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## HERRIMAN CITY COUNCIL AND PLANNING COMMISSION JOINT WORK MEETING AGENDA Wednesday, July 31, 2019

Notice is Hereby Given that the Herriman City Council and Planning Commission will hold a joint meeting in the Community Room of Herriman City Hall, located at 5355 West Herriman Main Street, Herriman, Utah 84096

1. **Planning Commission/City Council Social – 5:00 pm (Bingham Canyon Room)**  
The Planning Commission and City Council will meet for informal discussion and dinner. No action will be taken on any items.
2. **Work Meeting – 5:30 pm**
  - 2.1 Approval of Minutes for May 29, 2019, Joint Work Meeting
  - 2.2 Presentation from Jordan Valley Water Conservancy District (Bart Forsyth)
  - 2.3 Update on the General Plan (Susie Petheram, FFKR)
  - 2.4 Discussion of the Game Point Development Agreement for property located at approximately 12120 Mountain View Corridor (Gordon Haight)
  - 2.5 Discussion of the proposed Academy Village commercial development located at 14752 S Academy Parkway (John Lindsley/Wasatch)
  - 2.6 Discussion of the proposed Planned Community Zone
  - 2.7 Parks and Trails Update (Wendy Thomas)
3. **Future Meetings:**
  - 3.1 Planning Commission Meeting – Thursday, August 1, 2019 @ 7:00 PM
  - 3.2 City Council Meeting – Wednesday, August 14, 2019 @ 7:00 PM
4. **Adjournment:**

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the City Council or Planning Commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Jackie Nostrom, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html) and on Herriman City's website [www.herriman.org](http://www.herriman.org).

Posted and Dated this 25<sup>th</sup> day of July, 2019

Jackie Nostrom, CMC  
Recorder