

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JANUARY WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 8TH DAY OF JANUARY, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Oaths of Office for Commissioner Steve Frischknecht and Commissioner Carl Jonathan Cox
- 1:05 P.M. Claims
- 1:20 P.M. Selection of Commission Chair and Vice Chair; Commission Assignments for 2013
- 1:30 P.M. Bureau of Land Management: Discussion of TransWest Express Transmission Project
- 1:45 P.M. Public Hearing and Approval of a Second Amendment to the Sweet Water Estates Subdivision Plat Located Near Sterling on S 60340
- 1:50 P.M. Approval of Children's Justice Center Contract
- 1:55 P.M. Approval of Communications Contract With Barry Bradley
- 2:00 P.M. Earl Clark: Approval to Move Devin Parry from Part Time to Full Time Employment in the Treasurer's Office
- 2:05 P.M. Reed Hatch: Approval to Pay Scanning Revolution for Scan System Maintenance Fees
- 2:10 P.M. Wayne Larsen: Authorization to Purchase a New Tax Roll Server
- 2:20 P.M. Approval to Pay Utah State Library Division for Mobile Library Services for July 1, 2012 through December 31, 2012
- 2:25 P.M. Approval to Pay the State of Utah the 2013 Assessment for the Indigent Capital Defense Trust Fund
- 2:30 P.M. Approval of Minutes
- 2:35 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 7th day of January, 2013.

Sandy Neill
Sandy Neill
Sanpete County Clerk