



Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting on January 8, 2013 at 6:45 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

- 6:45 p.m. 1.0 Call to Order** – Chairman Rappleeye
- 6:45 p.m. 2.0 Resolution #RDA 13-01**, Authorizing Interlocal Agreement with South Valley Mosquito District regarding the FrontRunner Community Development Area
- 6:50 p.m. 3.0 Resolution #RDA 13-02**, Authorizing Interlocal Agreement with Jordan Valley Water Conservancy District regarding the FrontRunner Community Development Area
- 6:55 p.m. 4.0 Resolution #RDA 13-03**, Authorizing Interlocal Agreement with Canyons School District regarding the FrontRunner Community Development Area
- 7:00 p.m. 5.0** Motion to approve Minutes of January 8, 2013.
- 6.0** Adjournment

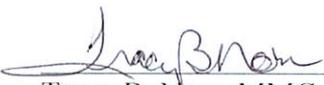
SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Redevelopment Agency meeting to be held the **8th day of January, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune and The Deseret News.

Date Posted: 01-04-2013

RDA Seal




 Tracy B. Norr, MMC, City Recorder
 Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.