



CITY OF ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651

t.801/423-2300 - f.801/423-1443 - email staff@elkridgecity.org - web www.elkridgecity.org

NOTICE OF PUBLIC HEARING AND MEETING

Notice is hereby given that the Elk Ridge Planning Commission will hold a planning commission hearing and public meeting at the date, time, and place listed below. Handicap access is available upon request. (48 hours notice)

- Meeting Date - **Thursday, August 1, 2019**
- Meeting Time – **Commission Meeting – 7:00 pm**
- Meeting Place - **Elk Ridge City Hall - 80 East Park Drive, Elk Ridge, UT 84651**

COMMISSION MEETING AGENDA

7:00 pm OPENING ITEMS

Opening Remarks & Pledge of Allegiance
Roll Call/Approval of Agenda

7:00 pm PUBLIC HEARINGS

- | | |
|---|-----------------------|
| 1. Haskell Dryland Annexation | <i>see attachment</i> |
| 2. Rezoning Commercial Property to Residential R-1-15,000 | <i>see attachment</i> |
| 3. C & L Subdivision Preliminary Plat | <i>see attachment</i> |
| 4. Shuler Subdivision Plat B Preliminary and Final Plat | <i>see attachment</i> |
| 5. Code Amendment 10-11a PF Public Facilities | <i>see attachment</i> |

PLANNING COMMISSION ACTION ITEMS

- | | |
|---|-----------------------|
| 1. Haskell Dryland Annexation Discussion and Decision | |
| 2. Rezoning Commercial Property to Residential R-1-15,000 Discussion and Decision | |
| 3. Code Amendment 10-11a PF Public Facilities Discussion and Decision | |
| 4. Landscape Ordinance Discussion | |
| 5. Approval of Planning Commission Minutes for June 6, 2019 | <i>see attachment</i> |

CITY BUSINESS

- | |
|------------------------|
| 6. City Council Update |
| 7. Other Business |

Adjournment

CERTIFICATION

The undersigned duly appointed and acting Planning Commission Coordinator for the municipality of Elk Ridge hereby certifies that a copy of the foregoing Notice of Public Meeting was emailed to the Payson Chronicle, Payson, Utah, the 31st day of July, 2019 and delivered to each member of the Planning Commission on the 31st day of July 2019.

Planning Commission Coordinator: *Laura Oliver* Date: 31st day of July, 2019