground clean-up on an as-needed basis;
 - 5) Fertilization of grass as needed
 - 6) Cleaning the restrooms and filling needed toiletry's

3. Term. The term of this Agreement shall commence on the date of execution of this Agreement and shall continue for five (5) years, terminating on _____ or until terminated by either Party with or without cause by sending written notice of such termination to the other Party. The City shall in all instances be paid for the work actually performed up until receipt of written notice of termination.

4. Indemnification. City agrees to indemnify and hold the District harmless from any claim or damages for injuries resulting from actions of its employees or agents, including costs and reasonable attorney fees. Likewise, the District agrees to indemnify and hold the City harmless from any claim or damages for injuries resulting from actions of its employees or agents, including costs and reasonable attorney fees.

5. Assignability. The rights and obligations of City under this Agreement are not transferable or assignable in whole or in part without the written consent of the District.

6. Invalidity. If any term or provision of this Agreement shall, to any extent,

be invalid or unenforceable, the remainder of this Agreement shall not be affected thereby, and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

7. Governing Law. This Agreement shall be interpreted according to the laws of the State of Utah.

8. Entire Agreement. This Agreement contains the entire agreement between the parties concerning its subject matter, and no representations, inducements, promises, or agreements, oral or otherwise, between the parties with reference to it and not embodied in this Agreement shall be of any force or effect.

9. Amendment. The Parties may amend this agreement by a writing executed by the Parties. No amendment shall be effective if it is not in writing or if it is not executed by all the Parties.

IN WITNESS WHEREOF, the Parties have executed this Agreement the day and year first above written.

City:

By: _____
TREVER JOHNSON
its: Mayor

District:

By: _____
TYLER J ROWSER
its: Chairman

APPROVED AS TO FORM AND COMPATIBILITY WITH THE LAWS OF THE
STATE OF UTAH:

Sheldon A Smith
Coalville City Attorney

Helen Strachan, Deputy County Attorney
Attorney for the District

STATE OF UTAH }
COUNTY OF SUMMIT } §

On the _____ day of _____ 2018 personally appeared before me, TREVER JOHNSON, who being by me duly sworn did say that he is an officer of Coalville City and that the foregoing OPERATION & MAINTENANCE AGREEMENT BETWEEN COALVILLE CITY AND THE NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT, was signed in behalf of said incorporated City by authority of its City Council and said officer of Coalville City, TREVER JOHNSON, duly acknowledged to me that said incorporated City executed the same.

NOTARY PUBLIC

STATE OF UTAH }
COUNTY OF SUMMIT } §

On the _____ day of _____ 2018 personally appeared before me, TYLER J ROWSER, who being by me duly sworn did say that he is the Chair of North Summit Recreation Special Service District and that the foregoing OPERATION & MAINTENANCE AGREEMENT BETWEEN COALVILLE CITY AND THE NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT, was signed in behalf of the Administrative Control Board of the District by authority of its Administrative Control Board and said chair of the North Summit Recreation Special Service District, TYLER J ROWSER, duly acknowledged to me that said District executed the same.

NOTARY PUBLIC

**EXHIBIT A
LEGAL DESCRIPTION**

CT-340 (AKA CT-340-X)

BEG AT A PT N 89°32'51" W 406.03 FT & S 0°28'23" E 73.07 FT FROM THE N1/4 COR OF SEC 16 T2N R5E SLBM, WH PT BEING LOCATED AT THE NW COR OF THE INDIAN HILLS SUB, PLAT 3; & RUN TH S 0°28'23" E 587.64 FT ALG THE W?LY LINE OF INDIAN HILLS SUB, PLAT 3 ALSO BEING THE W?LY LINE OF SETTLERS DR; TH N 89°31'37" E 154.98 FT ALG THE S?LY LINE OF SAID SUB; TH S 0°28'23" E 913.24 FT ALG THE W?LY LINE OF PARCEL CD-346; TH S 89°47'08" W 339.58 FT ALG THE PROJECTION LINE OF AN OLD FENCE LINE & ALG SAID FENCE LINE; TH N 0°39'44" W 1159.46 FT ALG THE E?LY LINE OF BEACON HILL SUB, A. MILLINER SUB & PARCEL CT-336-X; TH ALG THE S?LY LINE OF PARCEL CT-348-X N 89°29'54" E 175.87 FT; TH N 0°23'09" W 340.00 FT ALG THE E?LY LINE OF SAID PARCEL TO THE S?LY LINE OF INDIAN HILLS SUB, PH 1; TH S 89°32'51" E 12.03 FT ALG SAID LINE TO THE PT OF BEG. CONT 8.31 AC MI639 M6-298-9 M129-675 M134-387 2178-1010

CT-348 (AKA CT-348-X)

A PORTION OF LAND LOCATED IN THE NW1/4 OF SEC 16 T2NR5E SLBM & HAVING A BASIS OF BEARING TAKEN AS W BETWEEN THE N1/4 COR & THE NW COR OF SD SEC 16 DESC AS FOLLOWS: BEG AT A PT W 416.88 FT & S 73.07 FT FROM THE N1/4 COR OF SEC 16 T2NR5E SLBM WH PT IS LOCATED ON THE S'LY LINE OF INDIAN HILLS SUBDIVISION PHASE I & RUN TH S 0°50'18" E 340.00 FT; TH S 89°02'45" W 325.09 FT TO THE E'LY LINE OF BEACON AVE BEING A COALVILLE CITY STREET; TH ALONG SD STREET LINE ALONG THE ARC OF A CUR TO THE LEFT 164.05 FT RAD 170.00 FT CHORD BEARING N 28°34'15" W 157.75 FT; TH N 56°12'53" W 159.99 FT ALONG SD LINE; TH ALONG SD LINE ALONG THE ARC OF A CUR TO THE RIGHT RAD 130.00 FT CHORD BEARING N 32°15'37" W 105.57 FT; TH S 89°44'00" E 408.03 FT; TH N 1°06'53" W 30.50 FT; TH E 177.41 FT TO THE PT OF BEG CONT 3.30 AC UWD-79 M65-559 M219-595(5-13-82) 1801-222 (NOTE: ABOVE DESC IS FROM 1801-222-223) 1815-1713 2463-1331

IH-3-59-IH-64 (AKA IH-3-59-IH-64-X)

LOT 59 THROUGH 64 INDIAN HILLSSUBDIVISION, PLAT 3 IN SEC 16,T2NR5E, SLBM CONT 1.27 ACRES 201-117 2179-1664