

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE A ONE LOT SUBDIVISION OF PARCEL 02-2200-0000 FOR RYAN MILLS. THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 00°44'01" EAST BETWEEN THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

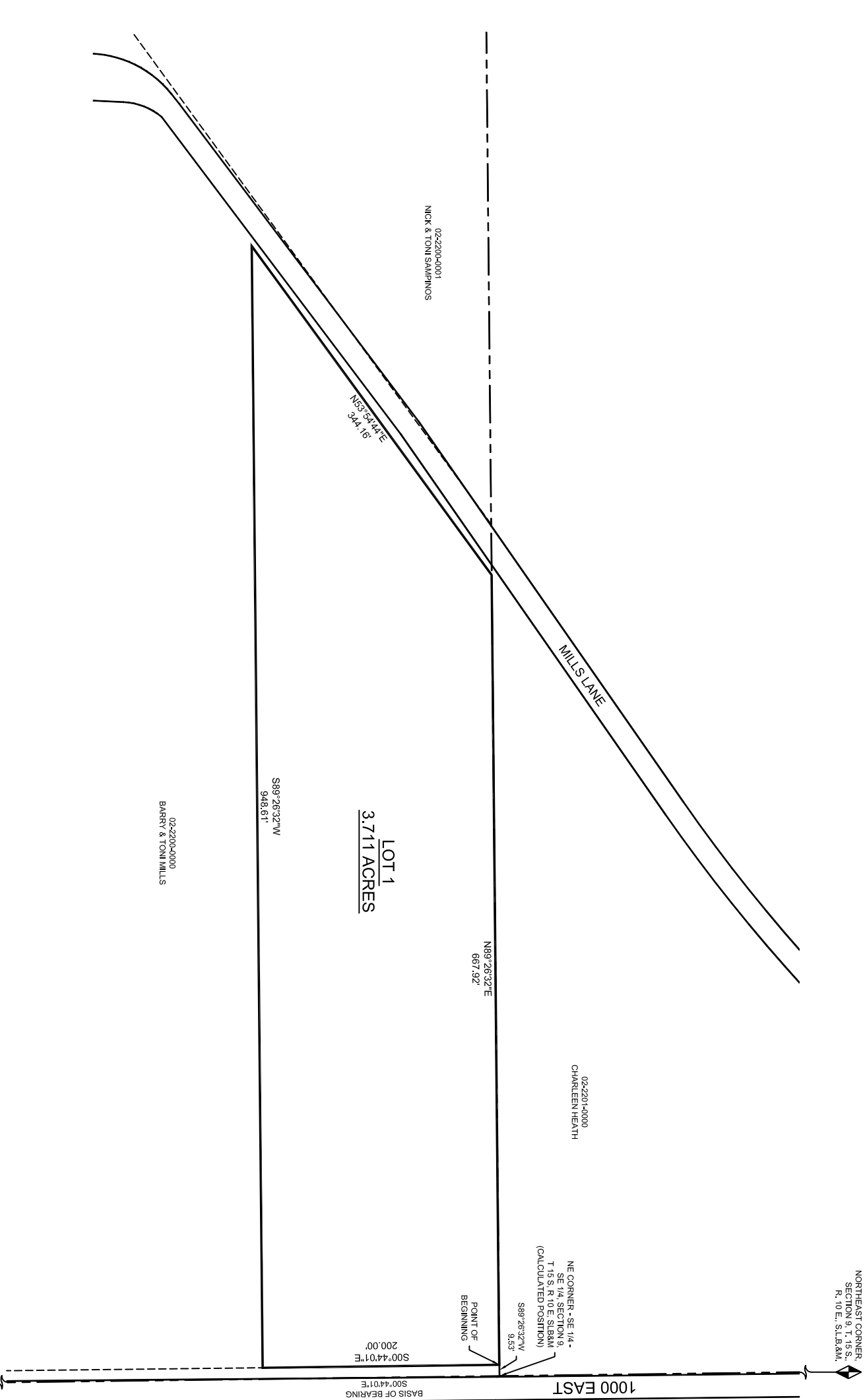
**CERTIFICATE OF SURVEY**

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 486089 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE: **RYAN MILLS SUBDIVISION**

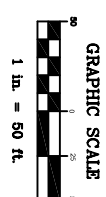
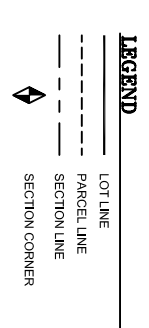
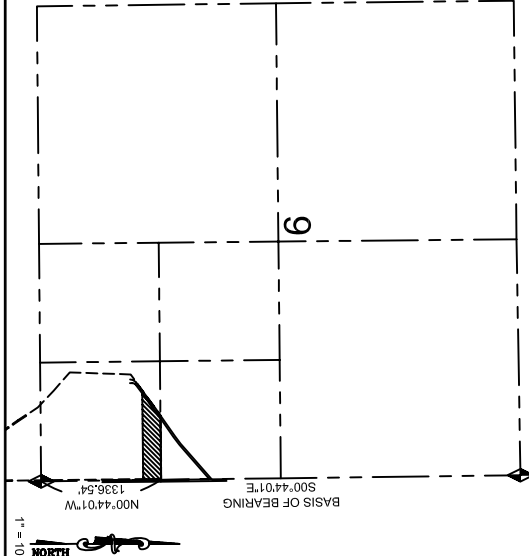
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH IS THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY FENCE OF 1000 FEET EAST AND THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT LIES 3.53 FEET SOUTH 89°26'32" WEST FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°26'32" WEST 200.00 FEET ALONG SAID RIGHT-OF-WAY FENCE; THENCE SOUTH 89°26'32" WEST 948.61 FEET; THENCE NORTH 53°54'44" EAST 344.16 FEET TO SAID NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9; THENCE NORTH 89°26'32" EAST 667.92 FEET TO THE POINT OF BEGINNING. CONTAINS 3.711 ACRES.



VICINITY MAP  
TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B. & M.



CARBON COUNTY ATTORNEY'S OFFICE CHRISTIAN BRVNER DATE	CARBON COUNTY PLANNING COMMISSION RICHARD TATTON, CHAIRMAN DATE	CONTRACTOR CARBON COUNTY SURVEYOR DATE	STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF: DATE	CARBON COUNTY RECORDER TIME BOOK PAGE KARLA WHELEY
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**ACKNOWLEDGMENT AND DEDICATION**  
KNOW, ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER ( ) HAS HEREBY DEDICATED AND HAVING LISTED THE SAME TO BE SUBDIVIDED INTO LOTS (S) TO BE HEREAFTER KNOWN AS THE: **RYAN MILLS SUBDIVISION**  
DO HEREBY APPROVE THIS PLAT.  
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

STATE OF UTAH }  
COUNTY OF CARBON } S.S.  
ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2019 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

FOR: **RYAN MILLS**  
CARBON COUNTY, UTAH  
N.W. 1/4 - SE. 1/4 - SECTION 9, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.

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